



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

December 1, 2025

The Honorable Andy Beshear, Governor  
Office of the Governor  
700 Capital Avenue, Suite 100  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from November 1, 2025, through November 30, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Matthew Wingate



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
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300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
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December 1, 2025

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from November 1, 2025, through November 30, 2025, along with the following data is attached as follows:

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- Detailed report of disbursements for approved projects

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Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate



# GRANT Program

November 1, 2025 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	Webster County Conservation District	USDA NRCS EWP 5079 Project - Middle Tradewater River	Public Services	\$ 213,185.00	25%	\$ 68,645.00	24.2%	\$ 1,716.00	\$ -	\$ 283,546.00
2	Martin County Fiscal Court	Martin County Flood Recovery & Watershed Resilience Initiative	County	\$ 5,720,334.00	10%	\$ 584,184.00	9.2%	\$ 11,684.00	\$ -	\$ 6,316,202.00
3	City of Campbellsburg	Campbellsburg Station Park Accessibility Upgrades	City	\$ 119,853.00	50%	\$ 116,257.00	48.5%	\$ 3,488.00	\$ 108.00	\$ 239,706.00
4	Society of St. Vincent de Paul, Council of Louisville, Inc	SVDP Homes on Campus	501 (c)(3)	\$ 564,535.00	25%	\$ 141,134.00	19.8%	\$ 7,057.00	\$ -	\$ 712,726.00
5	Garrard County Fiscal Court	Garrard County Community Food Bank	County	\$ 850,000.00	10%	\$ 82,524.00	5.8%	\$ 2,476.00	\$ 489,900.00	\$ 1,424,900.00
6	Princeton Electric Plant Board	FEMA 4804DR-KY	Subdivision of City/County	\$ 127,106.00	13%	\$ 21,599.00	12.7%	\$ 432.00	\$ 20,338.00	\$ 169,475.00
7	Princeton Electric Plant Board	FEMA 4875DR-KY	Subdivision of City/County	\$ 105,131.00	13%	\$ 17,866.00	12.7%	\$ 357.00	\$ 16,821.00	\$ 140,175.00
8	City of Princeton	Hawthorne and Franklin Street Bridge Replacement Project	City	\$ 1,308,667.00	13%	\$ 222,388.00	12.7%	\$ 4,448.00	\$ 209,386.00	\$ 1,744,889.00
9	City of Camargo	Camargo Park Trail Improvements	City	\$ 177,000.00	20%	\$ 57,759.00	19.0%	\$ 2,888.00	\$ 66,349.00	\$ 303,996.00
10	Menifee County Fiscal Court	Menifee County ADA Accessible and Sensory Playground	County	\$ 100,000.00	50%	\$ 98,039.00	49.0%	\$ 1,961.00	\$ -	\$ 200,000.00
11	Kentucky River Area Development District	East Kentucky Investment Consortium	501 (c)(3)	\$ 1,999,280.00	20%	\$ 487,453.00	19.5%	\$ 12,367.00	\$ -	\$ 2,499,100.00
12	Troublesome Creek Environmental Authority	Highway 80 Sewer Collection Project Phase 3	501 (c)(3)	\$ 3,764,000.00	20%	\$ 588,118.00	12.2%	\$ 11,762.00	\$ 467,500.00	\$ 4,831,380.00
13	City of Corbin	Engineer Street Bridge Project	City	\$ 125,000.00	50%	\$ 120,192.00	48.1%	\$ 4,808.00	\$ -	\$ 250,000.00
14	City of Corbin	Corbin Comprehensive Planning Project	City	\$ 60,000.00	20%	\$ 14,400.00	19.2%	\$ 576.00	\$ 24.00	\$ 75,000.00
				\$ 15,234,091		\$ 2,620,558		\$ 66,020	\$ 1,270,426	\$ 19,191,095

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 35,627,343	\$ 1,216,705	\$ 36,844,048	\$ 6,399,361	\$ 1,988,609	\$ 3,944,561
City/County	\$ 155,200,000	\$ 129,741,262	\$ 1,403,853	\$ 131,145,115	\$ 8,203,447	\$ 13,874,266	\$ 37,929,151
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 250,828	\$ -	\$ 1,749,172
<b>Total</b>	\$ 200,000,000	\$ 171,368,605	\$ 2,620,558	\$ 173,989,163	\$ 16,571,727	\$ 15,862,875	\$ 45,904,793

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Webster County Conservation District  
**Organization Type:** Public Services

**Federal Application Information:**

**Application Sponsor:** United States Department of Agriculture  
**Application Program:** Emergency Watershed Protection Program  
**ALN:** 10.923  
**Application Deadline:** February 10, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$213,185  
**Expected Award Decision Date:** July 11, 2025  
**% Required:** 25%\*  
**\$ Required:** \$70,362

\*Federal Grant  
requires 25%  
match for Financial  
Assistance costs,  
but not Technical  
Assistance costs.

**Project Information**

**USDA NRCS EWP 5079**  
**Project - Middle Tradewater**  
**Project Title:** River  
**Location (city):** Princeton  
**Regional Project?** Yes  
**Impact County?** Yes  
**Participating counties:** Caldwell and Hopkins Counties  
**FI Number:** 120270  
**Location (county):** Caldwell  
**Estimated Begin Date:** July 11, 2025  
**Estimated End Date:** November 26, 2025  
**Project Description:** The Webster County Conservation District is seeking GRANT Program funding in order to alleviate recurrent significant flood issues caused by damage from a direct hit by a tornado along the middle portion of the Tradewater River between Caldwell and Hopkins counties. This project will address debris-clogged waterways and the stabilization and redevelopment of eroded/unstable riverbanks to prevent future disaster.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Promote agricultural activities and development  
Debris removal, riverbank redevelopment, and remediation of area impacted by the May 26, 2024 tornado

**Anticipated Project Costs**  
Administration costs & planning  
Site preparation  
**TOTAL**

Total Project Costs	
	\$2,100
	\$281,446
	<b>\$283,546</b>

**Anticipated Project Funding**  
GRANT Program Funding Requested  
Federal Grant  
Local Match Required- Caldwell and Hopkins  
County Fiscal Courts  
**TOTAL**

Amount	% of Total
\$68,645	24.2%
\$213,185	75.2%
\$1,716	0.6%
<b>\$283,546</b>	<b>100.0%</b>

Local Match Required 2.5%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 69

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$68,645

% of Total Project Cost: 24.2%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Martin County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** United States Department of Agriculture  
**Application Program:** Emergency Watershed Program  
**ALN:** 10.923  
**Application Deadline:** June 30, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$5,720,334  
**Expected Award Decision Date:** September 8, 2025  
**% Required:** 10%\*  
**\$ Required:** \$595,860

\*Federal Grant requires  
10% match for Financial  
Assistance costs, but not  
Technical Assistance costs.

**Project Information**

**Project Title:** Initiative  
**Location (city):** Inez  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Martin County  
**FI Number:** 120268  
**Location (county):** Martin  
**Estimated Begin Date:** November 10, 2025  
**Estimated End Date:** November 1, 2026  
**Project Description:** Martin County Fiscal Court is applying for GRANT Program funds in order to expand flood mitigation, accelerate recovery, and strengthen long-term resilience for the community following the Spring 2025 flooding event. The project's scope includes property acquisition, demolition and debris removal, and restoration of floodplain lands through grading, seeding, and conservation easements.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

**Anticipated Project Costs**  
Administration costs & planning  
Land acquisition  
**TOTAL**

Total Project Costs
\$357,521
\$5,958,681
<b>\$6,316,202</b>

**Anticipated Project Funding**  
GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$584,184	9.2%
\$5,720,334	90.6%
\$11,684	0.2%
<b>\$6,316,202</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 84

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$584,184

% of Total Project Cost: 9.2%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** City of Campbellsburg  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** United States Department of the Interior  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 10.383 **Federal Funds Being Requested:** \$119,853  
**Application Deadline:** May 31, 2025 **Expected Award Decision Date:** November 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$119,853

**Project Information**

**Project Title:** Accessibility Upgrades **FI Number:** 120271  
**Location (city):** Campbellsburg **Location (county):** Henry  
**Regional Project?** No **Participating counties:** Henry  
**Impact County?** No  
**Estimated Begin Date:** November 1, 2025 **Estimated End Date:** January 1, 2027  
**Project Description:** The City of Campbellsburg is requesting GRANT Program funds to provide accessibility upgrades at Campbellsburg Station Park, including a paved parking lot and a shade structure to enhance park usability and access.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs
\$239,706
<b>\$239,706</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
City of Campbellsburg  
**TOTAL**

Amount	% of Total
\$116,257	48.5%
\$119,853	50.0%
\$3,488	1.5%
\$108	0.0%
<b>\$239,706</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

74

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$116,257**

% of Total Project Cost: 48.5%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Society of St. Vincent de Paul, Council of Louisville, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing and Urban Development  
**Application Program:** FY26 HUD (Continuum of Care) Grant  
**ALN:** 14.267  
**Federal Funds Being Requested:** \$564,535  
**Application Deadline:** January 1, 2025  
**Expected Award Decision Date:** March 11, 2025  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 25%\*  
**\$ Required:** \$141,134  
\*Federal Grant requires 25% match of federal grant excluding leasing funds

**Project Information**

**Project Title:** SVDP Homes on Campus  
**Location (city):** Louisville  
**Regional Project?** No  
**Participating counties:** Jefferson  
**Impact County?** No  
**FI Number:** 120254  
**Location (county):** Jefferson  
**Estimated Begin Date:** December 1, 2025  
**Estimated End Date:** October 31, 2026  
**Project Description:** Society of St. Vincent de Paul is requesting GRANT program funding to support their HUD-funded Homes on Campus Program. This program provides permanent supportive housing and wraparound services for individuals and families with disabilities who have experienced chronic homelessness, all located on their Shelby Park campus in Louisville.

**Eligible Uses to occur at the Project:**

Provide facilities and activities for local residents that enhance quality of life  
This project specifically provides emergency shelter to those who are experiencing homelessness

**Anticipated Project Costs**

Administration costs & planning  
**TOTAL**

Total Project Costs
\$712,726
<b>\$712,726</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$141,134	19.8%
\$564,535	79.2%
\$7,057	1.0%
<b>\$712,726</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

75

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$141,134**

% of Total Project Cost: 19.8%

**Approval Date:**

November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Garrard County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.218  
**Application Deadline:** September 2, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$850,000  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 10%  
**\$ Required:** \$85,000

**Project Information**

**Project Title:** Garrard County Community Food Bank  
**Location (city):** Lancaster  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Garrard  
**FI Number:** 120251  
**Location (county):** Garrard  
**Estimated Begin Date:** June 1, 2026  
**Estimated End Date:** June 30, 2027  
**Project Description:** The Garrard County Fiscal Court is requesting GRANT program funds to allow the Garrard County Community Food Bank to better serve those in need within the community by relocating and constructing a new facility. The Food Bank will be able to alleviate traffic issues that occur frequently with the increased demand at the Food Bank.

**Eligible Uses to occur at the Project:**

Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Building construction / renovation  
**TOTAL**

Total Project Costs	
	\$454,900
	\$970,000
	<b>\$1,424,900</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Local Cash (GCCFB)  
**TOTAL**

Amount	% of Total
\$82,524	5.8%
\$850,000	59.7%
\$2,476	0.2%
\$489,900	34.4%
<b>\$1,424,900</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 64

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$82,524  
% of Total Project Cost: 5.8%

**Approval Date:** November 19, 2025



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Princeton Electric Plant Board  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Federal Emergency Management Agency (FEMA)  
**Application Program:** FEMA Public Assistance Program  
**ALN:** 97.036 **Federal Funds Being Requested:** \$127,106  
**Application Deadline:** January 1, 2025 **Expected Award Decision Date:** May 6, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 13%  
**\$ Required:** \$22,031

**Project Information**

**Project Title:** FEMA 4804DR-KY **FI Number:** 120245  
**Location (city):** Princeton **Location (county):** Caldwell  
**Regional Project?** No **Participating counties:** Caldwell  
**Impact County?** No  
**Estimated Begin Date:** May 6, 2025 **Estimated End Date:** August 6, 2025

**Project Description:** The Princeton Electric Plant Board is seeking assistance to help recover costs associated with recovery from a federally-declared severe storm disaster, 4804DR-KY, that occurred in May 2024. The severe storm caused damage the Plant Board's overhead lines, poles, crossarms, transformers, and conductors across the electrical grid. Completing repairs to this damage was of vital importance to restoring the infrastructural integrity of the Plant Board's electrical grid to ensure the community was able to regain power and function in the storm's aftermath.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or develop an artistic or philanthropic purpose  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Promote agricultural activities and development  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$169,475
<b>\$169,475</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Kentucky Emergency Management  
**TOTAL**

Amount	% of Total
\$21,599	12.7%
\$127,106	75.0%
\$432	0.3%
\$20,338	12.0%
<b>\$169,475</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$21,599**  
% of Total Project Cost: 12.7%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Princeton Electric Plant Board  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Federal Emergency Management Agency (FEMA)  
**Application Program:** FEMA Public Assistance Program  
**ALN:** 97.036 **Federal Funds Being Requested:** \$105,131  
**Application Deadline:** August 22, 2025 **Expected Award Decision Date:** December 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 13%  
**\$ Required:** \$18,223

**Project Information**

**Project Title:** FEMA 4875DR-KY **FI Number:** 120248  
**Location (city):** Princeton **Location (county):** Caldwell  
**Regional Project?** No **Participating counties:** Caldwell  
**Impact County?** No  
**Estimated Begin Date:** June 1, 2025 **Estimated End Date:** December 31, 2025  
**Project Description:** The Princeton Electric Plant Board is seeking assistance to undertake critical electrical infrastructure repairs in the wake of federally-declared severe storm disaster, 4875DR-KY, in April and May 2025. These storms severely impacted the power system of PEPB which included damage to poles, transformers, conductors, and overhead lines. Completing these repairs immediately was of vital importance to restore the infrastructural integrity of the Plant Board's electrical grid and ensure the community was able to regain power and function in the storm's aftermath.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Promote agricultural activities and development  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$140,175
<b>\$140,175</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
KY Emergency Management  
**TOTAL**

Amount	% of Total
\$17,866	12.7%
\$105,131	75.0%
\$357	0.3%
\$16,821	12.0%
<b>\$140,175</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 73

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$17,866**

% of Total Project Cost: 12.7%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** City of Princeton  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Federal Emergency Management Agency (FEMA)  
**Application Program:** FEMA Public Assistance Program  
**ALN:** 97.036 **Federal Funds Being Requested:** \$1,308,667  
**Application Deadline:** May 25, 2025 **Expected Award Decision Date:** September 9, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 13%  
**\$ Required:** \$226,836

**Project Information**

**Project Title:** Hawthorne and Franklin Street Bridge Replacement Project **FI Number:** 120241  
**Location (city):** Princeton **Location (county):** Caldwell  
**Regional Project?** No **Participating counties:** Caldwell  
**Impact County?** No  
**Estimated Begin Date:** August 24, 2025 **Estimated End Date:** August 24, 2026  
**Project Description:** The City of Princeton is requesting assistance for a project involving the replacement of two key road crossings in downtown Princeton. Sections of two city streets, North Hawthorne and North Franklin, have been closed to traffic since April 2025 due to flood damage sustained from severe storms in February. Both streets are north-south connectors leading from the city's downtown business district to areas of higher residential concentration. The prolonged closures have created hardship and inconvenience for those who utilize those streets daily in commutes to and from work, school, or other sections of the city.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Site preparation  
Road improvements  
**TOTAL**

Total Project Costs
\$265,382
\$369,225
\$1,110,282
<b>\$1,744,889</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Emergency Management  
**TOTAL**

Amount	% of Total
\$222,388	12.7%
\$1,308,667	75.0%
\$4,448	0.3%
\$209,386	12.0%
<b>\$1,744,889</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 68

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$222,388**  
% of Total Project Cost: 12.7%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** City of Camargo  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Federal Highway Administration  
**Application Program:** Recreational Trail Program  
**ALN:** 20.219  
**Application Deadline:** May 31, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$177,000  
**Expected Award Decision Date:** February 20, 2025  
**% Required:** 20%  
**\$ Required:** \$60,799

**Project Information**

**Project Title:** Camargo Park Trail Improvements  
**Location (city):** Camargo  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Montgomery  
**FI Number:** 120242  
**Location (county):** Montgomery  
**Estimated Begin Date:** May 1, 2026  
**Estimated End Date:** March 31, 2027

**Project Description:** This initiative addresses a long-standing need in the community to expand safe, accessible recreational trails for the citizens and those in the surrounding areas. The project will include the following scope of work: 1) Rehabilitation of the walking trail; 2) Resurfacing and repairs of the parking lot located at the trailhead; 3) Repair the drainage area and add a natural learning area; 4) Add fencing to delineate the property from adjacent commercial businesses. The improvements to the walking trail are needed to eliminate recurring damage caused by storm water and drainage. The proposed project will also improve the walking trail by naturalizing the drainage area for education and enrichment opportunities.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Site preparation  
Infrastructure extension / improvements  
Road improvements  
Equipment  
**TOTAL**

Total Project Costs	
	\$95,071
	\$26,750
	\$35,250
	\$91,525
	\$55,400
	<b>\$303,996</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
City of Camargo General Fund  
**TOTAL**

Amount	% of Total
\$57,759	19.0%
\$177,000	58.2%
\$2,888	1.0%
\$66,349	21.8%
<b>\$303,996</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

64

**APPROVED GRANT PROGRAM FUNDING AMOUNT**

**\$57,759**

% of Total Project Cost: 19.0%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Menifee County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** National Park Service  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916  
**Application Deadline:** May 31, 2024  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$100,000  
**Expected Award Decision Date:** February 7, 2025  
**Yes**      **% Required:** 50%  
**\$ Required:** \$100,000

**Project Information**

**Project Title:** Menifee County ADA Accessible & Sensory Playground      **FI Number:** 120249  
**Location (city):** Frenchburg      **Location (county):** Menifee  
**Regional Project?** No      **Participating counties:** Menifee  
**Impact County?** Yes  
**Estimated Begin Date:** April 1, 2026      **Estimated End Date:** March 31, 2027

**Project Description:** This initiative addresses a long-standing need in the community to expand safe, inclusive recreational opportunities for children of all abilities. The new facility will feature a Mega Tower play structure, a four-bay swing set, and 4,460 square feet of poured-in-place rubber surfacing, ensuring the space is fully accessible to children of all ages and abilities. Its central location - just 1.5 miles from downtown Frenchburg-will serve most of Menifee County's residents and be easily accessible from US 460.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Site preparation	\$98,500
Equipment	\$101,500
<b>TOTAL</b>	<b>\$200,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$98,039	49.0%
Federal Grant	\$100,000	50.0%
Local Match Required	\$1,961	1.0%
<b>TOTAL</b>	<b>\$200,000</b>	<b>100.0%</b>

Local Match Required      2%

Local Match Required is reported as:      Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**      67

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$98,039**  
% of Total Project Cost:      49.0%

**Approval Date:** November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Kentucky River Area Development District  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** POWER  
**ALN:** 23.011

**Application Deadline:** October 22, 2025

**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$1,999,280

**Expected Award Decision Date:** March 31, 2026

**% Required:** 20%

**\$ Required:** \$499,820

**Project Information**

**Project Title:** East Kentucky Investment Consortium  
**Location (city):** Hazard  
**Regional Project?** Yes

**FI Number:** 120247

**Location (county):** Perry

**Participating counties:** Perry, Adair, Bath, Bell, Boyd, Breathitt, Carter, Casey, Clark, Clay, Clinton, Cumberland, Edmonson, Elliott, Estill, Fleming, Floyd, Garrard, Green, Greenup, Harlan, Hart, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lewis, Lincoln, Madison, Magoffin, Martin, McCreary, Menifee, Metcalfe, Monroe, Montgomery, Morgan, Nicholas, Owsley, Pike, Powell, Pulaski, Robertson, Rockcastle, Rowan, Russell, Wayne, Whitley, Wolfe

**Impact County?** Yes

**Estimated Begin Date:** July 1, 2026

**Estimated End Date:** July 1, 2029

**Project Description:** This project seeks to strengthen Eastern Kentucky's investment infrastructure by helping local governments and nonprofits attract and manage diverse public and private funding. The initiative was originally developed as part of a multi-state ARISE collaboration, for which Kentucky previously received House Bill 723 matching funds. Since the Kentucky partners have now refined and advanced their portion of the project to move forward independently under the ARC POWER program, the previously awarded match funds are no longer needed for the ARISE proposal. Instead, this updated application reflects Kentucky's distinct scope and goals under the POWER opportunity.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Promote or develop an artistic or philanthropic purpose

Other: This project is mainly a workforce initiative. In the long term it will touch most, if not all, of these topics, but in the direct project scope it does not.

**Anticipated Project Costs**

Administration costs & planning

**TOTAL**

Total Project Costs
\$2,499,100
<b>\$2,499,100</b>

**Anticipated Project Funding**

GRANT Program Funding Requested

Federal Grant

Local Match Required

**TOTAL**

Amount	% of Total
\$487,453	19.5%
\$1,999,280	80.0%
\$12,367	0.5%
<b>\$2,499,100</b>	<b>100.0%</b>

Local Match Required 2.54%

Local Match Required is reported as:

Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

89

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$487,453**

% of Total Project Cost:

19.5%

**Approval Date:**

November 19, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** Troublesome Creek Environmental Authority  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development  
**ALN:** 23.011  
**Application Deadline:** October 31, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$3,764,000  
**Expected Award Decision Date:** December 31, 2025  
**% Required:** 20%  
**\$ Required:** \$966,276

**Project Information**

**Project Title:** HWY 80 Sewer Collection Project Phase 3  
**Location (city):** Hazard  
**Regional Project?** Yes  
**Impact County?** Yes  
**Estimated Begin Date:** March 1, 2026  
**Project Description:** This project aims to bring municipal wastewater collection to 159 households in the Elk Run, Pine Valley, Pine Point, Memory Mountain, and Pheonix Place subdivisions, Baker Fork, in Knott and Perry Counties. In total, 159 households will be serviced with residential grinders. The project will include the following: 16,500 Linear Feet (LF) of 6" HOPE Force Main, 3,800 LF of 4" HOPE Force Main, 1,200 LF of 3" HOPE Force Main, 7,600 LF of 2 & 1/2" HOPE Force Main, and 11,000 LF of 1 & 1/4" HOPE Force Main for service line. There will be one lift station (150 GPM) with SCADA/telemetry and odor control. This project will also remove straight pipe or failing and/or improperly working septic systems due to mine spoil. This project will also eliminate a package plant operated by Phoenix Town Homes in the process.

**FI Number:** 120250  
**Location (county):** Perry  
**Participating counties:** Breathitt, Knott, Perry  
**Estimated End Date:** March 1, 2027

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Land acquisition  
Site preparation  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs	
	\$150,000
	\$15,000
	\$174,900
	\$4,491,480
	<b>\$4,831,380</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
USACE Sec 531  
**TOTAL**

Amount	% of Total
\$588,118	12.2%
\$3,764,000	77.9%
\$11,762	0.2%
\$467,500	9.7%
<b>\$4,831,380</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

71

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$588,118**

% of Total Project Cost: 12.2%

**Approval Date:**

November 19, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** City of Corbin  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department of the Interior - National Park Service  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916 **Federal Funds Being Requested:** \$125,000  
**Application Deadline:** December 1, 2024 **Expected Award Decision Date:** July 1, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 50%  
**\$ Required:** \$125,000

**Project Information**

**Project Title:** Engineer Street Bridge Project **FI Number:** 120246  
**Location (city):** Corbin **Location (county):** Whitley  
**Regional Project?** No **Participating counties:** Whitley  
**Impact County?** Yes  
**Estimated Begin Date:** January 1, 2026 **Estimated End Date:** July 30, 2026

**Project Description:** Corbin residents have consistently expressed a need for a safe, accessible playground designed specifically for toddler-aged children. While existing parks within the city primarily serve older age groups, families with young children have limited options for age-appropriate play. The project includes the purchase and installation of modern playground equipment such as ramped play structure, ten-spin, arch swing set with inclusive swings, and durable benches with backs. The design also includes rubber safety surfacing with compacted stone base, slide mats, and accessible pathways, all compliant with ADA standards. Two additional benches will be installed for caregivers, and the project will include site preparation, installation, and all necessary safety features.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs
\$250,000
\$250,000

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$120,192	48.1%
\$125,000	50.0%
\$4,808	1.9%
\$250,000	100.0%

Local Match Required 4%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

77

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$120,192**

% of Total Project Cost: 48.1%

**Approval Date:** November 19, 2025



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** November 1, 2025  
**Applicant:** City of Corbin  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission (ARC)  
**Application Program:** ARC Ready  
**ALN:** 23.001  
**Application Deadline:** February 14, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$60,000  
**Expected Award Decision Date:** October 3, 2025  
**% Required:** 20%  
**\$ Required:** \$15,000

**Project Information**

**Project Title:** Corbin Comprehensive Planning Project  
**Location (city):** Corbin  
**Regional Project?** Yes  
**Impact County?** Yes  
**Participating counties:** Knox, Laurel, and Whitley  
**FI Number:** 120244  
**Location (county):** Whitley  
**Estimated Begin Date:** October 1, 2025  
**Estimated End Date:** October 31, 2026  
**Project Description:** The City of Corbin is going to begin developing a Comprehensive Plan aimed at enhancing individual, organizational, and community capacity. In the last 10 years, the City has experienced continued growth across three counties - Whitley, Knox, and Laurel - two of which are designated as a distressed by the Appalachian Regional Commission (ARC). Without a planning department or updated framework, Corbin lacks a coordinated vision to guide development, infrastructure, housing, and economic growth. The project will establish a comprehensive, inclusive, and forward-looking plan that strengthens capacity across all levels of city and community leadership.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or develop an artistic or philanthropic purpose  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Promote agricultural activities and development  
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy  
Create or expand recreational facilities  
Preserve or enhance buildings that are of local historic or economic interest  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**  
Administration costs & planning  
**TOTAL**

Total Project Costs
\$75,000
<b>\$75,000</b>

**Anticipated Project Funding**  
GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

Amount	% of Total
\$14,400	19.2%
\$60,000	80.0%
\$576	0.8%
\$24	0.0%
<b>\$75,000</b>	<b>100.0%</b>

Local Match Required 4%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 90

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$14,400  
% of Total Project Cost: 19.2%

**Approval Date:** November 19, 2025

## GRANT Program

November 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1	City of Corbin	Corbin Senior Center	City	\$ 37,500.00	11/14/2025		Award date outside of 12-month window	
2	The City Utility Commission of the City of Owensboro, Kentucky	OMU 138KV Tower Replacement	Public Services	\$ 472,813.00	11/14/2025		Not an eligible applicant	

# GRANT Program

## November 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Garrison, Quincy, KY-O-Heights Water District Inc.	Garrison Quincy Grinder Pump Replacement	Subdivision of City/County	\$ 54,450.00	Feb 2025	11/3/2025	Federal Grant application not awarded
2	City of Jeffersontown	Veterans Memorial Amphitheater Park Regional Bicycle Pedestrian Trail	City	\$ 28,000	Sept 2024	11/4/2025	Federal Grant application not awarded
3	City of Jeffersontown	Veterans Memorial Amphitheater Park	City	\$ 250,000	Sept 2024	11/3/2025	Federal Grant application not awarded
4	South Central Kentucky Regional Development Authority, Inc.	Building a Smart Manufacturing Workforce in South Central Kentucky	Subdivision of City/County	\$ 795,083	Sept 2025	11/7/2025	Request withdrawn by applicant
5	Johnson County Fiscal Court	Honey Branch Regional Sewer Upgrade and Expansion	County	\$ 400,000	July 2024	11/7/2025	Federal Grant application not awarded
6	City of Vanceburg	Vanceburg EPB Well Construction	City	\$ 178,200.00	Feb 2025	11/12/2025	Federal Grant application not awarded
7	Buffalo Trail Water Association, Inc	BTWA Water System Improvement Project	Public Services	\$ 344,206.00	July 2025	11/12/2025	Federal Grant application not awarded

\$ 2,049,939.00

# GRANT Program

## November 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	City of Manchester	City of Manchester Lawn Mower Purchase	City	\$ 21,700	\$ 7,103	\$ 142	\$ 48	\$ 28,993
2	Parkinson's In Motion, INC.	Indoor Cycling Program	501 (C)(3)	\$ 6,500	\$ 1,568	\$ 57	\$ -	\$ 8,125
3	Perry County Fiscal Court	Rowdy Trailhead & Campground Project	County	\$ 1,500,000	\$ 300,000	\$ 5,400	\$ 2,025,600	\$ 3,831,000
4	City of North Middleton	City of North Middletown Fire Station	City	\$ 750,000	\$ 75,000	\$ 2,250	\$ 251,676	\$ 1,078,926
5	Elliot County Fiscal Court	Addison Field Upgrades	County	\$ 245,124	\$ 245,124	\$ 2,451	\$ 2,501	\$ 495,200

\$ 2,523,324	\$ 628,795	\$ 10,300	\$ 2,279,825	\$ 5,442,244
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