



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

April 1, 2026

The Honorable Andy Beshear, Governor  
Office of the Governor  
700 Capital Avenue, Suite 100  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from March 1, 2026, through March 31, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Matthew Wingate

TEAM  
KENTUCKY



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

April 1, 2026

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from March 1, 2026, through March 31, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

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A handwritten signature in black ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate

**TEAM**  
**KENTUCKY**

# GRANT Program

March 1, 2026 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Manchester	Water Meter Replacement Project	City	\$ 542,220	20%	\$ 132,898	19.6%	\$ 2,658		\$ 677,776
2	Jackson County Fiscal Court	Jackson Co/McKee Industrial Park Utility Extension Project	County	\$ 228,720	20%	\$ 56,059	19.6%	\$ 1,121		\$ 285,900
3	Oldham County Fiscal Court	Pillar Crestwood Site Work Project	County	\$ 1,000,000	10%	\$ 95,000	4.8%	\$ 5,000	\$ 860,000	\$ 1,960,000
4	Bluegrass Area Development District	BGADD Emergency Preparedness Coordinator Position - FY25	501 (c)(3)	\$ 387,205	20%	\$ 92,191	19.0%	\$ 4,610		\$ 484,006
5	TEK Center, Inc.	TEK Center Building Capacity to Build the Workforce	501 (c)(3)	\$ 1,816,000	20%	\$ 468,930	20.0%	\$ 4,689	\$ 55,031	\$ 2,344,650
6	Cowan Community Action Group	Whitesburg Tributaries Wastewater (septic) Education and Outreach	501 (c)(3)	\$ 195,000	40%	\$ 127,400	39.2%	\$ 2,548	\$ 52	\$ 325,000
7	Cowan Community Action Group	Expansion of Watershed Planning for Crafts Colly and Cowan Creek HUC 12 Watersheds	501 (c)(3)	\$ 195,000	40%	\$ 127,400	39.2%	\$ 2,548	\$ 52	\$ 325,000
8	Martin County Fiscal Court	Cooking Up the Economy: Historic Martin County Courthouse Business Incubator Project	County	\$ 652,174	20%	\$ 159,941	19.6%	\$ 3,199		\$ 815,314
9	McCracken County Fiscal Court	Riverport West	County	\$ 25,000,000	20%	\$ 5,000,000	16.6%	\$ 200,000		\$ 30,200,000
10	McCracken County Fiscal Court	Riverport West	County	\$ 62,481,408	20%	\$ 12,301,427	20.0%	\$ 624,814	\$ 2,681,851	\$ 78,726,574
				<b>\$ 92,497,727</b>		<b>\$ 18,561,246</b>		<b>\$ 851,187</b>	<b>\$ 3,596,986</b>	<b>\$ 116,144,220</b>

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 40,171,196	\$ 815,921	\$ 40,987,117	\$ 12,046,910	\$ 2,720,839	\$ 533,722
City/County	\$ 155,200,000	\$ 165,131,011	\$ 17,745,325	\$ 182,876,336	\$ 29,197,610	\$ 27,676,336	\$ -
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 289,473	\$ -	\$ 1,710,527
<b>Total</b>	<b>\$ 200,000,000</b>	<b>\$ 211,302,207</b>	<b>\$ 18,561,246</b>	<b>\$ 229,863,453</b>	<b>\$ 43,252,085</b>	<b>\$ 30,397,175</b>	<b>\$ 4,526,158</b>

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** City of Manchester  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC  
**ALN:** 23.002  
**Application Deadline:** October 30, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$542,220  
**Expected Award Decision Date:** March 30, 2026  
**% Required:** 20%  
**\$ Required:** \$135,556

**Project Information**

**Project Title:** Water Meter Replacement Project  
**Location (city):** Manchester  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** April 1, 2026  
**Project Description:** This project involves the replacement and installation of approximately 2,000 existing outdated water meters with new, modern radio/remote-read water meters. associated endpoints. and system components throughout the City of Manchester. These upgrades will significantly improve billing accuracy, strengthen leak detection capabilities. reduce non-revenue water, and result in long-term operational and maintenance cost savings for the City's water system.

**FI Number:** 120567  
**Location (county):** Clay  
**Participating counties:** Clay  
**Estimated End Date:** July 30, 2026

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Equipment	\$677,776
<b>TOTAL</b>	<b>\$677,776</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$132,898	19.6%
Federal Grant	\$542,220	80.0%
Local Match Required	\$2,658	0.4%
<b>TOTAL</b>	<b>\$677,776</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 79

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$132,898**

% of Total Project Cost: 19.6%

**Approval Date:** March 25, 2026

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**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Jackson County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC  
**ALN:** 23.002  
**Application Deadline:** October 30, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$228,720  
**Expected Award Decision Date:** March 30, 2026  
**% Required:** 20%  
**\$ Required:** \$57,180

**Project Information**

**Project Title:** Jackson Co/McKee Industrial Park Utility Extension Project  
**Location (city):** Annville  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** April 1, 2026  
**Project Description:** This project includes critical utility extensions and infrastructure improvements necessary to support existing businesses and facilitate future industrial development within the industrial park. The proposed improvements will enhance the site's readiness for new industrial tenants, support job creation and retention, and strengthen the county's economic competitiveness.

**FI Number:** 120568  
**Location (county):** Jackson  
**Participating counties:** Jackson  
**Estimated End Date:** August 30, 2026

**Eligible Uses to occur at the Project:**

- Promote or Develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or enhance telecommunications infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs	
	\$285,900
	<b>\$285,900</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	Amount	% of Total
GRANT Program Funding Requested	\$56,059	19.6%
Federal Grant	\$228,720	80.0%
Local Match Required	\$1,121	0.4%
<b>TOTAL</b>	<b>\$285,900</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 82

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$56,059

% of Total Project Cost: 19.6%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Oldham County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** United States Department of Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228  
**Application Deadline:** January 31, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$1,000,000  
**Expected Award Decision Date:** August 31, 2026  
**% Required:** 10%  
**\$ Required:** \$100,000

**Project Information**

**Project Title:** Pillar Crestwood Site Work Project  
**Location (city):** Crestwood  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** March 1, 2026  
**Project Description:** The proposed project will conduct site work on a parcel of real property owned by Pillar. The site work is expected to include activities such as soil and erosion control, clearing, earthwork, drainage, utility work, retaining walls, and hardscapes. The site work will constitute the initial phase of a project for the development of an apartment complex containing 72 spacious, accessible units for individuals with disabilities in a safe, supportive, and thriving community at an affordable price. The complex will promote independence while providing the support clients need without requiring Kentucky's Supports for Community Living waiver (a Medicaid waiver program).

**FI Number:** 120572  
**Location (county):** Oldham  
**Participating counties:** Oldham  
**Estimated End Date:** September 30, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or Develop an artistic or philanthropic purpose
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Site preparation	\$1,960,000
<b>TOTAL</b>	<b>\$1,960,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$95,000	4.8%
Federal Grant	\$1,000,000	51.0%
Local Match Required	\$5,000	0.3%
Equity	\$860,000	44%
<b>TOTAL</b>	<b>\$1,960,000</b>	<b>100.00%</b>

Local Match Required 5%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 78

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$95,000**  
 % of Total Project Cost: 4.8%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Bluegrass Area Development District, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Commerce  
**Application Program:** FY 2025 Economic Development Administration Disaster Supplemental Grant Program  
**ALN:** 11.307  
**Application Deadline:** March 3, 2026  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$387,205  
**Expected Award Decision Date:** October 1, 2026  
**% Required:** 20%  
**\$ Required:** \$96,801

**Project Information**

**Project Title:** BGADD Emergency Preparedness Coordinator Position - FY 25  
**Location (city):** Lexington  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** October 31, 2026  
**Project Description:** The Bluegrass Area Development District has requested GRANT funding to establish an Emergency Preparedness Coordinator Position. The region faces critical challenges with growing frequency and intensity of natural disasters. This position will benefit the region's local emergency managers by filling capacity gaps and providing comprehensive regional coordination and planning.

**FI Number:** 120633  
**Location (county):** Fayette  
**Participating counties:** Fayette  
**Estimated End Date:** October 31, 2029

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

**Anticipated Project Costs**

Administrative costs and planning  
**TOTAL**

Total Project Costs	
	\$484,006
<b>TOTAL</b>	<b>\$484,006</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	Amount	% of Total
GRANT Program Funding Requested	\$92,191	19.0%
Federal Grant	\$387,205	80.0%
Local Match Required	\$4,610	1.0%
<b>TOTAL</b>	<b>\$484,006</b>	<b>100.00%</b>

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 61

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$92,191**  
 % of Total Project Cost: 19.0%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** TEK Center, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** POWER  
**ALN:** 23.002  
**Application Deadline:** October 22, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$1,816,000  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 20%  
**\$ Required:** \$468,930

**Project Information**

**Project Title:** TEK Center Building Capacity to Build the Workforce  
**Location (city):** Salyersville  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** May 1, 2026  
**Project Description:** TEK Center, Inc. is requesting funding to strengthen the operational capacity of TEK Center's new training facility by supporting essential equipment, instructional personnel, and program infrastructure. These investments will allow TEK to expand access to high-quality workforce training programs aligned with regional employer needs, increasing the number of individuals served annually, improving employee outcomes, and strengthening workforce pipelines for businesses across the region.

**FI Number:** 120637  
**Location (county):** Magoffin  
**Participating counties:** Magoffin  
**Estimated End Date:** April 30, 2029

**Eligible Uses to occur at the Project:**

Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy  
Construct or expand other facilities that promote or enhance economic development or tourism  
Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$1,262,250
Equipment	\$1,082,400
<b>TOTAL</b>	<b>\$2,344,650</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$468,930	20.0%
Federal Grant	\$1,816,000	77.5%
Local Match Required	\$4,689	0.2%
In-Kind	\$55,031	2%
<b>TOTAL</b>	<b>\$2,344,650</b>	<b>100.00%</b>

Local Match Required 1%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 90

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$468,930  
% of Total Project Cost: 20.0%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Cowan Community Action Group, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Environmental Protection Agency  
**Application Program:** 311(h) Nonpoint Source Grant  
**ALN:** 66.460  
**Application Deadline:** February 13, 2026  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$195,000  
**Expected Award Decision Date:** August 1, 2026  
**% Required:** 40%  
**\$ Required:** \$130,000

**Project Information**

**Whitesburg Tributaries Wastewater (septic)**  
**Project Title:** Education and Outreach  
**Location (city):** Whitesburg  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** October 1, 2026  
**Project Description:** The Cowan Community Action Groups plans to address persistent bacterial impairments caused by the wastewater systems and implement priority watershed plan actions, including septic system education and assistance, homeowner outreach, and small-scale practices that reduce bacterial loading to surface waters.

**Whitesburg Tributaries Wastewater (septic)**  
**FI Number:** 120569  
**Location (county):** Letcher  
**Participating counties:** Letcher  
**Estimated End Date:** September 30, 2029

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Enhance watershed restoration, hazard mitigation, and flood recovery planning

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$30,000
Infrastructure extension / improvements	\$200,000
Education, training, outreach, and technical assistance	\$95,000
<b>TOTAL</b>	<b>\$325,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$127,400	39.2%
Federal Grant	\$195,000	60.0%
Local Match Required	\$2,548	0.8%
Equity	\$52	0%
<b>TOTAL</b>	<b>\$325,000</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 68

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$127,400**  
 % of Total Project Cost: 39.2%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Cowan Community Action Group, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Environmental Protection Agency  
**Application Program:** 311(h) Nonpoint Source Grant  
**ALN:** 66.460  
**Application Deadline:** February 13, 2026  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$195,000  
**Expected Award Decision Date:** August 1, 2026  
**% Required:** 40%  
**\$ Required:** \$130,000

**Project Information**

Expansion of the Watershed Planning for  
**Project Title:** Crafts Colly and Cowan Creek HUC 12  
**Location (city):** Whitesburg  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** October 1, 2026  
**Project Description:** Cowan Community Action Group will lead a watershed planning project focused on expanding the existing watershed plan to include additional sub watersheds within the North Fork Kentucky River basin. The region experiences numerous water quality challenges and this planning project will be the framework to addressing such issues.

**FI Number:** 120566  
**Location (county):** Letcher  
**Participating counties:** Letcher  
**Estimated End Date:** September 30, 2029

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Enhance watershed restoration, hazard mitigation, and flood recovery planning

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$35,000
Other: Watershed Monitoring and Data Collection, Watershed Plan Development, Public Engagement and Outreach	\$290,000
<b>TOTAL</b>	<b>\$325,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$127,400	39.2%
Federal Grant	\$195,000	60.0%
Local Match Required	\$2,548	0.8%
Equity	\$52	0%
<b>TOTAL</b>	<b>\$325,000</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 63

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$127,400  
 % of Total Project Cost: 39.2%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** Martin County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** ARC Power  
**ALN:** 23.002  
**Application Deadline:** October 22, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$652,174  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 20%  
**\$ Required:** \$163,063

**Project Information**

**Project Title:** Cooking Up the Economy  
**Location (city):** Inez  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** May 1, 2026

**FI Number:** 120604  
**Location (county):** Martin  
**Participating counties:** Martin  
**Estimated End Date:** April 30, 2029

**Project Description:** Martin County Fiscal Court is requesting GRANT program funding to complete the adaptive reuse of the historic Martin County Courthouse in downtown Inez by constructing and equipping a certified commercial kitchen and shared-use business incubator. The courthouse has already undergone substantial restoration and now serves as an event and community space. This final phase will activate additional interior space to support entrepreneurship, workforce training, and small business development.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or Develop an artistic or philanthropic purpose
- Promote agricultural activities and development
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$245,025
Site preparation	\$5,902
Infrastructure extension / improvements	\$194,856
Building construction / renovation	\$245,482
Equipment	\$124,049
<b>TOTAL</b>	<b>\$815,314</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$159,941	19.6%
Federal Grant	\$652,174	80.0%
Local Match Required	\$3,199	0.4%
<b>TOTAL</b>	<b>\$815,314</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 79

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$159,941**  
 % of Total Project Cost: 19.6%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** McCracken County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Transportation  
**Application Program:** Better Utilizing Investments To Leverage Development (BUILD)  
**ALN:** 20.933 **Federal Funds Being Requested:** \$25,000,000  
**Application Deadline:** February 24, 2026 **Expected Award Decision Date:** September 1, 2026  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$5,000,000

**Project Information**

**Project Title:** Riverport West Phase I **FI Number:** 120638  
**Location (city):** West Paducah **Location (county):** McCracken  
**Regional Project?** No **Participating counties:** McCracken  
**Impact County?** No  
**Estimated Begin Date:** September 1, 2026 **Estimated End Date:** August 1, 2028

**Project Description:** The McCracken County Fiscal Court is requesting GRANT program funding to serve as the local match for the BUILD FY26 supporting the first phase of the Paducah Riverport West Project. The BUILD portion of the project will fund Phase I. Phase I will include the civil and structural components to construct the main access and haul road, along with one riverfront berth. The applicant is seeking full federal funding in FY26 for the project through the BUILD program, which will require a \$5 million match based on project costs. The Project is currently at 90% design. Planning, preliminary engineering, and advanced design activities for Paducah McCracken County Riverport West have been substantially completed through prior state and local investment. Once awarded, the Project is positioned to advance into NEPA environmental review, permitting, and construction.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- The development of logistic transportation and storage for the US DOE Site and Triple Rail Mega Site as well as supporting radioactive material transportation.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Land acquisition	\$200,000
Site preparation	\$12,924,100
Infrastructure extension / improvements	\$8,150,000
Road improvements	\$1,985,000
Other	\$6,940,900
<b>TOTAL</b>	<b>\$30,200,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$5,000,000	16.6%
Federal Grant	\$25,000,000	82.8%
Local Match Required	\$200,000	0.7%
<b>TOTAL</b>	<b>\$30,200,000</b>	<b>100.00%</b>

Local Match Required 4%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 77

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$5,000,000  
 % of Total Project Cost: 16.6%

**Approval Date:** March 25, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** March 1, 2026  
**Applicant:** McCracken County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** United States Department of Transportation  
**Application Program:** Port Infrastructure Development Program  
**ALN:** 20.823  
**Application Deadline:** February 28, 2026  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$62,481,408  
**Expected Award Decision Date:** October 1, 2026  
**% Required:** 20%  
**\$ Required:** \$15,620,352

**Project Information**

**Project Title:** Riverport West  
**Location (city):** Paducah  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** October 1, 2026  
**Project Description:** The McCracken County Fiscal Court is requesting GRANT Program funds to develop a capital initiative that will deliver a new, strategically located public riverport facility designed to resolve critical capacity constraints and enable transformational economic development throughout the region.  
**FI Number:** 120651  
**Location (county):** McCracken  
**Participating counties:** McCracken  
**Estimated End Date:** August 1, 2028

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Land acquisition	\$624,814
Site preparation	\$20,649,000
Infrastructure extension / improvements	\$780,000
Road improvements	\$5,992,800
Dock Installation and Associated Costs	\$50,679,960
<b>TOTAL</b>	<b>\$78,726,574</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$12,301,427	15.6%
Federal Grant	\$62,481,408	79.4%
Local Match Required	\$624,814	0.8%
Equity	\$3,318,925	4.2%
<b>TOTAL</b>	<b>\$78,726,574</b>	<b>100.00%</b>

Local Match Required 4%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 77

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$12,301,427

% of Total Project Cost: 15.6%

**Approval Date:** March 25, 2026

# GRANT Program

## March 2026 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	City of Springfield	SWSC Interconnects Project	City	\$ 1,330,370	8/14/2024	3/28/2025	Federal grant not awarded
2	Green County Fiscal Court	Green County Emergency Services Generators Project	County	\$ 24,225	9/17/2024	3/23/2026	Federal grant not awarded
3	Magoffin County Fiscal Court	KY 542/1502 and KY378 Water Project	County	\$ 242,959	6/17/2024	3/15/2026	No Project
4	Trimble County Fiscal Court	Trimble County UofL Health Urgent Care and Primary Care Clinic	County	\$ 75,000	8/21/2025	2/17/2026	Withdraw
5	Wayne County Fiscal Court	Wayne County Senior Center	County	\$ 30,489	12/16/2024	3/24/2026	Federal grant not awarded
	Laurel County Fiscal Court	Utility and Infrastructure Improvements for McDaniel Industrial Park - Phase 3	County	\$ 176,363	1/15/2025	3/6/2026	Federal grant not awarded
	City of Lebanon	Tank Replacement Project Phase 1	City	\$ 999,520	8/14/2024	3/1/2026	Federal grant not awarded
	Johnson County Fiscal Court	Honey Branch Regional Sewer Upgrade and Expansion	County	\$ 800,000	6/17/2024	3/23/2026	Federal grant not awarded
6	Johnson County Fiscal Court	Honey Branch Regional Sewer Upgrade and Expansion	County	\$ 600,000	6/17/2024	3/23/2026	Federal grant not awarded

\$ 4,278,926

# GRANT Program

## March 2026 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
1	University of Pikeville	UPIKE Ag-Tech Innovation Center of Excellence / REI	501(c)(3)	\$ 4,400,000	\$ 578,301		\$ 84,365		\$ 5,062,666
2	Martin County Fiscal Court	Martin County Flood Recovery & Watershed Resilience Initiative	City	\$ 5,720,334	\$ 584,184		\$ 11,684		\$ 6,316,202
3	Society of St. Vincent de Paul, Council of Louisville	SVDP Homes of Campus	501(c)(3)	\$ 564,535	\$ 141,134		\$ 7,057		\$ 712,726
4	Franklin County Fiscal Court	Farmdale Sanitation District Sewer Consolidation Project	County	\$ 1,250,000	\$ 1,250,000		\$ 62,500	\$ 12,187,500	\$ 14,750,000
5	Waterfront Development Corporation	Waterfront Park Phase IV-B	Public Service	\$ 10,000,000	\$ 9,523,810		\$ 476,191	\$ 166,679	\$ 20,166,680
6	Laurel County Fiscal Court	Greta Lane Manufacturing Building Infrastructure Expansion	County	\$ 304,360	\$ 124,229		\$ 6,211		\$ 434,800
7	Family & Children's Place	Greater Louisville Head Start	501(c)(3)	\$ 7,114,880	\$ 1,694,019		\$ 84,701		\$ 8,893,600
8	Hickman County Fiscal Court	Hickman County Senior Citizens Center Renovation Project	County	\$ 750,000	\$ 83,428		\$ 834	\$ 23	\$ 834,285

### Partial Disbursement

\$ 30,104,109	\$ 13,979,105	\$ -	\$ 733,543	\$ 12,354,202	\$ 57,170,959
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\* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.