



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

March 2, 2026

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from February 1, 2026, through February 28, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Matthew Wingate

TEAM
KENTUCKY



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

March 2, 2026

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from February 1, 2026, through February 28, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in black ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

TEAM
KENTUCKY

GRANT Program

February 1, 2026 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Hustonville	Hustonville Water Improvements Phase 2B CDBG-PF Project	City	\$ 1,250,000	50%	\$ 1,213,592	31.1%	\$ 36,408	\$ 1,406,000	\$ 3,906,000
2	City of Cloverport	Cloverport .2 Mile Elm Street Stormwater Mitigation Project	City	\$ 459,413	20%	\$ 112,500	19.6%	\$ 2,250	\$ 250	\$ 574,413
3	Powell County Fiscal Court	Expansion of Existing Water Treatment Plant	County	\$ 1,500,000	50%	\$ 1,442,308	14.8%	\$ 57,692	\$ 6,762,500	\$ 9,762,500
4	Young Adult Development in Action, Inc.	HOTI RRH YHDP	501 (c)(3)	\$ 884,320	25%	\$ 210,552	19.0%	\$ 10,528	\$ -	\$ 1,105,400
5	Trimble County Fiscal Court	Trimble County/Carroll County Memorial Hospital - Urgent Care and Primary Care Clinic	County	\$ 850,000	10%	\$ 85,000	5.6%	\$ 1,700	\$ 575,184	\$ 1,511,884
6	Woodford County Fiscal Court	Emergency Watershed Protection Buyouts	County	\$ 8,699,493	25%	\$ 2,761,744	22.5%	\$ 138,087	\$ 695,959	\$ 12,295,283
7	Perry County Fiscal Court	Leatherwood Wildcat Coal Lodge Project	County	\$ 2,000,000	20%	\$ 2,000,000	16.6%	\$ 72,337	\$ 7,983,779	\$ 12,056,116
8	City of Corydon	Crawford Park Upgrade	City	\$ 24,871	50%	\$ 24,146	48.5%	\$ 724	\$ -	\$ 49,741
9	City of Beaver Dam	Beaver Dam Park Renovation	City	\$ 888,549	50%	\$ 871,125	49.0%	\$ 17,423	\$ -	\$ 1,777,097
10	Russell Springs Volunteer Fire Department	FEMA AFG 2024 - Tanker Project	Public Services	\$ 452,381	5%	\$ 22,619	4.3%	\$ 679	\$ 44,642	\$ 520,321
11	Transit Authority of River City	TARC FY 25 Buses and Bus Facilities Project	Subdivision of City/County	\$ 2,624,000	20%	\$ 623,200	19.0%	\$ 32,800	\$ -	\$ 3,280,000
12	City of Millersburg	City of Millersburg Blight Elimination: 401-407 Main Street	City	\$ 850,000	10%	\$ 85,000	7.9%	\$ 2,550	\$ 142,450	\$ 1,080,000
13	Henderson Water Utility	Raw Water Intake	Subdivision of City/County	\$ 3,000,000	20%	\$ 600,000	7.1%	\$ 18,000	\$ 4,882,000	\$ 8,500,000
14	City of Albany	Albany Water Treatment Plant	City	\$ 24,088,000	20%	\$ 5,903,922	19.6%	\$ 118,078	\$ -	\$ 30,110,000
15	Monroe County Water District	Monroe County Water District PER & Hydraulic Model	Public Services	\$ 56,000	30%	\$ 23,301	29.1%	\$ 699	\$ -	\$ 80,000
16	Muhlenberg County Fiscal Court	Muhlenberg County Parks Improvement Project	County	\$ 125,000	50%	\$ 121,359	48.5%	\$ 3,641	\$ -	\$ 250,000
				\$ 47,752,027		\$ 16,100,368		\$ 513,596	\$ 22,492,764	\$ 86,858,755

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 39,960,644	\$ 210,552	\$ 40,171,196	\$ 9,633,456	\$ 2,782,899	\$ 1,411,703
City/County	\$ 155,200,000	\$ 149,125,195	\$ 15,889,816	\$ 165,015,011	\$ 17,631,959	\$ 24,715,580	\$ 14,900,569
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 257,523	\$ -	\$ 1,742,477
Total	\$ 200,000,000	\$ 195,085,839	\$ 16,100,368	\$ 211,186,207	\$ 29,241,029	\$ 27,498,479	\$ 20,336,658

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Hustonville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing & Urban Development
Application Program: CDBG
ALN: 14.288
Application Deadline: September 2, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$1,250,000
Expected Award Decision Date: March 1, 2026
Yes **% Required:** 50%
\$ Required: \$1,250,000

Project Information

Project Title: Hustonville Water Improvements Phase 2B CDBG-PF Project
Location (city): Hustonville
Regional Project? No
Impact County? Yes
Estimated Begin Date: June 1, 2026
Project Description: This project will remedy issues caused by the existing corroded cast iron water lines and inaccurate water meters. Replacing these lines and meters will be transformational for the City by decreasing the amount of leaks and allow them to accurately bill water usage.

FI Number: 120544
Location (county): Lincoln
Participating counties: Lincoln
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Land acquisition
Site preparation
Building construction / renovation
Engineering
TOTAL

Total Project Costs	
Administrative costs and planning	\$62,000
Land acquisition	\$10,000
Site preparation	\$35,000
Building construction / renovation	\$3,220,000
Engineering	\$579,000
TOTAL	\$3,906,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$1,213,592	31.1%
Federal Grant	\$1,250,000	32.0%
Local Match Required	\$36,408	0.9%
Equity	\$1,406,000.00	36.0%
TOTAL	\$3,906,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,213,592
% of Total Project Cost: 31.1%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Cloverport
Organization Type: City

Federal Application Information:

Application Sponsor: Transportation Alternatives Program FFY0226
Application Program: Surface Transportation Block Grant (STBG) Program
ALN: 20.287
Application Deadline: January 19, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$459,413
Expected Award Decision Date: June 1, 2026
% Required: 20%
\$ Required: \$114,000

Project Information

Project Title: Cloverport .2 Mile Elm Street Stormwater Mitigation
Location (city): Cloverport
Regional Project? No
Impact County? Yes
Estimated Begin Date: July 1, 2026
Project Description: The Elm Street project will help address a section of our stormwater runoff to attract more residents and economic development along U.S. Highway 60, the Ohio River and tributaries, and on the CSX railroad corridor.

FI Number: 120492
Location (county): Breckinridge
Participating counties: Breckinridge
Estimated End Date: June 30, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Infrastructure extension / Improvements
TOTAL

Total Project Costs	
Infrastructure extension / Improvements	\$574,413
TOTAL	\$574,413

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$112,500	19.6%
Federal Grant	\$459,413	80.0%
Local Match Required	\$2,250	0.4%
Equity	\$250.00	.250
TOTAL	\$574,413	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$112,500
 % of Total Project Cost: 19.6%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Powell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing & Urban Development
Application Program: CDBG
ALN: 14.288
Application Deadline: September 2, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,500,000
Expected Award Decision Date: May 31, 2026
% Required: 50%
\$ Required: \$1,500,000

Project Information

Project Title: Expansion of Existing Water Treatment Plant
Location (city): Clay City
Regional Project? No
Impact County? Yes
Estimated Begin Date: June 1, 2026

FI Number: 120500
Location (county): Powell
Participating counties: Powell
Estimated End Date: December 1, 2027

Project Description: This expansion and modernization process would address the growing demand for water in the service area, provide better water quality to users and be more weather and environmentally resistant. These GRANT Funds will go towards expanding the treatment facility to improve operational efficiency, address aging equipment, and strengthen system resilience against weather or emergency conditions.

Eligible Uses to occur at the Project:

- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
 Building construction / renovation
TOTAL

Total Project Costs	
	\$1,852,500
	\$7,910,000
	\$9,762,500

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$1,442,308	14.8%
Federal Grant	\$1,500,000	15.4%
Local Match Required	\$57,692	0.6%
Equity	\$6,762,500.00	69%
TOTAL	\$9,762,500	100.00%

Local Match Required 4%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$1,442,308
 % of Total Project Cost: 14.8%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: August 29, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$884,320
Expected Award Decision Date: January 15, 2026
% Required: *25%
\$ Required: \$221,080

*Federal Grant requires 25% match of the federal grant, excluding leasing costs

Project Information

Project Title: HOTI RRH YHDP
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Impact County? No
Estimated Begin Date: March 1, 2026
Estimated End Date: September 30, 2026

Project Description: Young Adult Development in Action, Inc. is requesting GRANT program funds for its HOTI RRH YHDP Project. This initiative is aimed at addressing the critical housing needs of young adults, ages 18-24, in Louisville, KY, who are experiencing homelessness as defined by the Department of Housing and Urban Development (HUD). The project seeks to offer a comprehensive solution that combines rental assistance and support services to help young people regain stability and achieve long-term self-sufficiency.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs
\$1,105,400
\$1,105,400

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$210,552	19.0%
\$884,320	80.0%
\$10,528	1.0%
\$1,105,400	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 66

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$210,552
 % of Total Project Cost: 19.0%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Trimble County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Application Deadline: September 2, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$850,000
Expected Award Decision Date: September 2, 2026
% Required: 10%
\$ Required: \$85,000

Project Information

Project Title: Trimble County/Carroll County Memorial Hospital - Urgent Care and Primary Care
Location (city): Bedford
Regional Project? No
Impact County? Yes
Estimated Begin Date: March 1, 2026
Project Description: The Trimble County Fiscal Court is requesting GRANT program funds to support the Trimble County/Carroll County Memorial Hospital Urgent Care and Primary Care Clinic. The project will construct an urgent care clinic in Bedford to provide critical healthcare services to an underserved rural population.

Participating counties: Trimble
FI Number: 120531
Location (county): Trimble
Estimated End Date: March 2, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Provide facilities that directly improve health outcomes and spur economic development

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$35,000
Building construction / renovation	\$1,476,884
TOTAL	\$1,511,884

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$85,000	5.6%
Federal Grant	\$850,000	56.2%
Local Match Required	\$1,700	0.1%
Equity	\$575,184	38%
TOTAL	\$1,511,884	100.00%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$85,000
 % of Total Project Cost: 5.6%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Woodford County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: NRCS EWP Home Buyout
ALN: 10.923
Application Deadline: August 26, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$8,699,493
Expected Award Decision Date: September 24, 2025
% Required: 25%
\$ Required: \$2,899,831

Project Information

Project Title: Emergency Watershed Protection Buyouts
Location (city): Versailles
Regional Project? No
Impact County? No
Estimated Begin Date: March 1, 2026

Participating counties: Woodford
FI Number: 120511
Location (county): Woodford
Estimated End Date: September 30, 2027

Project Description: Woodford County Fiscal Court is requesting GRANT program funds to support its local cost share of the Natural Resources Conservation Service (NRCS) Emergency Watershed Protection (EWP) recovery Buyout Program, made available in response to the Federal Emergency Management Agency (FEMA) Major Disaster Declaration DR-4864 for April 2025 Flooding. The EWP Recovery Buyout Option offers an exit to property owners on a voluntary basis whose homes were severely damaged or destroyed by recent floods. The cost of rebuilding and the significant risk of future repeated flooding make restoring the dwellings impractical.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Acquire private property that promotes local economic vitality and housing development/enhancement
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Land acquisition	\$12,295,283
TOTAL	\$12,295,283

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$2,761,744	22.5%
Federal Grant	\$8,699,493	70.8%
Local Match Required	\$138,087	1.1%
NRCS Technical Assistance	\$695,959	5.7%
TOTAL	\$12,295,283	100.00%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$2,761,744
 % of Total Project Cost: 22.5%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 22, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$2,411,223

Project Information

Project Title: Leatherwood Wildcat Coal Lodge Project
Location (city): Leatherwood
Regional Project? No **Participating counties:** Perry
Impact County? Yes
Estimated Begin Date: July 1, 2026
Project Description: The Perry County Fiscal Court is requesting GRANT program funding for the construction of the Leatherwood Wildcat Coal Lodge. The Leatherwood Wildcat Coal Lodge will serve as a cornerstone for regional tourism and adventure-based recreation, providing visitors with quality lodging, dining, and event facilities while connecting them to the surrounding trail systems and attractions such as the Leatherwood Off-Road Park and Campground.

FI Number: 120367
Location (county): Perry
Estimated End Date: January 31, 2028

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$50,000
Building construction / renovation	\$12,006,116
TOTAL	\$12,056,116

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$2,000,000	16.6%
Federal Grant	\$2,000,000	16.6%
Local Match Required	\$72,337	0.6%
Equity	\$1,032,528	8.6%
FEMA, CDBG, AMLER	\$6,951,251	57.7%
TOTAL	\$12,056,116	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 89

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$2,000,000
 % of Total Project Cost: 16.6%

Approval Date: February 19, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Corydon
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land & Water Conservation Program
ALN: 15.916
Application Deadline: May 1, 2025
Match Funding Required by Federal Program: Yes Yes

Federal Funds Being Requested: \$24,871
Expected Award Decision Date: April 1, 2026
% Required: 50%
\$ Required: \$24,870

Project Information

Project Title: Crawford Park Upgrade
Location (city): Corydon
Regional Project? No **Participating counties:** Henderson
Impact County? No

FI Number: 120503
Location (county): Henderson

Estimated Begin Date: June 1, 2026

Estimated End Date: June 1, 2027

Project Description: The City of Corydon is requesting GRANT program funds for the installation of lighting along the current walking trail and the conversion of two underutilized tennis courts into new pickleball courts with appropriate fencing.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$49,741
	\$49,741

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$24,146	48.5%
\$24,871	50.0%
\$724	1.5%
\$49,741	100.00%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$24,146
 % of Total Project Cost: 48.5%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Beaver Dam
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land & Water Conservation Program
ALN: 15.916
Application Deadline: May 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$888,549
Expected Award Decision Date: April 1, 2026
% Required: 50%
\$ Required: \$888,548

Project Information

Project Title: Beaver Dam Park Renovation
Location (city): Beaver Dam
Regional Project? No
Impact County? Yes
Estimated Begin Date: June 1, 2026
Project Description: The City of Beaver Dam is requesting GRANT program funds to develop an inclusive playground and splashpad that ensures equitable access for all community members.
FI Number: 120502
Location (county): Ohio
Participating counties: Ohio
Estimated End Date: June 1, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$1,777,097
	\$1,777,097

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$871,125	49.0%
\$888,549	50.0%
\$17,423	1.0%
\$1,777,097	100.00%

Existing, Full-time, Kentucky-Resident Jobs:

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement

Application Score

65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$871,125

% of Total Project Cost:

49.00%

Approval Date:

February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Russell Springs Volunteer Fire Department
Organization Type: Public Services

Federal Application Information:

Application Sponsor: FEMA
Application Program: Federal Assistance to Firefighter Grant
ALN: 97.044
Application Deadline: January 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$452,381
Expected Award Decision Date: September 23, 2025
% Required: 5%
\$ Required: \$22,619

Project Information

Project Title: FEMA AFG 2024 - Tanker Project
Location (city): Russell Springs
Regional Project? No
Impact County? Yes
Estimated Begin Date: January 1, 2026
Project Description: The Russell Springs Volunteer Fire Department is requesting GRANT program funds for the purchase of a 2026 Southeast apparatus, Kentworth T880, 3000 gallon tank, 1250 gpm pump fire tanker truck.

Participating counties: Russell
FI Number: 120525
Location (county): Russell
Estimated End Date: December 31, 2026

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life.
 Other: Purchase of a 2026 Southeast apparatus, Kenworth T880, 3000 gallon tank, 1250 gpm pump Fire Tanker Truck.

Anticipated Project Costs

Equipment
TOTAL

Total Project Costs	
	\$520,321
	\$520,321

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$22,619	4.3%
Federal Grant	\$452,381	86.9%
Local Match Required	\$679	0.1%
Equity	\$44,642	8.6%
TOTAL	\$520,321	100.00%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

87

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$22,619

% of Total Project Cost: 4.3%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Transit Authority of River City (TARC)
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Federal Transit Administration FY 25 Buses & Bus Facilities and Low or No Emission Grants
ALN: 20.526 **Federal Funds Being Requested:** \$2,624,000
Application Deadline: July 14, 2025 **Expected Award Decision Date:** December 31, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$656,000

Project Information

Project Title: TARC FY 25 Buses and Bus Facilities Project **FI Number:** 120523
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Impact County? No
Estimated Begin Date: July 1, 2026 **Estimated End Date:** December 30, 2030
Project Description: The TARC FY 25 Buses and Bus Facilities Project will utilize funding to relocate TARC's brake maintenance function to the main Union Station operations campus where inspection and running repairs are located and will replace critical equipment that is beyond its functional life. Shop relocation will reduce service interruptions and maintenance costs, increasing efficiency and safety for passengers and mechanics.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or Develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$300,000
Building construction / renovation	\$2,150,000
Road improvements	\$80,000
Equipment	\$750,000
TOTAL	\$3,280,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$623,200	19.0%
Federal Grant	\$2,624,000	80.0%
Local Match Required	\$32,800	1.0%
TOTAL	\$3,280,000	100.00%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$623,200
 % of Total Project Cost: 19.0%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Millersburg
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development - Kentucky Department for Local Government
Application Program: Community Development Block Grant - Community Projects
ALN: 14.218
Application Deadline: August 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$850,000
Expected Award Decision Date: February 12, 2026
% Required: 10%
\$ Required: \$85,000

Project Information

Project Title: City of Millersburg Blight Elimination: 401-407 Main Street
Location (city): Millersburg
Regional Project? No
Impact County? No
Estimated Begin Date: January 1, 2026
Project Description: The City of Millersburg Blight Elimination Project is seeking funding to stabilize and reconstruct the sole remaining historic building on 401-407 Main Street after a July 2022 fire destroyed several buildings in Millersburg's downtown business district. Repairing the historic structure will enable the city to move forward with redevelopment to attract businesses and bring new jobs into the city.

FI Number: 120466
Location (county): Bourbon
Participating counties: Bourbon
Estimated End Date: December 31, 2026

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Other - Stabilization - to protect public safety, eliminate blight, and prepare the building for productive reuse

Anticipated Project Costs

	Total Project Costs
Administrative costs and planning	\$48,648
Building construction/renovation	\$1,031,352
TOTAL	\$1,080,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$85,000	7.9%
Federal Grant	\$850,000	78.7%
Local Match Required	\$2,550	0.2%
Community Ventures	\$142,450	13.2%
TOTAL	\$1,080,000	100.00%

Local Match Required 3% Committed
 Local Match Required is reported as:

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$85,000
 % of Total Project Cost: 7.9%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Henderson Water Utility
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: Disaster 25-EDA
ALN: 11.300
Application Deadline: February 28, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$3,000,000
Expected Award Decision Date: July 1, 2026
% Required: 20%
\$ Required: \$600,000

Project Information

Project Title: Raw Water Intake
Location (city): Robards
Regional Project? No
Impact County? No
Estimated Begin Date: June 1, 2026

FI Number: 120494
Location (county): Henderson
Participating counties: Henderson
Estimated End Date: December 1, 2027

Project Description: Henderson Water Utility (HWU) operates two water treatment plants with their own sources of raw water. HWU is proposing the renovation of the existing Big River Water Intake on the Green River, and construction of 2,000 linear feet of raw water transmission line and 2,100 effluent force main transmission line extensions, to serve the South Water Treatment Plant. The overall goal of this project is to rehabilitate the raw water intake to provide reliable water to the residents, businesses, and communities that rely on HWU's Southern Water Treatment Plant (SWTP).

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$8,500,000
	\$8,500,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Equity: Bond
 Equity: Community Project Funds
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$600,000	7.1%
Federal Grant	\$3,000,000	35.3%
Local Match Required	\$18,000	0.2%
Equity: Bond	\$3,882,000	45.7%
Equity: Community Project Funds	\$1,000,000	12%
TOTAL	\$8,500,000	100.00%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 66

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$600,000
 % of Total Project Cost: 7.1%

Approval Date: February 19, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: City of Albany
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Economic Development Administration
Application Program: FY25 Disaster Supplemental
ALN: 11.307
Application Deadline: September 1, 2026
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$24,088,000
Expected Award Decision Date: November 1, 2026
% Required: 20%
\$ Required: \$6,022,000

Project Information

Project Title: Albany Water Treatment Plant
Location (city): Albany
Regional Project? No
Impact County? No
Estimated Begin Date: June 1, 2026
Project Description: The City of Albany is requesting GRANT Program funds for its Water Treatment Plant Improvements Project. This project is critical to ensuring a safe, reliable, and sustainable water supply for the residents of Albany and Clinton County. The project will replace the aging and structurally deficient Water Treatment Plant A and rehabilitate and expand Water Treatment Plant B to increase system capacity and reliability, with provisions for future growth. Improvements will modernize treatment processes, address long-standing equipment failures, enhance raw water supply capabilities, and add sludge handling capacity.
Participating counties: Clinton
FI Number: 120493
Location (county): Clinton
Estimated End Date: December 1, 2026

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$30,110,000
	\$30,110,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$5,903,922	19.6%
Federal Grant	\$24,088,000	80.0%
Local Match Required	\$118,078	0.4%
TOTAL	\$30,110,000	100.00%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$5,903,922**

% of Total Project Cost: 19.6%

Approval Date: February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Monroe County Water District
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$56,000
Expected Award Decision Date: March 1, 2026
% Required: 30%
\$ Required: \$24,000

Project Information

Project Title: MCWD PER & Hydraulic Model
Location (city): Tompkinsville
Regional Project? No
Impact County? No
Estimated Begin Date: June 1, 2026
Project Description: Monroe County Water District currently provides water service to approximately 3,300 households and 300 businesses. At present, the utility lacks the comprehensive technical data and system information necessary to adequately plan for and accommodate future growth. The project will include planning, project development, and the creation of a hydraulic computer model that will help provide MCWD a critical planning tool to support informed decision-making, improve system reliability, and prioritize future infrastructure investments.

Participating counties: Monroe
FI Number: 120496
Location (county): Monroe
Estimated End Date: December 31, 2026

Eligible Uses to occur at the Project:

Improve traditional infrastructure
 Promote agricultural activities and development

Anticipated Project Costs

Administrative costs and planning
TOTAL

Total Project Costs	
	\$80,000
	\$80,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$23,301	29.1%
Federal Grant	\$56,000	70.0%
Local Match Required	\$699	0.9%
TOTAL	\$80,000	100.00%

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

60

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$23,301

% of Total Project Cost: 29.1%

Approval Date:

February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: February 1, 2026
Applicant: Muhlenberg County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2022
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$125,000
Expected Award Decision Date: September 26, 2025
% Required: 50%
\$ Required: \$125,000

Project Information

Project Title: Project
Location (city): Central City
Regional Project? No
Impact County? Yes
Estimated Begin Date: October 1, 2026
Project Description: The Muhlenberg Parks Improvement Project will replace playground equipment at both the Millport and South Carrollton Community Parks. The replacement playgrounds will meet current safety standards and provide durable, age-appropriate recreational equipment designed for long-term public use. Completion of this project will restore safe, inclusive recreational spaces for families in two Muhlenberg County communities.

Participating counties: Muhlenberg
FI Number: 120488
Location (county): Muhlenberg
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$110,000
Equipment	\$140,000
TOTAL	\$250,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$121,359	48.5%
Federal Grant	\$125,000	50.0%
Local Match Required	\$3,641	1.5%
TOTAL	\$250,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 83

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$121,359
 % of Total Project Cost: 48.5%

Approval Date: February 20, 2026

GRANT Program

February 2026 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Trimble County Fiscal Court	Bedford Safe Route to School Project	County	\$ 899,052	8/21/2025	1/5/2026	Federal grant not awarded
2	God's Pantry Food Bank	God's Pantry Food Bank: Production Kitchen	501(c)(3)	\$ 190,476	4/23/2025	1/7/2026	Withdrawn
3	Kragon Historical Preservation, Inc	Kragon Fort Ancient Village Overlook	501(c)(3)	\$ 41,601	11/20/2024	1/16/2026	Federal grant not awarded
4	City of Fulton	Pontotoc Park Improvements	City	\$ 125,000	7/12/2024	1/16/2026	Withdrawn
5	Princeton Electric Plant Board	Princeton EPB Resilience Improvement Project	Subdivision of City/County	\$ 294,118	9/18/2025	1/27/2026	Federal grant not awarded
6	Young Adult Development in Action, Inc.	FY24 TH-RRH Renewal	501(c)(3)	\$ 72,213	4/17/2025	2/9/2026	Federal grant not awarded
7	Cowan Community Action Group, Inc.	Agro-Healing: Food, Land & People	501(c)(3)	\$ 490,000	12/18/2025	2/18/2026	Federal grant not awarded

\$ 2,112,460

GRANT Program

February 2026 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
1	Hancock County Fiscal Court	Vastwood Park Inclusive Playground Equipment	County	\$ 245,445	\$ 238,296		\$ 7,149		\$ 490,890
2	City of Maysville	Maysville Sidewalk Project	City	\$ 1,491,905	\$ 30,555		\$ 10,860	\$ 117	\$ 1,533,437
3	ZeroV, Inc	ZeroV BoS DV Bonus RRH	501(c)(3)	\$ 1,559,137	\$ 225,000		\$ 8,333	\$ 156,451	\$ 1,948,921
4	ZeroV, Inc	ZeroV BoS DV Bonus RRH-2	501(c)(3)	\$ 1,577,478	\$ 275,000		\$ 9,519	\$ 109,851	\$ 1,971,848
5	City of Carrollton	Carrollton Utilities ICE-TEE Project	City	\$ 1,962,133	\$ 1,962,133		\$ 58,864	\$ 4,547,885	\$ 8,531,015
6	City of Corbin	Engineer Street Bridge Project	City	\$ 125,000	\$ 120,192		\$ 4,808		\$ 250,000
7	Wellspring, Inc.	Southeast Permanent Supportive Housing	501(c)(3)	\$ 387,326	\$ 92,221		\$ 4,611		\$ 484,158
8	City of Cynthiana	Cynthiana Fire Station CDBG Project	City	\$ 750,000	\$ 72,816		\$ 2,184	\$ 808,500	\$ 1,633,500
9	ZeroV, Inc	Louisville Rapid Rehabilitation Project	501(c)(3)	\$ 1,574,960	\$ 374,990		\$ 18,750		\$ 1,968,700
10	Nicholas County Fiscal Court	Nicholas County EMA Station CDBG	County	\$ 750,000	\$ 72,816		\$ 2,184	\$ 1,912,131	\$ 2,737,131
11	Pike County Fiscal Court	Fishtrap Hydraulic Water Line	County	\$ 670,597	\$ 164,362		\$ 3,287		\$ 838,246
12	Foundation for Appalachian Kentucky	The Eastern Kentucky STEM Collaborative	501(c)(3)	\$ 500,000	\$ 99,035		\$ 3,565	\$ 29,746	\$ 632,346
13	Foundation for Appalachian Kentucky	Strengthening the Education-to-Career Pipeline for Eastern Kentucky Youth	501(c)(3)	\$ 1,499,575	\$ 299,915		\$ 6,998	\$ 235,170	\$ 2,041,658
14	City of Hillview	Hillview Park Exercise Equipment Project	City	\$ 37,154	\$ 35,296		\$ 1,858		\$ 74,308
15	City of Trenton	Trenton Water System Improvements Project	City	\$ 1,250,000	\$ 1,250,000		\$ 25,000	\$ 1,675,000	\$ 4,200,000
16	Wellspring, Inc.	Murray-Baxter Supportive Housing	501(c)(3)	\$ 68,379	\$ 16,281		\$ 814		\$ 85,474
17	Homeless and Housing Coalition of Kentucky	Street Outreach and Coordinated Entry Project	501(c)(3)	\$ 40,700	\$ 40,700		\$ 2,035		\$ 83,435

Partial Disbursement

\$ 14,489,789	\$ 5,369,608	\$ -	\$ 170,819	\$ 9,474,851	\$ 29,505,067
---------------	--------------	------	------------	--------------	---------------

* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.