



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

February 2, 2026

The Honorable Andy Beshear, Governor  
Office of the Governor  
700 Capital Avenue, Suite 100  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from January 1, 2026, through January 31, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Matthew Wingate





CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
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300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

February 2, 2026

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from January 1, 2026, through January 31, 2026, along with the following data is attached as follows:

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- Detailed report of disbursements for approved projects

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Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate

TEAM  
KENTUCKY

# GRANT Program

January 1, 2026 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 Louisville & Jefferson County Metropolitan Sewer District	Middlefork Beargrass Creek Tree Boxes	Subdivision of City County	\$ 120,000	40%	\$ 76,152	38.1%	\$ 3,848	\$ -	\$ 200,000
2 Louisville Regional Airport Authority (LRAA)	Taxiway B Reconstruction, Phase 2	Subdivision of City County	\$ 9,400,000	10%	\$ 1,044,445	8.3%	\$ 52,222	\$ 2,103,333	\$ 12,600,000
3 Louisville Regional Airport Authority (LRAA)	Airfield Pavement Rehabilitation	Subdivision of City County	\$ 5,951,045	10%	\$ 670,228	9.4%	\$ 33,511	\$ 445,216	\$ 7,100,000
4 Banklick Watershed Council	Banklick Watershed Plan Update and Implementation	501(c)(3)	\$ 250,000	40%	\$ 158,730	38.1%	\$ 7,937	\$ -	\$ 416,667
5 Appalachian Artisan Center of Kentucky, Inc.	Crafting the Future: An Arts and Tourism Ecosystem for the Kentucky River Valley	501(c)(3)	\$ 552,444	20%	\$ 131,204	13.1%	\$ 2,624	\$ 313,824	\$ 1,000,096
6 Kentucky Educational Development Corporation	Transformation Disaster Resilience and Economic Renewal in Eastern Kentucky	501(c)(3)	\$ 20,000,000	10%	\$ 2,000,000	9.1%	\$ 24,000	\$ -	\$ 22,024,000
7 City of Bowling Green	Bryant Way Greenway Project	City	\$ 1,521,265	20%	\$ 361,300	19.0%	\$ 19,016	\$ -	\$ 1,901,581
8 McLean County Fiscal Court	Beech Grove Water System Storage Tank Addition	County	\$ 1,250,000	10%	\$ 250,000	6.8%	\$ 5,000	\$ 2,155,000	\$ 3,660,000
9 City of Bowling Green	Three Springs Road Sidewalk Project	City	\$ 440,000	20%	\$ 104,500	19.0%	\$ 5,500	\$ -	\$ 550,000
10 City of Winchester	Main Street Pedestrian Improvement Program Phases II & III	City	\$ 2,675,400	20%	\$ 642,096	19.2%	\$ 25,684	\$ 1,070	\$ 3,344,250
			\$ 42,160,154		\$ 5,438,655		\$ 179,342	\$ 5,018,443	\$ 52,796,594

Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 37,670,710	\$ 2,289,934	\$ 39,960,644	\$ 8,210,314	\$ 1,988,609	\$ 827,965
City/County	\$ 155,200,000	\$ 3,148,721	\$ 149,125,195	\$ 13,685,493	\$ 23,397,410	\$ 29,472,215
Grant Ready KY	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 257,523	\$ -	\$ 1,742,477
<b>Total</b>	\$ 200,000,000	\$ 5,438,655	\$ 195,085,839	\$ 23,871,421	\$ 25,386,019	\$ 34,324,566

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Louisville & Jefferson County Metropolitan Sewer District  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** U.S. Environmental Protection Agency  
**Application Program:** Nonpoint Source Implementation Grant  
**ALN:** 66.460  
**Application Deadline:** February 1, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$120,000  
**Expected Award Decision Date:** May 5, 2025  
**% Required:** 40%  
**\$ Required:** \$80,000

**Project Information**

**Project Title:** Middlefork Beargrass Creek Tree Boxes  
**Location (city):** Louisville  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** February 1, 2026

**FI Number:** 120419  
**Location (county):** Jefferson  
**Participating counties:** Jefferson  
**Estimated End Date:** September 30, 2029

**Project Description:** The Louisville & Jefferson County Metropolitan Sewer District is requesting GRANT program funding to support the Middle Fork Beargrass Creek Tree Boxes Project. The project would evaluate potential locations and install up to 14 tree boxes in the Cherokee Triangle neighborhood. This area is part of the Lexington Road sub watershed, which was identified as one of the three priority sub watersheds in the Middle Fork Watershed Plan. The use of green infrastructure like tree boxes utilizes the trees' ability to uptake and treat stormwater while improving water quality, enhancing biodiversity, mitigating urban heat, and providing social benefits like increased awareness of the value of stormwater treatment.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Building construction / renovation  
**TOTAL**

Total Project Costs	
	\$27,600
	\$172,400
	<b>\$200,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$76,152	38.1%
\$120,000	60.0%
\$3,848	1.9%
<b>\$200,000</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

61

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$76,152**

% of Total Project Cost: 38.1%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Louisville Regional Airport Authority (LRAA)  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Federal Aviation Administration (FAA)  
**Application Program:** Airport Improvement Program (AIP)  
**ALN:** 20.106  
**Application Deadline:** N/A  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$9,400,000  
**Expected Award Decision Date:** September 17, 2025  
**% Required:** 10%  
**\$ Required:** \$1,260,000

**Project Information**

**Project Title:** Taxiway B Reconstruction, Phase 2  
**Location (city):** Louisville  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Jefferson  
**FI Number:** 120415  
**Location (county):** Jefferson  
**Estimated Begin Date:** May 7, 2026  
**Estimated End Date:** September 30, 2026  
**Project Description:** In light of risks inherent in air transportation, the LRAA is constantly investing in its facility to keep it up to standard and safe for public use. To that end, the Authority is seeking assistance to replace sections of Taxiway B, to be completed in phases over three years. The project will include, but is not limited to, the replacement of pavement markings, airfield lighting, and signage to remain compliant with the FAA.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Administrative costs and planning  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$1,506,000
\$11,094,000
<b>\$12,600,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

Amount	% of Total
\$1,044,445	8.3%
\$9,400,000	74.6%
\$52,222	0.4%
\$2,103,333	16.7%
<b>\$12,600,000</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

61

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$1,044,445**

% of Total Project Cost: 8.3%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Louisville Regional Airport Authority (LRAA)  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Federal Aviation Administration  
**Application Program:** Airport Improvement Program  
**ALN:** 20.106  
**Application Deadline:** N/A  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$5,951,045  
**Expected Award Decision Date:** July 18, 2025  
**% Required:** 10%  
**\$ Required:** \$710,000

**Project Information**

**Project Title:** Airfield Pavement Rehabilitation  
**Location (city):** Louisville  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Jefferson  
**FI Number:** 120418  
**Location (county):** Jefferson  
**Estimated Begin Date:** August 1, 2025  
**Estimated End Date:** May 1, 2026

**Project Description:** In light of risks inherent in air transportation, the LRAA is constantly investing in its facility to keep it up to standard and safe for public use. To that end, the Authority is seeking assistance to rehabilitate the runway and taxiway pavement to ensure the safe transport of passengers, crew, and cargo. This project specifically will replace 180 pavement slabs as many of the slabs are original to the construction and have not been replaced in the past ten years.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Administrative costs and planning  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs	
	\$851,458
	\$6,248,542
	<b>\$7,100,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

Amount	% of Total
\$670,228	9.4%
\$5,951,045	83.8%
\$33,511	0.5%
\$445,216	6.3%
<b>\$7,100,000</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

62

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$670,228**

% of Total Project Cost: 9.4%

**Approval Date:** January 22, 2026

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**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Banklick Watershed Council, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** United States Environmental Protection Agency (via Kentucky Division of Water)  
**Application Program:** Clean Water Act 319(h) program  
**ALN:** 66.605  
**Application Deadline:** February 14, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$250,000  
**Expected Award Decision Date:** May 5, 2025  
**% Required:** 40%  
**\$ Required:** \$166,667

**Project Information**

**Project Title:** Banklick Watershed Plan Update and Implementation  
**Location (city):** Ft. Mitchell  
**Regional Project?** Yes  
**Impact County?** Yes  
**Estimated Begin Date:** October 1, 2025  
**Project Description:** With the Banklick Watershed Plan Update and Implementation Project, the applicant is committed to the restoration and protection of Banklick Creek and its tributaries. The project will update the county's 15-year-old watershed plan to assess years of land use changes and waterway improvements, and to strategically identify priority needs. The project will include repairing failing residential septic systems, improving stormwater management, and enhancing public greenspaces. This will enhance the quality of life for everyone in Kenton and Boone Counties.  
**FI Number:** 120449  
**Location (county):** Kenton  
**Participating counties:** Kenton, Boone  
**Estimated End Date:** September 30, 2029

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Create or expand recreational facilities  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Project Implementation  
**TOTAL**

Total Project Costs	
	\$316,667
	\$100,000
	\$416,667

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$158,730	38.1%
\$250,000	60.0%
\$7,937	1.9%
\$416,667	100.0%

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 64

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$158,730**  
% of Total Project Cost: 38.1%

**Approval Date:** January 22, 2026

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**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Appalachian Artisan Center of Kentucky, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** POWER Initiative  
**ALN:** 23.001  
**Application Deadline:** October 22, 2025  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$552,444  
**Expected Award Decision Date:** March 1, 2026  
**Yes**      **% Required:** 20%  
**\$ Required:** \$200,019

**Project Information**

**Project Title:** Crafting the Future: An Arts and Tourism Ecosystem for the Kentucky River Valley  
**FI Number:** 120448  
**Location (city):** Hindman  
**Location (county):** Knott  
**Regional Project?** Yes  
**Participating counties:** Knott, Perry  
**Impact County?** Yes  
**Estimated Begin Date:** May 1, 2026  
**Estimated End Date:** April 30, 2028  
**Project Description:** Crafting the Future Project plans to revitalize downtown Hindman, strengthen regional creative arts and establish the Kentucky River Valley as a premier tourism destination.  
The project will utilize funding for new staff capacity, beautification mini-grants, and infrastructure improvements.  
It will build regional tourism capacity via a shared Tourism Director, coordinated marketing, and utilizing a community tourism bus linking sites across two counties.  
These efforts will create and maintain jobs and create business opportunities, bringing much-needed capital and tourism revenue into the region.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or Develop an artistic or philanthropic purpose  
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy  
Preserve or enhance buildings that are of local historic or economic interest  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Infrastructure extension/improvements  
Equipment  
**TOTAL**

Total Project Costs	
	\$805,096
	\$135,000
	\$60,000
	<b>\$1,000,096</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Other Local Funds  
**TOTAL**

Amount	% of Total
\$131,204	13.1%
\$552,444	55.2%
\$2,624	0.3%
\$313,824	31.40%
<b>\$1,000,096</b>	<b>100.0%</b>

Local Match Required      2%  
Local Match Required is reported as:      Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

90

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$131,204**  
% of Total Project Cost: 13.1%

**Approval Date:** January 22, 2026



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** Kentucky Educational Development Corporation  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** U.S. Economic Development Administration  
**Application Program:** FY 2025 EDA Disaster Supplemental  
**ALN:** 11.307  
**Application Deadline:** October 15, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$20,000,000  
**Expected Award Decision Date:** February 1, 2026  
**% Required:** 10%  
**\$ Required:** \$2,000,000

**Project Information**

**Project Title:** Transformation Disaster Resilience and Economic  
Renewal in Eastern Kentucky  
**Location (city):** Booneville  
**Regional Project?** Yes  
**Impact County?** Yes  
**Participating counties:** Elliott, Lee, Menifee, Owsley, and Wolfe  
**FI Number:** 120423  
**Location (county):** Owsley  
**Estimated Begin Date:** February 1, 2026  
**Estimated End Date:** February 1, 2029  
**Project Description:** The Kentucky Educational Development Corporation (KEDC) is leading a regional initiative to strengthen disaster resilience and economic recovery in five hard-hit eastern Kentucky counties: Elliott, Lee, Menifee, Owsley, and Wolfe. These counties endured multiple federally declared disasters in 2023-2024, with per-capita damages among the highest in the state. Frequent outages, high poverty, and decades of job loss from coal's decline have left schools, businesses, and families vulnerable. The project will establish five Community Resilience Hubs, each anchored at a local school facility that serves as both an emergency shelter and the county's largest employer.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Preserve or enhance buildings that are of local historic or economic interest  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life.  
Other: Integrate disaster resilience technologies (GeoSync mapping, Early Default Decision, resilient energy systems) and expand workforce training programs in aviation, healthcare, education, construction, heavy equipment

**Anticipated Project Costs**

	Total Project Costs
Building construction / renovation	\$19,274,000
Equipment	\$2,750,000
<b>TOTAL</b>	<b>\$22,024,000</b>

**Anticipated Project Funding**

	Amount	% of Total
GRANT Program Funding Requested	\$2,000,000	9.1%
Federal Grant	\$20,000,000	90.8%
Local Match Required	\$24,000	0.1%
<b>TOTAL</b>	<b>\$22,024,000</b>	<b>100.0%</b>

Local Match Required 1.2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 97

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

% of Total Project Cost: **\$2,000,000**  
9.1%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** City of Bowling Green  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Federal Highway Commission  
**Application Program:** Transportation Alternatives Program  
**ALN:** 20.205  
**Application Deadline:** January 19, 2026  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$1,521,265  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 20%  
**\$ Required:** \$380,316

**Project Information**

**Project Title:** Bryant Way Greenway Project  
**Location (city):** Bowling Green  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Warren  
**FI Number:** 120413  
**Location (county):** Warren  
**Estimated Begin Date:** July 1, 2026  
**Estimated End Date:** July 1, 2028

**Project Description:** This project will construct nearly 2,300 linear feet of new 8-foot concrete greenway along Bryant Way to connect to both Scottsville Road and Ken Bale Boulevard, filling a key gap in the ongoing project to complete a pedestrian loop around the City. The greenway will be installed on the southern side of Bryant Way and the City will also install two new crosswalks to provide a safe crossing on Scottsville Road, a key commercial artery in the City and the busiest road within City limits according to KYTC traffic counts. By connecting to Ken Bale Boulevard, the Bryant Way Greenway also creates a link to the existing pedestrian path to the north along Lover's Lane, home to medical facilities, multi-family residential developments, parks, businesses and schools.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$225,000
Land acquisition	\$175,000
Infrastructure extension / improvements	\$1,201,265
Other	\$300,316
<b>TOTAL</b>	<b>\$1,901,581</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$361,300	19.0%
Federal Grant	\$1,521,265	80.0%
Local Match Required	\$19,016	1.0%
<b>TOTAL</b>	<b>\$1,901,581</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 66

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$361,300**  
% of Total Project Cost: 19.0%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** McLean County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.288

**Application Deadline:** September 1, 2025  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$1,250,000  
**Expected Award Decision Date:** November 1, 2025  
**Yes**      **% Required:** 10%  
**\$ Required:** \$366,000

**Project Information**

**Project Title:** Beech Grove Water System Storage Tank Addition  
**Location (city):** Calhoun  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** McLean  
**FI Number:** 120420  
**Location (county):** McLean  
**Estimated Begin Date:** February 1, 2026  
**Estimated End Date:** June 1, 2027

**Project Description:** This project involves the construction of a new 250,000-gallon water tank to be constructed adjacent to the existing Wrightsburg Hill Tank for the Beech Grove Water Association. Replacement of the existing pump station is also proposed in order to fill the proposed tank and to provide redundancy within the system. Approximately 5,150 linear feet of a new 6-inch water main is also required along KY HWY 256 in order to provide adequate water supply to the proposed tank.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Land acquisition  
Infrastructure extension / improvements  
Other  
**TOTAL**

Total Project Costs	
	\$432,500
	\$75,000
	\$2,870,000
	\$282,500
	\$3,660,000

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

Amount	% of Total
\$250,000	6.8%
\$1,250,000	34.2%
\$5,000	0.1%
\$2,155,000	58.9%
\$3,660,000	100.0%

Local Match Required      2%  
Local Match Required is reported as:      Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

81

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

\$250,000

% of Total Project Cost: 6.8%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** January 1, 2026  
**Applicant:** City of Bowling Green  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Federal Highway Administration  
**Application Program:** Transportation Alternatives Program  
**ALN:** 20.205  
**Application Deadline:** June 14, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$440,000  
**Expected Award Decision Date:** September 15, 2025  
**% Required:** 20%  
**\$ Required:** \$110,000

**Project Information**

**Project Title:** Three Springs Road Sidewalk Project  
**Location (city):** Bowling Green  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Warren  
**FI Number:** 120442  
**Location (county):** Warren  
**Estimated Begin Date:** January 1, 2026  
**Estimated End Date:** December 31, 2026  
**Project Description:** The City of Bowling Green is requesting funds to construct nearly 3,500 linear feet of new sidewalks within the city limits of Bowling Green. The project features the construction of a five-foot sidewalk on the west side of KY 884 Three Springs Road, stretching from Wheatstone Avenue to the entrance of Fieldstone Farms and a five-foot sidewalk on Fieldstone Blvd. from Three Springs Road into the existing sidewalk in the Fieldstone Neighborhood.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs	
	\$50,000
	\$500,000
	<b>\$550,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$104,500	19.0%
\$440,000	80.0%
\$5,500	1.0%
<b>\$550,000</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

63

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$104,500**

% of Total Project Cost: 19.0%

**Approval Date:** January 22, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** December 1, 2025  
**Applicant:** City of Winchester  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Department of Transportation  
**Application Program:** Transportation Alternatives Program  
**ALN:** 20.205  
**Application Deadline:** January 16, 2026  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$2,675,400  
**Expected Award Decision Date:** May 1, 2026  
**% Required:** 20%  
**\$ Required:** \$668,850

**Project Information**

**Project Title:** Main St. Pedestrian Improvement  
Program Phases II & III  
**Location (city):** Winchester  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Clark  
**FI Number:** 120447  
**Location (county):** Clark  
**Estimated Begin Date:** July 1, 2026  
**Estimated End Date:** November 1, 2027  
**Project Description:** The City of Winchester is request GRANT Program funds to advance a multi-phase streetscape project designed to improve pedestrian connectivity, ADA accessibility, safety, and overall aesthetics along Main Street.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or Develop an artistic or philanthropic purpose  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Promote agricultural activities and development  
Create or expand recreational facilities  
Preserve or enhance buildings that are of local historic or economic interest  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Site preparation  
Building construction / renovation  
Other  
**TOTAL**

Total Project Costs	
	\$515,000
	\$643,000
	\$1,749,000
	\$437,250
	\$3,344,250

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
City of Winchester  
**TOTAL**

Amount	% of Total
\$642,096	19.20%
\$2,675,400	80.00%
\$25,684	0.77%
\$1,070	0.03%
\$3,344,250	100.0%

Local Match Required 4%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 71

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

\$642,096  
% of Total Project Cost: 19.2%

**Approval Date:** January 22, 2026

## GRANT Program

January 1, 2026 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1	City of Grayson	Appalachian Arts Circuits: Planning Regional Monthly Festivals for Creative Economy Growth	City	\$ 25,000	1/12/2026	Incomplete Application		
2	Community Ventures Corporation	Community Ventures Housing Preservation in the City of Millersburg	501 (c)(3)	\$ 42,525	1/12/2026		Federal grant did not require match	

**GRANT Program**  
**January 2026 - Recaptured Applicants**

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Trimble County Fiscal Court	Bedford Safe Route to School Project	County	\$ 899,052	8/21/2025	1/5/2026	Federal grant not awarded
2	Wayne County Fiscal Court	Wayne County Natural Gas System Development Project	County	\$ 196,000	11/20/2024	1/21/2026	Withdrawal of application

\$ 1,095,052

# GRANT Program

## January 2026 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
1	City of Albany	Albany Distribution System Master Meters	City	\$ 1,039,099	\$ 620,204	\$ 180,000	\$ 20,366	\$ 416	\$ 1,860,085
2	Family & Children's Place	Central Louisville Coalition	501 (c)(3)	\$ 125,000	\$ 102,866	\$ -	\$ 5,938	\$ 312	\$ 234,116
3	City of Hazard	Christopher Waterline Replacement Project	City	\$ 972,000	\$ 210,000	\$ -	\$ 243,000	\$ 1,000,000	\$ 2,425,000
4	Bourbon County Fiscal Court	Millersburg Farmers Bank Stabilization CDBG	County	\$ 750,000	\$ 75,000	\$ -	\$ 2,250	\$ 122,750	\$ 950,000
5	Daviess County Fiscal Court	Stanley Park Lighting Project	County	\$ 145,808	\$ 138,865	\$ -	\$ 3,645		\$ 288,318
6	Homes of Ruth Inc	Homes with Heart	501 (c)(3)	\$ 219,937	\$ 54,984	\$ -	\$ 2,749		\$ 277,670
7	City of Dixon	Baker Park Revitalization	City	\$ 29,143	\$ 28,571	\$ -	\$ 571		\$ 58,285
8	Louisville Regional Airport Authority	LRAA - Taxiway D Reconstruction	Subdivision of City/County	\$ 10,270,377	\$ 1,141,141	\$ -	\$ 57,057	\$ 8,696,210	\$ 20,164,785
9	City of Frankfort	High/Holmes Street Corridor Project -Phase 2	City	\$ 7,575,000	\$ 409,500	\$ -	\$ 354,762	\$ 125,000	\$ 8,464,262
10	Trimble County Fiscal Court	Trimble County Park Splash Pad	County	\$ 237,544	\$ 232,885	\$ -	\$ 4,658		\$ 475,087
Partial Disbursement				\$ 20,324,809	\$ 3,014,015	\$ 180,000	\$ 674,630	\$ 9,944,272	\$ 33,337,523

\* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.