



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

September 1, 2026

The Honorable Andy Beshear, Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from August 1, 2026, through August 31, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report on obligated funds

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in cursive script that reads "Joseph Gearon".

Joseph Gearon
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

September 1, 2026

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from August 1, 2026, through August 31, 2026, along with the following data is attached as follows:

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- Individual project reports for each approved application
- Detailed report on obligated funds

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in cursive script that reads "Joseph Gearon".

Joseph Gearon
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

August 2026 - Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
	City of Augusta	Augusta Water Treatment Plant Improvements	City	\$ 1,500,000	50%	\$ 737,555	24.6%	\$ 29,502	\$ 732,943	\$ 3,000,000
	City of Augusta	Flood Mitigation Project Scoping	City	\$ 221,250	25%	\$ 70,800	24.0%	\$ 2,832	\$ 118	\$ 295,000
	City of Liberty	City of Liberty Automatic Meter Reading System	City	\$ 280,550	50%	\$ 269,328	48.0%	\$ 10,773	\$ 449	\$ 561,100
	City of Princeton	Princeton Electric Plant Board Grid Resilience Improvements	City	\$ 449,926	25%	\$ 432,620	24.0%	\$ 17,305		\$ 1,799,703
	Owensboro Riverport Authority	Riverport Infrastructure Enhancement Grant: Material Handler & Barge Acquisition Project	Subdivision of City/County	\$ 3,030,400	20%	\$ 836,600	17.7%	\$ 83,660	\$ 784,340	\$ 4,735,000
	City of Adairsville	New Adairsville Water Tower	City	\$ 323,138	50%	\$ 290,330	46.0%	\$ 17,420		\$ 630,888
	City of Brandenburg	Moremen Road Water Tower	City	\$ 2,112,800	20%	\$ 489,074	18.5%	\$ 39,126		\$ 2,641,000
	City of Jackson	Jackson Raw Water Alternate Source Study	City	\$ 43,200	20%	\$ 10,588	19.6%	\$ 212		\$ 54,000
	Franklin County Fiscal Court	Emergency Watershed Protection Program Recovery Buyout	County	\$ 12,506,514	25%	\$ 3,676,223	22.5%	\$ 183,812		\$ 16,366,549
	Kenton County Airport Board	Concourse A Reconstruction Phase 2	Subdivision of City/County	\$ 16,838,037	25%	\$ 5,051,411	22.5%	\$ 505,141	\$ 56,127	\$ 22,450,716
	Lewis County Fiscal Court	Lewis County Port Planning	County	\$ 578,400	20%	\$ 141,708	19.6%	\$ 2,834	\$ 58	\$ 723,000
	Russell County Hospital	Russell County Hospital Medical Office Building Expansion	501 (c)(3) Nonprofit	\$ 6,000,000	25%	\$ 1,664,826	20.8%	\$ 99,889	\$ 235,285	\$ 8,000,000
	City of Maysville	City of Maysville Bank Street Pump Station Backup Power Project	City	\$ 361,312	25%	\$ 113,211	23.5%	\$ 6,793	\$ 434	\$ 481,750
	City of Maysville	Water Treatment Plant Generator Project	City	\$ 978,741	25%	\$ 306,673	23.5%	\$ 18,400	\$ 1,175	\$ 1,304,989
	City of Horse Cave	American Cave and Karst Center Renovations	City	\$ 245,000	30.0%	\$ 97,222	27.8%	\$ 7,778		\$ 350,000
	City of Mt. Olivet	Mt. Olivet Blighted Properties	City	\$ 810,000	10%	\$ 86,400	9.6%	\$ 3,456	\$ 144	\$ 900,000
	City of Vanceburg	Vanceburg EPB Well Construction	City	\$ 720,000	20%	\$ 176,400	19.6%	\$ 3,528	\$ 72	\$ 900,000
	City of Winchester	Fire Staffing	City	\$ 573,415	25%	\$ 131,885	18.4%	\$ 10,551	\$ 918	\$ 716,769
	Western Fleming County Water District	WFWD Generator	Public Service	\$ 232,000	20%	\$ 54,520	18.8%	\$ 3,271	\$ 209	\$ 290,000
	Western Fleming County Water District	WFWD Phase 2 AC Line Replacement	Public Service	\$ 2,224,000	20%	\$ 522,640	18.8%	\$ 31,358	\$ 2,002	\$ 2,780,000
	Garrison, Quincy, KY-O-Heights Water District	Garrison Quincy Hydrant Replacement	Public Service	\$ 220,000	20%	\$ 53,900	19.6%	\$ 1,078	\$ 22	\$ 275,000
	Garrison, Quincy, KY-O-Heights Water District	Phase 2, AC Water Line Replacement - Old County Lane	Public Service	\$ 994,000	20%	\$ 243,628	19.6%	\$ 4,873	\$ 499	\$ 1,243,000
	Perry County Fiscal Court	Emergency Watershed Protection Program Buyout Project	County	\$ 10,342,422	10%	\$ 1,016,355	8.9%	\$ 60,981		\$ 11,419,758
	Perry County Fiscal Court	Gurney Lane Bridge Project	County	\$ 987,827	25%	\$ 161,532	12.3%	\$ 158,052	\$ 9,692	\$ 1,317,103
	Perry County Fiscal Court	Leatherwood Wastewater Treatment Plant	County	\$ 2,000,000	20%	\$ 758,400	20.0%	\$ 45,504	\$ 988,096	\$ 3,792,000
	Perry County Fiscal Court	Radio Read Meter Project	County	\$ 217,505	20%	\$ 44,042	16.7%	\$ 2,642		\$ 264,189
				\$ 64,790,437		\$ 17,437,871		\$ 1,350,771	\$ 2,812,583	\$ 87,291,514

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 48,800,000	\$ 52,822,122	\$ 1,664,826	\$ 54,486,948	\$ 12,193,380	\$ 5,686,948	\$ -
City/County	\$ 195,200,000	\$ 209,802,694	\$ 15,773,045	\$ 225,575,739	\$ 29,331,394	\$ 30,375,739	\$ -
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 2,617,835	\$ -	\$ 1,382,165
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 289,473	\$ -	\$ 1,710,527
Total	\$ 250,000,000	\$ 268,624,816	\$ 17,437,871	\$ 286,062,687	\$ 44,432,083	\$ 36,062,687	\$ 3,092,691

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Augusta
Organization Type: City

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Submission Date: September 1, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,500,000
Expected Award Decision Date: October 1, 2026
% Required: 50%
\$ Required: \$1,500,000

Project Information

Project Title: Augusta Water Treatment Plant Improvements
Location (city): Augusta
Regional Project? No
Impact County? No
Estimated Begin Date: November 1, 2026
Project Description: The City of Augusta is requesting GRANT Program funds to complete critical improvements to its existing water treatment plant. This project will rehabilitate and modernize aging infrastructure throughout the facility including; replacing electrical disconnects, motor starters, control panels, and telemetry equipmentmen at each well.

FI Number: 120967
Location (county): Bracken
Participating counties: Bracken
Estimated End Date: November 1, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$100,000
Building construction / renovation	\$2,875,000
Other	\$25,000
TOTAL	\$3,000,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$737,555	24.6%
Federal Grant	\$1,500,000	50.0%
Local Match Required	\$29,502	1.0%
Equity	\$732,943	24%
TOTAL	\$3,000,000	100.00%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 61

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$737,555
% of Total Project Cost: 24.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Augusta
Organization Type: City

Federal Application Information:

Application Sponsor: FEMA
Application Program: BRIC
ALN: 97.047
Submission Date: July 24, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$221,250
Expected Award Decision Date: October 31, 2026
% Required: 25%
\$ Required: \$73,750

Project Information

Project Title: Flood Mitigation Project Scoping
Location (city): Augusta
Regional Project? No
Impact County? No
Estimated Begin Date: November 1, 2026
Project Description: The City of Augusta is requesting GRANT Program funds for engineering and project-scoping services to investigate recurring flooding in western Augusta that is impacting residents, businesses, public infrastructure, community access, and emergency travel routes.

Participating counties: Bracken
FI Number: 120965
Location (county): Bracken
Estimated End Date: November 1, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning

TOTAL

Total Project Costs
\$295,000
\$295,000

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

City of Augusta

TOTAL

Amount	% of Total
\$70,800	24.0%
\$221,250	75.0%
\$2,832	1.0%
\$118	0%
\$295,000	100.00%

Local Match Required 4%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

64

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$70,800

% of Total Project Cost: 24.0%

Approval Date:

August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Liberty
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of Housing and Urban Development
Application Program: Community Development Block Grant - Public Facilities
ALN: 14.228
Submission Date: September 2, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$280,550
Expected Award Decision Date: July 1, 2027
% Required: 50%
\$ Required: \$280,550

Project Information

Project Title: City of Liberty Automatic Meter Reading (AMR) System
Location (city): Liberty
Regional Project? No
Impact County? No
Estimated Begin Date: January 1, 2027
Project Description: The City of Liberty is seeking assistance for the City of Liberty Automatic Meter Reading (AMR) Project. The project is essential to the City of Liberty increasing the efficiency and reliability of their water billing process by implementing an Automatic Metering Infrastructure (AMI) system. The current meters are outdated and are in need of upgrading to improve inefficiencies that will save the city time and associated costs.
Participating counties: Casey
FI Number: 120942
Location (county): Casey
Estimated End Date: July 1, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
Contingencies
TOTAL

Total Project Costs	
	\$30,000
	\$486,000
	\$45,100
	\$561,100

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$269,328	48.0%
\$280,550	50.0%
\$10,773	1.9%
\$449	0.1%
\$561,100	100.00%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$269,328

% of Total Project Cost: 48.0%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Princeton
Organization Type: City

Federal Application Information:

Application Sponsor: FEMA
Application Program: BRIC
ALN: 97.047
Submission Date: July 23, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$449,926
Expected Award Decision Date: May 1, 2027
% Required: 25%
\$ Required: \$449,926

Project Information

Project Title: Princeton Electric Plant Board Grid Resilience Improvements
Location (city): Princeton
Regional Project? No
Impact County? No
Participating counties: Caldwell
FI Number: 120966
Location (county): Caldwell
Estimated Begin Date: July 23, 2026
Estimated End Date: May 1, 2027
Project Description: The City of Princeton is requesting GRANT Program funds to develop critical infrastructure in the community by replacing 68 wooden power distribution poles with high-strength steel poles engineered to withstand wind speeds of up to 140 mph. This upgrade will greatly improve the system's durability during extreme weather events.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$54,825
Infrastructure extension / improvements	\$1,640,378
Equipment	\$104,500
TOTAL	\$1,799,703

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$432,620	24.0%
Federal Grant	\$1,349,778	75.0%
Local Match Required	\$17,305	1.0%
TOTAL	\$1,799,703	100.00%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$432,620
% of Total Project Cost: 24.0%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Owensboro Riverport Authority
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Department of Transportation
Application Program: Port Infrastructure Development Program
ALN: 20.823
Submission Date: May 29, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$3,030,400
Expected Award Decision Date: November 30, 2026
% Required: 20%
\$ Required: \$947,000

Project Information

Project Title: Riverport Infrastructure Enhancement Grant: Material Handler & Barge Acquisition Project
Location (city): Owensboro
Regional Project? No
Impact County? No
Participating counties: Daviess
FI Number: 120968
Location (county): Daviess
Estimated Begin Date: January 1, 2027
Estimated End Date: June 1, 2029
Project Description: The Owensboro Riverport Authority is requesting GRANT Program funds to replace a spud barge and a material handler that reached the end of their economical and reliable service lives as well as acquire an additional attachment to improve the handling of barge lid covers from a safety and efficiency perspective.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$50,000
Equipment	\$4,685,000
TOTAL	\$4,735,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$836,600	17.7%
Federal Grant	\$3,030,400	64.0%
Local Match Required	\$83,660	1.8%
Owensboro Riverport Authority	\$784,340	17%
TOTAL	\$4,735,000	100.00%

Local Match Required 10%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$836,600
% of Total Project Cost: 17.7%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Adairville
Organization Type: City

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant - Public Facilities
ALN: 14.228
Submission Date: August 31, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$323,138
Expected Award Decision Date: March 1, 2027
% Required: 50%
\$ Required: \$323,138

Project Information

Project Title: New Adairville Water Tower
Location (city): Adairville
Regional Project? No
Impact County? No
Estimated Begin Date: September 1, 2027
Project Description: The City of Adairville in Southern Logan County is seeking funding to replace its water tank/tower. The City's 100,000-gallon gravity-feed water tower was built in 1931 and has not been used in decades will be razed, and a new 100,000-gallon tower will be built in its place.
Participating counties: Logan
FI Number: 120920
Location (county): Logan
Estimated End Date: June 1, 2028

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Promote agricultural activities and development
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Other: Preservation of eater quality and supply, improved water pressure, and enhanced emergency communications

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$95,388
Site preparation	\$25,000
Building construction / renovation	\$510,500
TOTAL	\$630,888

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$290,330	46.0%
Federal Grant	\$323,138	51.2%
Local Match Required	\$17,420	2.8%
TOTAL	\$630,888	100.00%

Local Match Required 6%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM FUNDING AMOUNT:

% of Total Project Cost: **\$290,330**
46.0%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Brandenburg
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Economic Development Administration
Application Program: EDA D25- Implementation - Construction
ALN: 11.307
Submission Date: July 7, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,112,800
Expected Award Decision Date: August 17, 2026
% Required: 20%
\$ Required: \$528,200

Project Information

Project Title: Moremen Road Water Tower
Location (city): Brandenburg
Regional Project? No
Impact County? Yes
Participating counties: Meade
FI Number: 120922
Location (county): Meade
Estimated Begin Date: August 17, 2026
Estimated End Date: August 16, 2030

Project Description: The City of Brandenburg is requesting GRANT program funds to construct a new 0.5-million-gallon water storage tank (Moremen Road Water Tower), which will be located on land on Moremen Road near KY-933 that is owned by the City. The new water storage tank will not only provide water storage and water pressure, but will also be capable of supplying water during power outages due to gravity. The estimated area of impact for the project includes the current service area of the City of Brandenburg's water system, and additionally Monument Chemical Kentucky LLC, a chemical manufacturing company, which will be able to connect the City's water system.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administrative costs and planning
Site preparation
Infrastructure extension / improvements
Other: Contingencies
TOTAL

Total Project Costs	
	\$47,500
	\$20,000
	\$2,450,000
	\$123,500
	\$2,641,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$489,074	18.5%
\$2,112,800	80.0%
\$39,126	1.5%
\$2,641,000	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$489,074
% of Total Project Cost: 18.5%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Jackson
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC Area Development Program
ALN: 23.001

Submission Date: May 6, 2026

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$43,200

Expected Award Decision Date: July 20, 2026

Yes

% Required: 20%

\$ Required: \$10,800

Project Information

Project Title: Jackson Raw Water Alternate Source Study

FI Number: 120925

Location (city): Jackson

Location (county): Breathitt

Regional Project? No

Participating counties: Breathitt

Impact County? Yes

Estimated Begin Date: November 18, 2026

Estimated End Date: November 18, 2027

Project Description: The City of Jackson is requesting GRANT Program funds to help with costs associated with its Jackson Raw Water Alternate Source Study. This project will evaluate the feasibility of developing a reliable secondary raw water source to improve the resilience and long-term stability of the City's water system. The City of Jackson currently relies on the North Fork of the Kentucky River as its only raw water source, which creates ongoing operational challenges during periods of flooding and high water. Debris, sediment, and water quality issues associated with these events can disrupt intake operations and threaten reliable service for approximately 1,767 households and 260 businesses throughout the community as well as Breathitt County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure

Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Provide facilities and activities for local residents that enhance quality of life.

Other: The project will support the evaluation of alternative raw water sources for the City of Jackson, including Panbow Lake, to improve long-term water reliability and infrastructure resilience for the community.

Anticipated Project Costs

Administrative costs and planning

Other

TOTAL

Total Project Costs	
	\$4,000
	\$50,000
	\$54,000

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

Amount	% of Total
\$10,588	19.6%
\$43,200	80.0%
\$212	0.4%
\$54,000	100.00%

Local Match Required 2%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

73

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$10,588

% of Total Project Cost:

19.6%

Approval Date:

August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Franklin County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture - Natural Resources Conservation Service
Application Program: Emergency Watershed Protection Program Recovery Buyouts
ALN: 10.923
Submission Date: August 15, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$12,506,514
Expected Award Decision Date: October 1, 2025
% Required: 25%
\$ Required: \$4,091,637

Project Information

Project Title: Buyouts
Location (city): Frankfort
Regional Project? No
Impact County? No
Estimated Begin Date: September 30, 2025
Project Description: The Franklin County Fiscal Court is requesting GRANT Program funds to support its local cost share of the Natural Resources Conservation Service (NRCS) Emergency Watershed Protection (EWP) Recovery Buyout Program, made available in response to the federally declared disaster FEMA DR-4864. The EWP Recovery Buyout Program offers voluntary buyouts to property owners whose homes were severely damaged or destroyed by recent floods. Many of these structures have been condemned, and while some are technically eligible for rebuilding, the cost and risk of future flooding make doing so impractical. Franklin County will acquire flood-affected properties at fair market value, in accordance with NRCS program rules.

Emergency Watershed Protection Program Recovery
FI Number: 120927
Location (county): Franklin
Participating counties: Franklin
Estimated End Date: June 10, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Acquire private property that promotes local economic vitality and housing development/enhancement
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Other: The EWP Recovery Buyout Program lets Franklin County buy flood-damaged properties, remove structures, and restore land to open space. This reduces future flood risk and supports resilience. Sites may become parks, gardens, or restored natural areas.

Anticipated Project Costs

Administrative costs and planning
Land acquisition
Infrastructure extension / improvements
Other
TOTAL

Total Project Costs
\$926,408
\$12,111,701
\$1,970,788
\$1,357,652
\$16,366,549

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$3,676,223	22.5%
\$12,506,514	76.4%
\$183,812	1.1%
\$16,366,549	100.00%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$3,676,223
% of Total Project Cost: 22.5%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Kenton County Airport Board
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Federal Aviation Administration
Application Program: Airport Improvement Program (AIP)
ALN: 20.106
Submission Date: July 9, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$16,838,037
Expected Award Decision Date: September 15, 2026
Yes **% Required:** 25%
\$ Required: \$5,612,679

Project Information

Project Title: Concourse A Apron Reconstruction (Phase 2) **FI Number:** 120909
Location (city): Erlanger **Location (county):** Boone
Regional Project? No **Participating counties:** Boone
Impact County? No
Estimated Begin Date: May 11, 2026 **Estimated End Date:** December 31, 2027
Project Description: The Kenton County Airport Board is requesting assistance in the Concourse A Apron Reconstruction Project (Phase 2) at the Cincinnati/Northern Kentucky International Airport. The Concourse A Apron is a critical aircraft parking and moving area serving all 21 Concourse A gates and approximately 40% of CVG's passenger enplanements. The project will replace and rehabilitate pavement sections in need of care and extend the useful life of this essential airfield infrastructure while supporting safe and reliable aircraft operations.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$22,450,716
\$22,450,716

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Kenton County Airport Board
TOTAL

Amount	% of Total
\$5,051,411	22.5%
\$16,838,037	75.0%
\$505,141	2.2%
\$56,127	0.3%
\$22,450,716	100.00%

Local Match Required 10%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$5,051,411

% of Total Project Cost: 22.5%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Lewis County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)
Application Program: Area Development Funds
ALN: 23.002
Submission Date: June 8, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$578,400
Expected Award Decision Date: August 8, 2026
% Required: 20%
\$ Required: \$144,600

Project Information

Project Title: Lewis County Port Planning
Location (city): Vanceburg
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120912
Location (county): Lewis
Estimated Begin Date: November 1, 2026
Estimated End Date: November 1, 2029
Project Description: Lewis County Fiscal Court is requesting assistance for planning activities associated with the phased development of a multi-modal riverport. Activities include environmental assessments and mitigation actions, US Army Corps and KYDOW permitting, geotechnical investigations with land and hydrographic, topographic and hydrographic surveys, and engineering fees associated with planning and design activities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Acquire private property that promotes local economic vitality and housing development/enhancement
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Multi-modal riverport

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs	
	\$723,000
	\$723,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Lewis County Fiscal Court
TOTAL

Amount	% of Total
\$141,708	19.6%
\$578,400	80.0%
\$2,834	0.4%
\$58	0%
\$723,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$141,708

% of Total Project Cost: 19.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Russell County Hospital
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: FY 2025 EDA Disaster Supplemental
ALN: 10.766
Submission Date: August 1, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$6,000,000
Expected Award Decision Date: January 1, 2027
% Required: 25%
\$ Required: \$2,000,000

Project Information

Russell County Hospital Medical Office
Project Title: Building Expansion
Location (city): Russell Springs
Regional Project? No
Impact County? Yes
Participating counties: Russell
FI Number: 120913
Location (county): Russell
Estimated Begin Date: January 1, 2027
Estimated End Date: January 1, 2029
Project Description: The Russell County Hospital is seeking assistance for the development of an approximately 15,000-square-foot medical office building expansion adjacent to the existing Russell County Hospital campus. The project will strengthen access to healthcare services for residents throughout Russell County and the surrounding region, reduce dependence on off-site leased facilities, improve emergency response and continuity of care capabilities, and support long-term economic growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.
Offer specialty services to the community and surrounding area

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$50,000
Site preparation	\$468,822
Building construction / renovation	\$7,042,651
Other: Contingencies	\$438,527
TOTAL	\$8,000,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$1,664,826	20.8%
Federal Grant	\$6,000,000	75.0%
Local Match Required	\$99,889	1.2%
Equity	\$235,285	2.9%
TOTAL	\$8,000,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 91

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,664,826
% of Total Project Cost: 20.8%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: Federal Emergency Management Agency (FEMA)
Application Program: Building Resilient Infrastructure and Communities (BRIC)
ALN: 97.047
Submission Date: July 24, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$361,312
Expected Award Decision Date: October 31, 2026
% Required: 25%
\$ Required: \$120,438

Project Information

Project Title: City of Maysville Bank Street Pump Station Backup Power Project
Location (city): Maysville
Regional Project? No
Impact County? Yes
Participating counties: Mason
FI Number: 120943
Location (county): Mason
Estimated Begin Date: October 31, 2026
Estimated End Date: April 30, 2028
Project Description: The City of Maysville is requesting funding assistance to provide permanent emergency backup power at the Bank Street Pump Station, a critical component of the City's water distribution system. The proposed project will install a permanent backup generator and the related electrical, transfer, control, site, and infrastructure improvements needed for safe and reliable operation. This work will replace reliance on temporary generator arrangements and allow the pump station to continue supporting the water distribution system when normal electrical service is unavailable.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$10,000
Site preparation	\$45,000
Infrastructure extension / improvements	\$80,000
Equipment	\$280,000
Appurtenances	\$66,750
TOTAL	\$481,750

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$113,211	23.5%
Federal Grant	\$361,312	75.0%
Local Match Required	\$6,793	1.41%
Additional Local Funds	\$434	0.09%
TOTAL	\$481,750	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$113,211
% of Total Project Cost: 23.5%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: Federal Emergency Management Agency (FEMA)
Application Program: Building Resilient Infrastructure and Communities (BRIC)
ALN: 97.047
Submission Date: July 24, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$978,741
Expected Award Decision Date: October 31, 2026
% Required: 25%
\$ Required: \$326,248

Project Information

Project Title: City of Maysville Water Treatment Plant Generator Project
Location (city): Maysville
Regional Project? No
Impact County? Yes
Participating counties: Mason
FI Number: 120944
Location (county): Mason
Estimated Begin Date: October 31, 2026
Estimated End Date: October 31, 2028
Project Description: The City of Maysville is requesting funding assistance to install permanent emergency backup power at the City's existing Water Treatment Plant. The proposed project will install a permanent backup generator and the related electrical, transfer, control, site, and infrastructure improvements necessary for the system to operate safely and reliably. The work will replace dependence on temporary emergency measures and provide a dependable source of power when the normal electrical supply is interrupted.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$10,000
Site preparation	\$95,000
Infrastructure extension / improvements	\$210,000
Equipment	\$795,000
Appurtenances	\$194,989
TOTAL	\$1,304,989

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$306,673	23.5%
Federal Grant	\$978,741	75.0%
Local Match Required	\$18,400	1.41%
Additional Local Funds	\$1,175	0.09%
TOTAL	\$1,304,989	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$306,673
% of Total Project Cost: 23.5%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Horse Cave
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: July 31, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$245,000
Expected Award Decision Date: October 1, 2026
% Required: 30%
\$ Required: \$105,000

Project Information

Project Title: American Cave and Karst Center Renovations
Location (city): Horse Cave
Regional Project? No
Impact County? Yes
Estimated Begin Date: October 1, 2026
Project Description: The City of Horse Cave is requesting GRANT funding to make improvements to the American Cave and Karst Center. There are several areas of the center which remain incomplete due to funding hardships and the city hopes to use funding to bring the building up to its full potential as a host for tourists and cave enthusiasts.

Participating counties: Hart
FI Number: 120914
Location (county): Hart
Estimated End Date: July 1, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or Develop an artistic or philanthropic purpose
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$350,000
	\$350,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$97,222	27.8%
\$245,000	70.0%
\$7,778	2.2%
\$350,000	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$97,222
% of Total Project Cost: 27.8%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Mt. Olivet
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Application Deadline: September 1, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$810,000
Expected Award Decision Date: October 1, 2026
% Required: 10%
\$ Required: \$90,000

Project Information

Project Title: Mt. Olivet Blighted Properties
Location (city): Mt. Olivet
Regional Project? No
Impact County? No
Estimated Begin Date: November 1, 2026
Project Description: The City of Mt. Olivet is requesting GRANT funding to remove unsafe, deteriorated commercial structures in the downtown district. It also hopes to, where feasible, rehabilitate structures determined to be salvageable. By removing or rehabilitating deteriorated structures and preparing sites for future redevelopment, the project will encourage private investment and improve the appearance and functionality of the downtown area.

FI Number: 120915
Location (county): Robertson
Participating counties: Robertson
Estimated End Date: November 1, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Preserve or enhance buildings that are of local historic or economic interest
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$65,000
Land acquisition	\$40,000
Building construction / renovation	\$795,000
TOTAL	\$900,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$86,400	9.6%
Federal Grant	\$810,000	90.0%
Local Match Required	\$3,456	0.4%
City of Mt. Olivet	\$144	0.02%
TOTAL	\$900,000	100.00%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$86,400
% of Total Project Cost: 9.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Vanceburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: September 1, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$720,000
Expected Award Decision Date: October 1, 2026
Yes **% Required:** 20%
\$ Required: \$180,000

Project Information

Project Title: Vanceburg EPB Well Construction
Location (city): Vanceburg
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120933
Location (county): Lewis
Estimated Begin Date: November 1, 2026
Estimated End Date: November 1, 2029
Project Description: The City of Vanceburg is requesting GRANT funding to support the construction of a new production well for the city's electronic plant board. The city once relied on six production wells, but in recent years, that has dwindled down to three. With increasing demands on the system and limited redundancy, the construction of a new 1,250 gallon-per-minute production well is essential to ensure a safe, reliable, and sustainable drinking water supply for current and future customers.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$76,000
\$824,000
\$900,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Vanceburg EPB
TOTAL

Amount	% of Total
\$176,400	19.6%
\$720,000	80.0%
\$3,528	0.4%
\$72	0.01%
\$900,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$176,400

% of Total Project Cost: 19.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: City of Winchester
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Homeland Security, Federal Emergency Management Agency
Application Program: Staffing for Adequate Fire Emergency Response (SAFER)
ALN: 97.083
Application Deadline: June 12, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$573,415
Expected Award Decision Date: September 30, 2026
% Required: 25%
\$ Required: \$143,354

Project Information

Project Title: Fire Staffing
Location (city): Winchester
Regional Project? No
Impact County? Yes
Estimated Begin Date: January 1, 2027
Project Description: The City of Winchester is requesting GRANT funding to bring its fire department into full compliance with the National Fire Protection Association 1710 standards. In doing so, they expect to secure six new firefighter positions to enhance emergency response and to build a more resilient public safety foundation for the city.
Participating counties: Clark
FI Number: 120845
Location (county): Clark
Estimated End Date: December 31, 2030

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Other	\$716,769
TOTAL	\$716,769

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$131,885	18.4%
Federal Grant	\$573,415	80.0%
Local Match Required	\$10,551	1.5%
City of Winchester	\$918	0.13%
TOTAL	\$716,769	100.00%

Local Match Required 8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 81

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$131,885

% of Total Project Cost: 18.4%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Western Fleming County Water District
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: September 1, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$232,000
Expected Award Decision Date: October 1, 2026
% Required: 20%
\$ Required: \$58,000

Project Information

Project Title: WFWD Generator
Location (city): Ewing
Regional Project? No
Impact County? Yes
Estimated Begin Date: November 1, 2026
Project Description: The Western Fleming County Water District is requesting GRANT funding for the purchase and installation of a permanent backup generator at its water treatment plant. The utility service has experienced power outages in the past as a result of extreme weather events. In these instances, the plant has been unable to operate preventing the production and distribution of safe drinking water to households, businesses, and regional utilities that depend on the plant for its water supply.

Participating counties: Fleming
FI Number: 120934
Location (county): Fleming
Estimated End Date: November 1, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure

Anticipated Project Costs

Administrative costs and planning
Equipment
TOTAL

Total Project Costs	
	\$10,000
	\$280,000
	\$290,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Western Fleming Water District
TOTAL

Amount	% of Total
\$54,520	18.8%
\$232,000	80.0%
\$3,271	1.1%
\$209	0.1%
\$290,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

% of Total Project Cost: **\$54,520**
18.8%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Western Fleming Water District
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: September 1, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,224,000
Expected Award Decision Date: October 1, 2026
Yes **% Required:** 20%
\$ Required: \$556,000

Project Information

Project Title: WFWD Phase 2 AC Line Replacement
Location (city): Ewing
Regional Project? No
Impact County? Yes
Participating counties: Fleming
FI Number: 120935
Location (county): Fleming
Estimated Begin Date: November 1, 2026
Estimated End Date: November 1, 2029
Project Description: The Western Fleming County Water District is requesting GRANT funds to replace approximately 54,500 linear feet of deteriorated asbestos-cement water lines along Cowan Road, KY 32, KY 165, Nepton Road, Baptist Lane, Lake View Road, and Mt. Tabor Road. The utility also plans to upgrade portions of the system with larger water lines to improve water flow and better serve customers while supporting future growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$265,000
	\$2,515,000
	\$2,780,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$522,640	18.8%
\$2,224,000	80.0%
\$31,358	1.1%
\$2,002	0.1%
\$2,780,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$522,640

% of Total Project Cost: 18.8%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Garrison, Quincy, KY-O-Heights Water District
Organization Type: County

Federal Application Information:

Application Sponsor: ARC
Application Program: Area Development Program
ALN: 23.002
Submission Date: September 1, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$220,000
Expected Award Decision Date: October 1, 2026
% Required: 20%
\$ Required: \$55,000

Project Information

Project Title: Garrison, Quincy Hydrant Replacement
Location (city): Garrison
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120918
Location (county): Lewis
Estimated Begin Date: November 1, 2026
Estimated End Date: November 1, 2029

Project Description: The hydrants that the district is wanting to replace through this funding have been in use for many years and are showing signs of age and age-related deterioration. Failed hydrants can cause a lot of issues for our community members and small businesses such as the increased risk for public safety and health concerns, and it can cause our County to not have sustainable infrastructure needed to grow and thrive. With new hydrants installed, 1,075 households and businesses will have proper water protection service.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide necessary infrastructure for water protection services

Anticipated Project Costs

	Total Project Costs
Land acquisition	\$45,000
Building construction / renovation	\$230,000
TOTAL	\$275,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$53,900	19.6%
Federal Grant	\$220,000	80.0%
Local Match Required	\$1,078	0.4%
Equity	\$22	0%
TOTAL	\$275,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$53,900
% of Total Project Cost: 19.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Garrison, Quincy, KY -O-Heights Water District
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: ARC
Application Program: Area Development Program
ALN: 23.002
Submission Date: September 1, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$994,000
Expected Award Decision Date: October 1, 2026
Yes **% Required:** 20%
\$ Required: \$248,600

Project Information

Project Title: GQWD -Phase II, AC Water Line Replacement - Old County Ln
Location (city): Garrison
Regional Project? No
Impact County? Yes
Estimated Begin Date: November 1, 2026
Project Description: The proposed project will replace approximately 10,100 linear feet of aging 6-inch asbestos cement transmission water line along KY I-0, extending from the Quincy area to Old County Lane North. The existing transmission main has reached the end of its useful life and has become increasingly susceptible to failures, resulting in higher maintenance costs, water loss, and the potential for service disruptions. Replacing this aging infrastructure is necessary to improve the reliability and long-term sustainability of the District's water distribution system

Participating counties: Lewis
FI Number: 120917
Location (county): Lewis
Estimated End Date: November 1, 2029

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$170,000
	\$1,073,000
	\$1,243,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$243,628	19.6%
\$994,000	80.0%
\$4,873	0.4%
\$499	0%
\$1,243,000	100.00%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$243,628
% of Total Project Cost: 19.6%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: USDA Natural Resources Conservation Service
Application Program: USDA Natural Resources Conservation Service
ALN: 10.923

Submission Date: June 26, 2026

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$10,342,422

Expected Award Decision Date: June 26, 2026

Yes **% Required:** 10%

\$ Required: \$1,077,336

Project Information

Project Title: Emergency Watershed Protection Program Buyout

Location (city): Hazard

Regional Project? No

Impact County? Yes

Participating counties: Perry

FI Number: 120919

Location (county): Perry

Estimated Begin Date: September 1, 2026

Estimated End Date: October 7, 2029

Project Description: This project will provide critically impacted families, whose homes were severely damaged or destroyed, with the financial means to relocate out of high-risk flood-prone areas. Beyond immediate recovery, this effort represents a proactive investment in public safety, resilience, and the long-term stability of our housing infrastructure.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Improve traditional infrastructure

Create or expand recreational facilities

Acquire private property that promotes local economic vitality and housing development/enhancement

Provide facilities and activities for local residents that enhance quality of life.

Other: The project will allow homes damaged by recent flood disasters to be purchased and turned to green spaces.

Anticipated Project Costs

Land acquisition

TOTAL

Total Project Costs	
	\$11,419,758
	\$11,419,758

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

Amount	% of Total
\$1,016,355	8.9%
\$10,342,422	90.6%
\$60,981	0.5%
\$11,419,758	100.00%

Local Match Required 6%

Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,016,355

% of Total Project Cost: 8.9%

Approval Date: August 24, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: FEMA
Application Program: FEMA DR-4860-KY Public Assistance
ALN: 97.036
Submission Date: June 27, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$987,827
Expected Award Decision Date: July 17, 2026
Yes **% Required:** 25%
\$ Required: \$329,276

Project Information

Project Title: FEMA DR-4860-KY Public Assistance Gurney Lane Bridge
Location (city): Rowdy
Regional Project? No
Impact County? Yes
Estimated Begin Date: January 15, 2027
Estimated End Date: October 15, 2027
FI Number: 120921
Location (county): Perry
Participating counties: Perry

Project Description: The project will replace the existing single-span bridge with a new bridge constructed in accordance with current engineering standards and applicable codes. The scope of work includes removal of the damaged bridge; construction of a new bridge with roadway approaches; installation of new abutments, wing walls, and roadway improvements; traffic control during construction; and utility coordination.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Road improvements

TOTAL

Total Project Costs	
	\$1,317,103
	\$1,317,103

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

TOTAL

Amount	% of Total
\$161,532	12.3%
\$987,827	75.0%
\$158,052	12.0%
\$9,692	1%
\$1,317,103	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$161,532
% of Total Project Cost: 12.3%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: ARC
Application Program: ARC POWER
ALN: 23.002
Submission Date: July 8, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: January 1, 2027
% Required: 20%
\$ Required: \$758,400

Project Information

Project Title: Leatherwood Wastewater Treatment Plant
Location (city): Leatherwood
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120923
Location (county): Perry
Estimated Begin Date: February 15, 2027
Estimated End Date: February 28, 2029

Project Description: The project will construct a new 50,000-gallon- per-day wastewater treatment plant, approximately 1,500 linear feet of force main, and a duplex sewer lift station. The facility is being designed with expandable treatment capacity to accommodate future growth and additional development as the Leatherwood community continues to attract new tourism, hospitality, recreational, and commercial investment. The new system will replace an aging package wastewater treatment plant that has exceeded its useful life while providing the reliable public infrastructure necessary to support both existing users and long-term economic growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$50,000
	\$3,742,000
	\$3,792,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$758,400	20.0%
\$2,000,000	52.7%
\$45,504	1.2%
\$988,096	26%
\$3,792,000	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 82

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$758,400**
% of Total Project Cost: 20.0%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: August 1, 2026
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: ARC
Application Program: Area Development
ALN: 23.002
Submission Date: June 18, 2026
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$217,505
Expected Award Decision Date: September 1, 2026
Yes **% Required:** 20%
\$ Required: \$52,838

Project Information

Project Title: Perry County Radio Read Meter Project **FI Number:** 120924
Location (city): Scuddy **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes
Estimated Begin Date: November 1, 2026 **Estimated End Date:** October 31, 2027
Project Description: The project that will replace 1,061 existing manual-read water meters with a modern radio-read metering system throughout its service area. This investment will modernize utility operations, improve customer service, increase billing accuracy, and strengthen the long-term sustainability of the water system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$264,189
	\$264,189

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$44,042	16.7%
\$217,505	82.3%
\$2,642	1.0%
\$264,189	100.00%

Local Match Required 6%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$44,042

% of Total Project Cost: 16.7%

Approval Date: August 31, 2026

Approval:

The Secretary of the Cabinet for Economic Development approves GRANT Program funding subject to the terms set forth in this report and the grant agreement.

GRANT Program

August 2026 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Recaptured	Date of Approval	Date of Recaptured	Reason for Recapture
	Partners for Rural Impact, Inc.	Providing TA To Support the Rockcastle Megasite	501(c)(3)	\$ 490,196	10/22/2025	8/27/2026	Federal grant not awarded
	City of Russel Springs	Water Systems Improvement Project - Booster Pump Station Improvement	City/County	\$ 159,760	1/15/2025	8/27/2026	Federal grant not awarded
	Lake Cumberland Area Development District	Workforce Academies Virtual Reality Headsets Project	501(c)(3)	\$ 43,785	1/15/2025	8/27/2026	Federal grant not awarded
	Owensboro Riverport Authority	Riverport Infrastructure Enhancement Grant" Material Handler & Barge Acquisition	City/County	\$ 836,600	5/21/2025	8/31/2026	Federal grant not awarded
	Clay County Fiscal Court	Clay County Raw Water Supply Project	City/County	\$ 72,000	7/12/2024	8/31/2026	Federal grant not awarded