



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

December 31, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from December 1, 2025, through December 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in black ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Matthew Wingate





CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

December 31, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from December 1, 2025, through December 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in black ink that appears to read "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

December 1, 2025 Approved Applicants for Obligated Funds

| | Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Total Project |
|----|--------------------------------------|---|-------------------|-------------------------|--------------------------------|-----------------------|-------------------------|----------------------|--------------------|---------------|
| 1 | City of Vanceburg | Vanceburg EPB Well Construction | City | \$ 720,000 | 20% | \$ 178,200 | 19.8% | \$ 1,782 | \$ 18 | \$ 900,000 |
| 2 | Trimble County Fiscal Court | Trimble EMS Assistance to Firefighters Radio and Receiver Project | County | \$ 433,951 | 5% | \$ 22,384 | 4.9% | \$ 455 | \$ - | \$ 456,790 |
| 3 | City of Irvine | Mack Theater Rehabilitation Phase 2 Project | City | \$ 850,000 | 10% | \$ 83,333 | 8.5% | \$ 1,667 | \$ 41,988 | \$ 976,988 |
| 4 | City of Russellville | Spa Lake Dam Emergency Repairs | City | \$ 1,780,000 | 25% | \$ 485,437 | 21.3% | \$ 14,563 | \$ - | \$ 2,280,000 |
| 5 | City of Maysville | Mayslick Water Service Upgrade Project | City | \$ 1,250,000 | 50% | \$ 1,212,500 | 20.7% | \$ 36,375 | \$ 3,362,025 | \$ 5,860,900 |
| 6 | Perry County Fiscal Court | Vicco Lift Station Rehab Project | County | \$ 545,000 | 20% | \$ 132,211 | 19.4% | \$ 3,966 | \$ 123 | \$ 681,300 |
| 7 | City of Burkesville | Burkesville Drinking Water Plant Generator Upgrade | City | \$ 476,400 | 20% | \$ 117,909 | 19.8% | \$ 1,179 | \$ 12 | \$ 595,500 |
| 8 | City of Columbia | Lindsey Wilson University Natural Gas Extension | City | \$ 724,500 | 30% | \$ 301,185 | 29.1% | \$ 9,036 | \$ 279 | \$ 1,035,000 |
| 9 | McCreary County Fiscal Court | North McCreary Fire Station Project | County | \$ 358,716 | 20% | \$ 87,885 | 19.6% | \$ 1,794 | \$ - | \$ 448,395 |
| 10 | City of Burnside | City of Burnside Sewer Pump Station Standby Generators | City | \$ 250,250 | 30% | \$ 102,960 | 28.8% | \$ 4,118 | \$ 172 | \$ 357,500 |
| 11 | Buffalo Trail Water Association | BTWA Water System Improvements Project | Public Services | \$ 1,404,360 | 20% | \$ 344,206 | 19.6% | \$ 6,884 | \$ - | \$ 1,755,450 |
| 12 | City of Burnside | City of Burnside WTP Standby Generators | City | \$ 153,300 | 30% | \$ 63,072 | 28.8% | \$ 2,523 | \$ 105 | \$ 219,000 |
| 13 | City of Mt. Vernon | Mt. Vernon City Water Meter Update Project | City | \$ 574,062 | 20% | \$ 140,701 | 19.6% | \$ 2,814 | \$ - | \$ 717,577 |
| 14 | Powell County Fiscal Court | Clay City Business Park Water and Sewer Extension ARC Project | County | \$ 500,000 | 20% | \$ 96,154 | 11.7% | \$ 3,846 | \$ 219,012 | \$ 819,012 |
| 15 | Perry County Fiscal Court | Upper Second Creek Sanitary Sewer Phase 2 | County | \$ 2,832,000 | 20% | \$ 686,760 | 19.4% | \$ 21,240 | \$ - | \$ 3,540,000 |
| 16 | Perry County Fiscal Court | South Perry School Sewer Extension Project | County | \$ 1,830,480 | 20% | \$ 444,291 | 19.4% | \$ 13,329 | \$ - | \$ 2,288,100 |
| 17 | City of Frankfort | High/Holmes Streets Corridor Phase 1 | City | \$ 9,760,000 | 20% | \$ 2,204,762 | 18.1% | \$ 110,238 | \$ 125,000 | \$ 12,200,000 |
| 18 | Clifty Heights Baptist Retreat, Inc. | Science Hill Community Center Project | 501 (c)(3) | \$ 818,276 | 30% | \$ 336,662 | 28.8% | \$ 13,466 | \$ 562 | \$ 1,168,966 |
| 19 | City of Sturgis | The Sturgis Kentucky Water Treatment Plant and Infrastructure Project | City | \$ 9,630,440 | 20% | \$ 2,383,723 | 19.8% | \$ 23,837 | \$ - | \$ 12,038,000 |
| 20 | Cowan Community Action Group, Inc. | Agro-Healing: Food, Land, & People | 501 (c)(3) | \$ 2,000,000 | 20% | \$ 490,000 | 19.6% | \$ 9,800 | \$ 200 | \$ 2,500,000 |
| 21 | Perry County Fiscal Court | Vicco Sewer Rehab Phase 2 | County | \$ 3,712,600 | 20% | \$ 901,116 | 19.4% | \$ 27,034 | \$ - | \$ 4,640,750 |
| 22 | City of Hazard | Hazard Tank Replacement Project Phase 2 | City | \$ 2,640,000 | 20% | \$ 640,200 | 19.4% | \$ 19,800 | \$ - | \$ 3,300,000 |
| 23 | City of Hazard | Walkertown Waterline Replacement Project | City | \$ 2,994,400 | 20% | \$ 726,796 | 19.4% | \$ 21,804 | \$ - | \$ 3,743,000 |
| 24 | City of Hazard | Hazard Sanitary Sewer Lift Stations Replacement Project | City | \$ 1,656,400 | 20% | \$ 401,677 | 19.4% | \$ 12,423 | \$ - | \$ 2,070,500 |

| | Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Total Project |
|----|----------------|---|-------------------|-------------------------|--------------------------------|-----------------------|-------------------------|----------------------|--------------------|---------------|
| 25 | City of Hazard | Hazard Downtown Waterline Replacement Phase 1 | City | \$ 2,210,192 | 20% | \$ 535,972 | 19.4% | \$ 16,576 | \$ - | \$ 2,762,740 |
| 26 | City of Hazard | Backwoods Waterline Replacement (Known Lead) Economically | City | \$ 2,459,584 | 20% | \$ 596,986 | 19.4% | \$ 17,910 | \$ - | \$ 3,074,480 |
| 27 | City of Hazard | Combs Waterline Replacement (Known Lead) Economically Disadvantage Area | City | \$ 3,533,012 | 20% | \$ 857,527 | 19.4% | \$ 25,726 | \$ - | \$ 4,416,265 |
| 28 | City of Hazard | Airport Pump Station & Tank Project | City | \$ 2,000,100 | 20% | \$ 485,437 | 19.4% | \$ 14,563 | \$ - | \$ 2,500,100 |
| 29 | City of Hazard | Airport Gardens Waterline Replacement Project | City | \$ 2,465,874 | 20% | \$ 597,975 | 19.4% | \$ 18,494 | \$ - | \$ 3,082,343 |
| | | | | \$ 60,563,897 | | \$ 15,658,021 | | \$ 457,242 | \$ 3,749,496 | \$ 80,428,656 |

| | Max. Award Available | GRANT Funds Committed - Prior Periods | GRANT Funds Committed - Current Month | GRANT Funds Committed - TOTAL | GRANT Funds Disbursed - TOTAL | GRANT Funds Recaptured - TOTAL | Remaining Funds Available |
|----------------|-----------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------|
| 501(c)(3) | \$ 38,800,000 | \$ 36,844,048 | \$ 826,662 | \$ 37,670,710 | \$ 8,052,464 | \$ 1,988,609 | \$ 3,117,899 |
| City/County | \$ 155,200,000 | \$ 131,145,115 | \$ 14,831,359 | \$ 145,976,474 | \$ 10,829,327 | \$ 18,635,838 | \$ 27,859,364 |
| Grant Ready KY | \$ 4,000,000 | \$ 4,000,000 | \$ - | \$ 4,000,000 | \$ 1,718,091 | \$ - | \$ 2,281,909 |
| Operating Exp | \$ 2,000,000 | \$ 2,000,000 | \$ - | \$ 2,000,000 | \$ 255,223 | \$ - | \$ 1,744,777 |
| Total | \$ 200,000,000 | \$ 173,989,163 | | \$ 15,658,021 | \$ 189,647,184 | \$ 20,855,105 | \$ 20,624,447 |
| | | | | | | | \$ 35,003,949 |

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Vanceburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$720,000
Application Deadline: October 31, 2025 **Expected Award Decision Date:** September 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$180,000

Project Information

Vanceburg EPB Well
Project Title: Construction **FI Number:** 120384
Location (city): Vanceburg **Location (county):** Lewis
Regional Project? No **Participating counties:** Lewis
Impact County? No
Estimated Begin Date: April 1, 2026 **Estimated End Date:** April 1, 2027
Project Description: The City of Vanceburg is requesting GRANT program funds for the construction of a third well for the Vanceburg Electric Plant Board. To keep up with current and future demands and ensure a potable water supply is delivered to all customers, the EPB needs to construct at least one well. The well will be a 1,250 gpm production well. The city is barely able to keep up with demand at the current operation of three; another is needed to ensure sustainability, reliability, and safety with the drinking water supply.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Construct Infrastructure needed to sustain adequate potable water supply

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

| Total Project Costs | |
|----------------------------|------------------|
| | \$76,000 |
| | \$824,000 |
| TOTAL | \$900,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| | Amount | % of Total |
|--------------|------------------|-------------------|
| | \$178,200 | 19.8% |
| | \$720,000 | 80.0% |
| | \$1,782 | 0.2% |
| | \$18 | 0.0% |
| TOTAL | \$900,000 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$178,200

% of Total Project Cost: 19.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Trimble County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Homeland Security
Application Program: Assistance to Firefighters
ALN: 97.044 **Federal Funds Being Requested:** \$433,951
Application Deadline: December 20, 2024 **Expected Award Decision Date:** December 1, 2025
Match Funding Required by Federal Program:
Yes **% Required:** 5%
 \$ Required: \$22,840

Project Information

Trimble EMS Assistance to
Firefighters Radio and Receiver
Project Title: Project **FI Number:** 120378
Location (city): Bedford **Location (county):** Trimble
Regional Project? No **Participating counties:** Trimble
Impact County? No
Estimated Begin Date: January 1, 2026 **Estimated End Date:** June 1, 2026
Project Description: Trimble County Fiscal Court is requesting GRANT program funding to provide critical portable radio and receiver equipment for the Trimble County EMS. This would modernize the agency and allow the agency to provide better support to the citizens of Trimble County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life
Provide critical portable radio and receiver equipment for Trimble County EMS to bring the agency up to current standards.

Anticipated Project Costs

Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$456,790 |
| \$456,790 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|------------|
| \$22,384 | 4.9% |
| \$433,951 | 95.0% |
| \$455 | 0.1% |
| \$456,790 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$22,384

% of Total Project Cost: 4.9%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Irvine
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$850,000
Application Deadline: September 2, 2025 **Expected Award Decision Date:** March 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$97,696

Project Information

Mack Theater Rehabilitation
Project Title: Phase 2 Project **FI Number:** 120366
Location (city): Irvine **Location (county):** Estill
Regional Project? No **Participating counties:** Estill
Impact County? Yes
Estimated Begin Date: June 1, 2026 **Estimated End Date:** June 30, 2027
Project Description: The City of Irvine is requesting GRANT program funds for the revitalization of the Mack Theater. The City of Irvine recognizes the effect rehabilitating the Mack Theater can have in revitalizing the downtown area and enhancing the local economy. This building would allow Irvine and Estill County to host larger events in the community and attract outside dollars into the local area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Demolition/Renovation
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$42,500 |
| | \$934,488 |
| TOTAL | \$976,988 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Estill County 21st Century, Inc
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$83,333 | 8.5% |
| \$850,000 | 87.0% |
| \$1,667 | 0.2% |
| \$41,988 | 4.3% |
| \$976,988 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$83,333

% of Total Project Cost:

8.5%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Russellville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: N.R.C.S Emergency Watershed Protection Program (USDA Subsidiary)
ALN: 10.923
Application Deadline: June 6, 2025
Match Funding Required by Federal Program: Yes **% Required:** 25%*
Federal Funds Being Requested: \$1,780,000
Expected Award Decision Date: December 1, 2025
\$ Required: \$500,000
*Federal Grant
requires 25%
match of federal
grant excluding
Engineering/Technical
Assistance

Project Information

Spa Lake Dam Emergency

Project Title: Repairs **FI Number:** 120379
Location (city): Russellville **Location (county):** Logan
Regional Project? No **Participating counties:** Logan
Impact County? No

Estimated Begin Date: January 1, 2026

Estimated End Date: July 1, 2026

Project Description: The City of Russellville is requesting GRANT program funding for the emergency repair of Spa Lake Dam auxiliary spillway, which sustained significant damage during the extreme rainfall event that occurred between April 3 and April 7, 2025. According to the National Oceanic and Atmospheric Administration (NOAA), this storm system delivered approximately 13 inches of rainfall to the region, placing extraordinary hydraulic stress on the structure and resulting in substantial erosion requiring immediate remediation.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|----------------------------|
| \$280,000 |
| \$2,000,000 |
| \$2,280,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$485,437 | 21.3% |
| \$1,780,000 | 78.1% |
| \$14,563 | 0.6% |
| \$2,280,000 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$485,437

% of Total Project Cost:

21.3%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,250,000
Application Deadline: September 1, 2025 **Expected Award Decision Date:** November 2, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,250,000

Project Information

Mayslick Water Service
Project Title: Upgrade Project **FI Number:** 120365
Location (city): Maysville **Location (county):** Mason
Regional Project? No **Participating counties:** Mason
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** December 31, 2026
Project Description: The City of Maysville is requesting GRANT program funding to replace approximately 40,000+ LF of existing water line along US Highway 68, from the city limits of Maysville to the unincorporated area of Mayslick. This line, once replaced, will serve as the primary distribution/supply line for the Mayslick tank, which is a critical component in providing water service to Mayslick area customers.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Create or expand recreational facilities
- Provide facilities and activities for local residents that enhance quality of life
- Provide necessary infrastructure for water services to improve water quality and eliminate customer health and safety issues.

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|----------------------------|
| \$62,500 |
| \$5,798,400 |
| \$5,860,900 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
EDA
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$1,212,500 | 20.7% |
| \$1,250,000 | 21.3% |
| \$36,375 | 0.6% |
| \$1,362,025 | 23.2% |
| \$2,000,000 | 34.1% |
| \$5,860,900 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,212,500

% of Total Project Cost: 20.7%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$545,000
Application Deadline: November 30, 2025 **Expected Award Decision Date:** May 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$136,260

Project Information

Project Title: Vicco Lift Station Rehab Project **FI Number:** 120381
Location (city): Vicco **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes
Estimated Begin Date: July 1, 2026 **Estimated End Date:** June 30, 2027
Project Description: The Perry County Fiscal Court is requesting GRANT program funds for the Vicco Lift Rehab Project. The project will involve the complete replacement of the existing dry well system with a modern wet well lift station. The new facility will include duplex submersible pumps equipped with float level controls and guide rails for pump setting and removal, a concrete wet well, and a concrete discharge valve vault. The project will directly benefit 204 households by improving the reliability and performance of the wastewater collection system.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

| Total Project Costs |
|----------------------------|
| \$25,000 |
| \$656,300 |
| \$681,300 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|------------------|-------------------|
| \$132,211 | 19.4% |
| \$545,000 | 80.0% |
| \$3,966 | 0.6% |
| \$123 | 0.0% |
| \$681,300 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$132,211

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Columbia
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$724,500
Application Deadline: October 31, 2025 **Expected Award Decision Date:** April 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 30%
\$ Required: \$310,500

Project Information

Project Title: Lindsey Wilson University Natural Gas Extension **FI Number:** 120388

Location (city): Columbia **Location (county):** Adair

Regional Project? No **Participating counties:** Adair

Impact County? Yes

Estimated Begin Date: January 1, 2026

Estimated End Date: January 1, 2027

Project Description: City of Columbia is requesting GRANT program funds for its Lindsey Wilson University Gas Extension project. The project is essential to meeting the growing energy needs of the university and ensuring safe, reliable service for its students, faculty, and staff. This upgrade is critical to supporting the construction of three new campus facilities: a student dormitory, a fine arts center, and a cafeteria - key components of LWU's strategic expansion plan. The city will be installing modern, higher-capacity lines that will ensure reliable energy delivery, improve safety, and support future growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

| Total Project Costs | |
|----------------------------|--------------------|
| | \$1,035,000 |
| TOTAL | \$1,035,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$301,185 | 29.1% |
| \$724,500 | 70.0% |
| \$9,036 | 0.9% |
| \$279 | 0.0% |
| \$1,035,000 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

| |
|----|
| 76 |
|----|

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$301,185

% of Total Project Cost: 29.1%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: McCreary County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: October 31, 2025
 Match Funding Required by Federal Program:
 Federal Funds Being Requested: \$358,716
 Expected Award Decision Date: February 1, 2026
 Yes % Required: 20%
 \$ Required: \$89,679

Project Information

Project Title: North McCreary Fire Station Project
 Location (city): Whitley
 Regional Project? No
 Impact County? Yes
 Estimated Begin Date: July 1, 2026
 Estimated End Date: July 1, 2027
 Project Description: The project entails the construction of a new 6,300 square-foot, pre-engineered metal building on property owned by North McCreary Fire and Rescue (NMFR). Located alongside U.S. Hwy. 27, the new facility will feature three garage bays, kitchen, bathrooms, storage room, conference and training room, office, laundry room and storm shelter room. The property is already home to an active helipad. The station will primarily serve the NMFR District, but through mutual aid agreements, the station will also respond to businesses and residents in Whitley City and throughout McCreary County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life.
 Construct new fire station which will provide improved service for residents in the North McCreary Fire District, and to residents and businesses in Whitley City and the entire county served through Mutual Aid Agreements.

Anticipated Project Costs

Building construction/renovation
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$448,395 |
| TOTAL | \$448,395 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$87,885 | 19.6% |
| \$358,716 | 80.0% |
| \$1,794 | 0.4% |
| \$448,395 | 100.0% |

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

82

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$87,885

% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Burnside
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: December 31, 2025
 Match Funding Required by Federal Program:

Federal Funds Being Requested: \$250,250
Expected Award Decision Date: April 1, 2026
 Yes % Required: 30%
 \$ Required: \$107,250

Project Information

Project Title: City of Burnside Sewer Pump Station Standby Generators
 Location (city): Burnside
 Regional Project? No
 Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** January 1, 2027
Project Description: This project is critical to protecting public health, safeguarding the environment, and ensuring the resilience of essential services during emergencies. These funds will allow the city to install standby generators at two sewer pump stations, which currently have no backup power source.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$77,000 |
| | \$280,500 |
| TOTAL | \$357,500 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Local Funds
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$102,960 | 28.8% |
| \$250,250 | 70.0% |
| \$4,118 | 1.2% |
| \$172 | 0.0% |
| \$357,500 | 100.0% |

Local Match Required 4%
 Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$102,960

% of Total Project Cost: 28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Buffalo Trail Water Association
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
Federal Funds Being Requested: \$1,404,360
Expected Award Decision Date: September 1, 2026
\$ Required: \$351,090

Project Information

| | |
|--|---|
| Project Title: BTWA Water System Improvement Project | FI Number: 120339 |
| Location (city): Mt. Olivet | Location (county): Robertson |
| Regional Project? No | Participating counties: Robertson |
| Impact County? No | |
| Estimated Begin Date: December 1, 2025 | Estimated End Date: December 1, 2027 |
| Project Description: These funds will be used to replace waterlines in Robertson County from French Lane, Gayles Gorge, Hwy 616, Hwy 1029, US 62 to Thomas Main, which serve many residents in the surrounding area. This project involves the replacement and installation of approximately 33,000 LF of 4", 6", and 8" water main. The existing water mains are made of older Class 160 material and is prone to leaks and breaks. In addition to the leaks and breaks, some of the mains are undersized in areas and create hydraulic difficulties for the utility in efficiently serving its customer base. The new water mains will also eliminate dead ends within the distribution system which will help to improve the overall water quality in the system. The project will also rehabilitate an existing booster pump station to increase pumping efficiencies, replace problematic electrical boards, improve safety concerns and reduce wear and tear, to better serve Robertson County residents. | |

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Other: Provide necessary infrastructure for water services to improve water quality and eliminate customer health and safety issues

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

| Total Project Costs | |
|----------------------------|--------------------|
| | \$207,750 |
| | \$1,547,700 |
| | \$1,755,450 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$344,206 | 19.6% |
| \$1,404,360 | 80.0% |
| \$6,884 | 0.4% |
| \$1,755,450 | 100.0% |

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

60

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$344,206

% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Burnside
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$153,300
Expected Award Decision Date: April 1, 2026
% Required: 30%
\$ Required: \$65,700

Project Information

Project Title: City of Burnside WTP Standby Generators
Location (city): Burnside
Regional Project? No **Participating counties:** Pulaski
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** January 1, 2027
Project Description: These funds will allow the installation of standby generators at two of the sewer pump stations, which currently have no backup power source. Without standby power, a prolonged outage could result in raw sewage spilling onto the ground and contaminating nearby streams and lakes, including Lake Cumberland, the raw water source for several communities in the region. Lake Cumberland is also the region's largest tourism destination, vital to the local economy of Pulaski County and surrounding counties. Protecting this resource is essential for both public health and economic stability.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$54,000 |
| | \$165,000 |
| | \$219,000 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Local Funds
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$63,072 | 28.8% |
| \$153,300 | 70.0% |
| \$2,523 | 1.2% |
| \$105 | 0.0% |
| \$219,000 | 100.0% |

Local Match Required 4%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

80

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$63,072

% of Total Project Cost:

28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Mt. Vernon
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23 002
 Application Deadline: October 31, 2025
 Match Funding Required by Federal Program:
 Federal Funds Being Requested: \$574,062
 Expected Award Decision Date: December 31, 2025
 Yes % Required: 20%
 \$ Required: \$143,515

Project Information

Project Title: Mt. Vernon City Water Meter Update Project
 Location (city): Mt. Vernon
 Regional Project? No
 Impact County? Yes
 Estimated Begin Date: July 1, 2026
 Estimated End Date: July 1, 2028
 Project Description: The installation of new water meters through the proposed project will offer numerous key benefits to the City of Mt. Vernon, positioning the community for long-term resilience and sustainable growth. The upgrade will significantly improve measurement accuracy, reducing instances of overbilling or underbilling and ensuring customers are charged fairly for their actual usage. Early lead detection capabilities will help identify system inefficiencies and hidden leaks, allowing for prompt repairs that minimize water loss and prevent costly infrastructure damage.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy

Anticipated Project Costs

Equipment
TOTAL

| Total Project Costs | |
|---------------------|------------------|
| | \$717,577 |
| TOTAL | \$717,577 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$140,701 | 19.6% |
| \$574,062 | 80.0% |
| \$2,814 | 0.4% |
| \$717,577 | 100.0% |

Local Match Required 2%
 Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT

\$140,701
 % of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Powell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: FY2025 ARC
ALN: 23.002
Application Deadline: December 31, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$500,000
Expected Award Decision Date: March 1, 2026
Yes % Required: 20%
\$ Required: \$163,802

Project Information

Clay City Business Park Water & Sewer Extension
Project Title: ARC Project **FI Number:** 120353
Location (city): Clay City **Location (county):** Powell
Regional Project? No **Participating counties:** Powell
Impact County? Yes
Estimated Begin Date: December 1, 2025 **Estimated End Date:** November 30, 2028
Project Description: The installation of water and sewer lines, will allow a company to locate to the Business Park and provide jobs for at least 10 individuals. The improvements to Business Park will attract new businesses to Powell County in the future and enhance the local economy.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$25,000 |
| \$613,768 |
| \$180,244 |
| \$819,012 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
KY Cleaner Water
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$96,154 | 11.7% |
| \$500,000 | 61.0% |
| \$3,846 | 0.5% |
| \$219,012 | 26.7% |
| \$819,012 | 100.0% |

Local Match Required 4%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$96,154

% of Total Project Cost: 11.7%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,832,000
Expected Award Decision Date: May 1, 2026
Yes **% Required:** 20%
\$ Required: \$708,000

Project Information

Project Title: Upper Second Creek Sanitary Sewer
 Phase 2

FI Number: 120376

Location (city): Darfork

Location (county): Perry

Regional Project? No

Participating counties: Perry

Impact County? Yes

Estimated Begin Date: July 1, 2026

Estimated End Date: June 30, 2027

Project Description: The proposed project will be an extension of the Upper 2nd Creek Sanitary Sewer Phase 1 Project. The new lines will collect the wastewater from the impacted households using a combination of gravity sewers and small lift stations to transport the waste to the Hazard WWTP to be properly treated before being discharged back into the waters of the Commonwealth. There are 48 impacted households located within the project area that currently use septic systems and/or straight pipes for waste disposal. Many of the residential septic systems are failing, contaminating the Upper 2nd Creek stream, which merges with the North Fork of the Kentucky River.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs |
|----------------------------|
| \$60,000 |
| \$3,480,000 |
| \$3,540,000 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$686,760 | 19.4% |
| \$2,832,000 | 80.0% |
| \$21,240 | 0.6% |
| \$3,540,000 | 100.0% |

Local Match Required 3%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

65

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$686,760

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

| | |
|---|--|
| Federal Funds Being Requested: \$1,830,480 | Expected Award Decision Date: May 1, 2026 |
| Yes | % Required: 20% |
| | \$ Required: \$457,620 |

Project Information

| | |
|---|--|
| Project Title: South Perry School Sewer Line Extension Project | FI Number: 120375 |
| Location (city): Happy | Location (county): Perry |
| Regional Project? No | Participating counties: Perry |
| Impact County? Yes | |
| Estimated Begin Date: August 1, 2026 | Estimated End Date: July 31, 2027 |
| Project Description: The project will provide sanitary sewer service to the new South Perry Elementary School, as well as to approximately 40 households and 17 businesses located within the project area. In addition to supporting safe and sanitary conditions for students, faculty, and families, this project will improve environmental quality by eliminating failing septic systems that currently contribute to pollution in the Carr Creek stream. | |

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

| | |
|------------------------------------|--------------------|
| Administration costs & planning | \$50,000 |
| Building construction / renovation | \$2,238,100 |
| TOTAL | \$2,288,100 |

| Total Project Costs | |
|---------------------|--------------------|
| | \$50,000 |
| | \$2,238,100 |
| TOTAL | \$2,288,100 |

Anticipated Project Funding

| | |
|---------------------------------|--------------|
| GRANT Program Funding Requested | \$444,291 |
| Federal Grant | 19.4% |
| Local Match Required | \$1,830,480 |
| TOTAL | 80.0% |

| Amount | % of Total |
|--------------------|---------------|
| | 19.4% |
| \$444,291 | \$1,830,480 |
| | 80.0% |
| \$13,329 | 0.6% |
| \$2,288,100 | 100.0% |

Local Match Required 3%
 Local Match Required is reported as:

Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

| | |
|-----------|-------|
| \$444,291 | 19.4% |
|-----------|-------|

% of Total Project Cost:

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Frankfort
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of Transportation
Application Program: Transportation Alternatives Program (TAP) - Capital Construction
ALN: 20.287 **Federal Funds Being Requested:** \$9,760,000
Application Deadline: January 19, 2026 **Expected Award Decision Date:** June 15, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$2,440,000

Project Information

High/Holmes Streets Corridor

Project Title: Phase 1

FI Number: 120387

Location (city): Frankfort

Location (county): Franklin

Regional Project? No **Participating counties:** Franklin

Impact County? No

Estimated Begin Date: November 1, 2026

Estimated End Date: December 31, 2028

Project Description: The City of Frankfort is seeking assistance for the High/Holmes Streets corridor as the area has been identified as being in need for transportation and storm/sanitary sewer improvements. Currently, the corridor is not optimized for pedestrians, bicyclists, or public transportation riders, burdening the residents and travelers through the area. Infrastructure upgrades are needed and will serve as a foundational step to spur renewed investment in the corridor.

Eligible Uses to occur at the Project:

- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Other: "Complete Street" project that will provide new roadway, sidewalks, bike lanes, upgraded utilities, landscaping/trees along a corridor to promote economic development and neighborhood revitalization.

Anticipated Project Costs

Construction and Mitigation
TOTAL

| Total Project Costs | |
|----------------------------|--------------|
| | \$12,200,000 |
| TOTAL | \$12,200,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Transportation
TOTAL

| Amount | % of Total |
|---------------------|-------------------|
| \$2,204,762 | 18.1% |
| \$9,760,000 | 80.0% |
| \$110,238 | 0.9% |
| \$125,000 | 1.0% |
| \$12,200,000 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$2,204,762

% of Total Project Cost: 18.1%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Clifty Heights Baptist Retreat, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$818,276
Application Deadline: October 31, 2025 **Expected Award Decision Date:** April 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 30%
\$ Required: \$350,690

Project Information

Science Hill Community Center
Project Title: Project **FI Number:** 120385
Location (city): Science Hill **Location (county):** Pulaski
Regional Project? No **Participating counties:** Pulaski
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** January 1, 2027
Project Description: Clifty Heights Baptist Retreat, Inc. is requesting assistance for the proposed rehabilitation and expansion of the Science Hill Community Center, which is owned and operated by Clifty Heights Baptist Retreat, Inc. This project is vital to restoring and expanding a historic facility that has served as a cornerstone for education, recreation, and community engagement for over a century. The facility will undergo many needed updates such as, but not limited to: HVAC replacement, electrical and plumbing upgrades, flooring improvements, and installation of a walking track.
Eligible Uses to occur at the Project:
 Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Promote or develop an artistic or philanthropic purpose
 Improve traditional infrastructure
 Create or expand recreational facilities
 Preserve or enhance buildings that are of local historic or economic interest
 Provide facilities and activities for local residents that enhance quality of life

| Anticipated Project Costs | Total Project Costs |
|------------------------------------|----------------------------|
| Administration costs & planning | \$75,000 |
| Building construction / renovation | \$1,093,965 |
| TOTAL | \$1,168,965 |

| Anticipated Project Funding | Amount | % of Total |
|------------------------------------|--------------------|-------------------|
| GRANT Program Funding Requested | \$336,662 | 28.8% |
| Federal Grant | \$818,276 | 70.0% |
| Local Match Required | \$13,466 | 1.2% |
| Equity | \$561 | 0.0% |
| TOTAL | \$1,168,965 | 100.0% |

Local Match Required 4%

Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$336,662
 % of Total Project Cost: 28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Sturgis
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Economic Development Administration
Application Program: FY 2025 EDA Disaster Supplemental
ALN: 11.307 **Federal Funds Being Requested:** \$9,630,440
Application Deadline: January 1, 2026 **Expected Award Decision Date:** February 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$2,407,600

Project Information

Project Title: The Sturgis Kentucky Water Treatment Plant and Infrastructure Project **FI Number:** 120344
Location (city): Sturgis **Location (county):** Union
Regional Project? No **Participating counties:** Union
Impact County? No
Estimated Begin Date: January 1, 2026 **Estimated End Date:** June 1, 2029
Project Description: The City of Sturgis is seeking assistance with the water treatment plant to become more self-sufficient with the water supply and delivery of better quality water to its residents. Currently, water is delivered through the City of Morganfield and then transmitted through the Union County Water District before reaching Sturgis, which has direct impacts on water quality. The installation of a new water well and pump will tremendously help the city provide safe water.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs
Administration costs & planning
Infrastructure extension / improvements
Equipment
Engineering, legal, contingencies
TOTAL

| Total Project Costs |
|----------------------------|
| \$360,500 |
| \$8,517,000 |
| \$800,000 |
| \$2,360,500 |
| \$12,038,000 |

Anticipated Project Funding
GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|---------------------|-------------------|
| \$2,383,723 | 19.8% |
| \$9,630,440 | 80.0% |
| \$23,837 | 0.2% |
| \$12,038,000 | 100.0% |

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$2,383,723
% of Total Project Cost: 19.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Cowan Community Action Group, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$2,000,000
Application Deadline: October 22, 2025 **Expected Award Decision Date:** May 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
 \$ Required: \$500,000

Project Information

Agro-Healing: Food, Land, &
Project Title: People **FI Number:** 120386
Location (city): Whitesburg **Location (county):** Letcher
Regional Project? No **Participating counties:** Letcher
Impact County? Yes
Estimated Begin Date: May 1, 2026 **Estimated End Date:** November 30, 2029
Project Description: Cowan Community Action Group is seeking assistance for the Agro-Healing project in Eastern Kentucky. In partnership with several additional programs, Cowan Community Action Group will implement a multi-track project that unites local food, land restoration, and community wellness efforts. The project will create good-paying jobs in agriculture and restoration, expand food processing and distribution, and integrate land-based healing programs that strengthen both economic and community resilience.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Local industry cluster: food systems, land restoration, community health & healing

Anticipated Project Costs

Administration costs & planning
Site preparation
Equipment
Other: participant support, contractual partnerships, supplies, indirect costs, travel
TOTAL

| Total Project Costs |
|----------------------------|
| \$672,300 |
| \$33,000 |
| \$362,500 |
| \$1,432,200 |
| \$2,500,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$490,000 | 19.6% |
| \$2,000,000 | 80.0% |
| \$9,800 | 0.4% |
| \$200 | 0.0% |
| \$2,500,000 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

95

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$490,000

% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission

Application Program: Area Development Program

ALN: 23.002

Application Deadline: November 30, 2025

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,640,000

Expected Award Decision Date: May 1, 2026

Yes **% Required:** 20%

\$ Required: \$660,000

Project Information

Project Title: Hazard Tank Replacement Project Phase 2

FI Number: 120373

Location (city): Hazard

Location (county): Perry

Regional Project? No

Participating counties: Perry

Impact County? Yes

Estimated Begin Date: October 1, 2026

Estimated End Date: September 30, 2027

Project Description: The Hazard Tank Replacement Phase 2 Project will utilize funding to construct a 1,000,000 gallon water storage tank and 2 VFD's. The existing storage tank is deteriorated with medium to heavy rust and corrosion. Approximately 90% of the paint is removed and fallen to the bottom of the tank. A new tank must be constructed before the old tank can be removed from service. This project will support 2,947 residential areas, 294 commercial areas, 3 schools, and 1 hospital. It will ensure potable drinking water to all customers. It will improve public health outcomes through safer drinking water.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|----------------------------|--------------------|
| | \$50,000 |
| | \$3,250,000 |
| TOTAL | \$3,300,000 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| | Amount | % of Total |
|--------------|--------------------|-------------------|
| | \$640,200 | 19.4% |
| | \$2,640,000 | 80.0% |
| | \$19,800 | 0.6% |
| TOTAL | \$3,300,000 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$640,200

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: November 30, 2025
 Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,994,400
Expected Award Decision Date: May 1, 2026
 Yes % Required: 20%
 \$ Required: \$748,600

Project Information

Project Title: Walkertown Waterline Replacement Project
 Location (city): Hazard
 Regional Project? No
 Impact County? Yes
 Estimated Begin Date: October 1, 2026
 Estimated End Date: September 30, 2027
 Project Description: The Walkertown Waterline Replacement Project will replace approximately 38,300' of 12" through 1.5" waterlines of varying types with polyethylene type piping. Most of these existing lines were installed approximately 70 years ago and are cast iron pipes known for its poor long term flow characteristics and propensity to become age brittle. There are 244 residential customers, 12 businesses and 1 school that will benefit from this project. It will ensure a reliable potable drinking water supply will be available to all customers in an area experiencing frequent breaks and outages. All lines proposed for replacement have failed multiple times requiring extensive and continual maintenance to remain in service. All lines in the area are also known to have very high leakage rates, and this contributes greatly to the system's "unaccounted for" water loss.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs
 Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|----------------------------|--------------------|
| | \$50,000 |
| | \$3,693,000 |
| | \$3,743,000 |

Anticipated Project Funding
 GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$726,796 | 19.4% |
| \$2,994,400 | 80.0% |
| \$21,804 | 0.6% |
| \$3,743,000 | 100.0% |

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$726,796
 % of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$1,656,400
Expected Award Decision Date: May 1, 2026
Yes **% Required:** 20%
\$ Required: \$414,100

Project Information

Project Title: Hazard Sanitary Sewer Lift Stations Replacement Project **FI Number:** 120363

Location (city): Hazard **Location (county):** Perry
Regional Project? No **Participating counties:** Perry

Impact County? Yes

Estimated Begin Date: May 1, 2026

Estimated End Date: April 30, 2027

Project Description: The Hazard Sanitary Sewer Lift Stations Replacement Project will provide 217 households, 50 businesses, and the Kentucky River Regional Jail with improved sewer service. The proposed project will replace (4) of the City of Hazard's existing lift stations and install a comminutor/screening vault at/near the Kentucky River Regional Jail. The comminutor/screening vault will remove trash and debris generated in the Kentucky River Regional Jail facility and eliminate its discharge into the city's downstream collection system. The lift stations being proposed for replacement have reached the end of useful life cycle and suffer from mechanical and operational issues requiring replacement.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

| Total Project Costs |
|----------------------------|
| \$50,000 |
| \$2,020,500 |
| \$2,070,500 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$401,677 | 19.4% |
| \$1,656,400 | 80.0% |
| \$12,423 | 0.6% |
| \$2,070,500 | 100.0% |

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$401,677

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: November 30, 2025
 Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,210,192
Expected Award Decision Date: May 1, 2026
 Yes % Required: 20%
 \$ Required: \$552,548

Project Information

Project Title: Hazard Downtown Waterline Replacement Phase 1
 Location (city): Hazard
 Regional Project? No
 Impact County? Yes
Estimated Begin Date: September 1, 2026 **Estimated End Date:** August 31, 2028
 Project Description: The Hazard Downtown Waterline Replacement Phase 1 Project will utilize funding to replace existing waterlines which are some of the oldest in the Hazard Water System. There are 353 residential homes and 42 commercial businesses that will benefit from this project. The project will ensure potable drinking water will be available to all customers. The updated infrastructure will provide safer drinking water improving public health outcomes while allowing the city the ability to attract business opportunities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|---------------------|--------------------|
| | \$50,000 |
| | \$2,712,740 |
| | \$2,762,740 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$535,972 | 19.4% |
| \$2,210,192 | 80.0% |
| \$16,576 | 0.6% |
| \$2,762,740 | 100.0% |

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$535,972

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

| | |
|---|------------------------|
| Federal Funds Being Requested: \$2,459,584 | |
| Expected Award Decision Date: May 1, 2026 | |
| Yes | % Required: 20% |
| \$ Required: \$614,896 | |

Project Information:

Project Title: Backwoods Waterline Replacement (Known
Lead) Economically Disadvantaged Area **FI Number:** 120393

Location (city): Hazard **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes

Estimated Begin Date: August 1, 2025

Estimated End Date: July 31, 2027

Project Description: The City of Hazard is requesting GRANT Program funds to replace the waterline in the Backwoods area of Hazard where the waterlines are confirmed to be lead cast iron. The city suffers from excessive water loss and line breaks, both of which are attributed to the age of the line and a multitude of lines constructed in the same vicinity. There are 429 residential homes, and 5 commercial businesses along with a school who will benefit from the waterline replacement.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
 Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|----------------------------|
| \$50,000 |
| \$3,024,480 |
| \$3,074,480 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$596,986 | 19.4% |
| \$2,459,584 | 80.0% |
| \$17,910 | 0.6% |
| \$3,074,480 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$596,986

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: November 30, 2025
 Match Funding Required by Federal Program:

| | |
|---|--|
| Federal Funds Being Requested: \$3,533,012 | Expected Award Decision Date: May 1, 2026 |
| Yes | % Required: 20% |
| | \$ Required: \$883,253 |

Project Information

Project Title: Combs Waterline Replacement (Known
 Lead) Economically Disadvantaged Area

FI Number: 120392

Location (city): Combs

Location (county): Perry

Regional Project? No

Participating counties: Perry

Impact County? Yes

Estimated Begin Date: October 1, 2026

Estimated End Date: September 30, 2027

Project Description: The City of Hazard is requesting GRANT Program funds to address aging and hazardous infrastructure within the community's water distribution system. The existing waterlines have been confirmed to be lead cast iron, posing potential health and environmental risks to the residents. The project will ensure potable drinking water is available to 283 households within the Combs community. The project includes the installation of new PVC waterlines of varying diameters consisting of 5,260 LF of 14", 300 LF of 12", 560 LF of 10", 7,720 LF of 8", 15,940LF of 6", 7740 LF of 4", and 4,400 LF of 2" pipes. Additional improvements include 49 gate valves, 25 flush hydrants, 283 meters and replacement of approximately 8,490 LF of 3/4 service lines.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|---------------------|--------------------|
| | \$125,000 |
| | \$4,291,265 |
| | \$4,416,265 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | | % of Total |
|--------|--------------------|------------|
| | \$857,527 | 19.4% |
| | \$3,533,012 | 80.0% |
| | \$25,726 | 0.6% |
| | \$4,416,265 | 100.0% |

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

73

APPROVED GRANT PROGRAM FUNDING AMOUNT

\$857,527

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

| | |
|---|--|
| Federal Funds Being Requested: \$2,000,100 | Expected Award Decision Date: May 1, 2026 |
| Yes | % Required: 20% |
| | \$ Required: \$500,020 |

Project Information

| | |
|--|--|
| Project Title: Airport Pump Station & Tank Project | FI Number: 120390 |
| Location (city): Chavies | Location (county): Perry |
| Regional Project? No | Participating counties: Perry |
| Impact County? Yes | |
| Estimated Begin Date: August 1, 2026 | Estimated End Date: August 31, 2027 |
| Project Description: The City of Hazard is requesting GRANT program funding for the Airport Pump Station and Tank Project. This project is essential to improving water service, reliability, and pressure in the Airport Subdivision area of Perry County, an area that has long suffered from frequent low pressure and service outages due to elevation challenges and insufficient storage capacity. These improvements will significantly increase the water capacity available to the Airport Subdivision area, provide safe, dependable water service to 185 households, 2 businesses, and a new housing development of approximately 50 homes is being constructed for survivors of the July 2022 Historic Flood. | |

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
 Building construction / renovation
TOTAL

| Total Project Costs | |
|---------------------|--------------------|
| | \$50,000 |
| | \$2,450,100 |
| TOTAL | \$2,500,100 |

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$485,437 | 19.4% |
| \$2,000,100 | 80.0% |
| \$14,563 | 0.6% |
| \$2,500,100 | 100.0% |

Local Match Required 3%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$485,437

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

| | |
|---|--|
| Federal Funds Being Requested: \$2,465,874 Expected Award Decision Date: May 1, 2026 | Yes % Required: 20% \$ Required: \$616,469 |
|---|--|

Project Information

Airport Gardens Waterline Replacement

| | | |
|---|--------------------------------------|---|
| Project Title: Project Location (city): Hazard Regional Project? No Impact County? Yes | Participating counties: Perry | FI Number: 120391 Location (county): Perry |
|---|--------------------------------------|---|

Estimated Begin Date: September 1, 2026 **Estimated End Date:** August 31, 2027

Project Description: The City of Hazard is requesting GRANT program funding for the Airport Gardens Waterline Replacement (Known Lead) Economically Disadvantaged Area Project located in Hazard, Perry County, Kentucky. This project represents a vital investment in our community's infrastructure and public health, addressing the urgent need to replace aging lead cast-iron waterlines with safe, modern materials. Upon completion, the project will ensure clean, reliable water service for 277 residential customers and 5 local businesses currently served by outdated infrastructure.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

| Total Project Costs |
|----------------------------|
| \$125,000 |
| \$2,957,343 |
| \$3,082,343 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|-------------------|
| \$597,975 | 19.4% |
| \$2,465,874 | 80.0% |
| \$18,494 | 0.6% |
| \$3,082,343 | 100.0% |

Local Match Required 3%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$597,975

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

GRANT Program

December 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Denial Letter | Incomplete Application | Ineligible Project | Funds Requested > Required Federal Match |
|---|-------------------------|--|-------------------|-----------------------|-----------------------|------------------------|---------------------------------------|--|
| 1 | City of Crestview Hills | Dixie Highway Sidewalk Extension Project | City | \$ 30,012.00 | 12/15/2025 | | Award date outside of 12-month window | |

GRANT Program

December 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Approval | Date of Recaptured | Reason for Recapture |
|----|---|---|----------------------------|-----------------------|------------------|--------------------|---------------------------------------|
| 1 | Garrard County Fiscal Court | Garrard County Community Food Bank | County | \$ 82,524 | 11/19/2025 | 12/2/2025 | Withdrawal of application |
| 2 | City of Beattyville | Beattyville Wastewater Treatment Plant Rehabilitation Project | City | \$ 200,000 | 10/21/2024 | 12/3/2025 | Withdrawal of application |
| 3 | City of Hazard | Backwoods Waterline Replacement Project | City | \$ 596,986 | 11/20/2024 | 12/5/2025 | Federal Grant application not awarded |
| 4 | City of Hazard | Hazard Emergency Tank Replacement Project - Phase 2 | City | \$ 640,777 | 11/20/2024 | 12/5/2025 | Federal Grant application not awarded |
| 5 | Wolfe County Sanitation District | Hazel Green Wastewater Collection System Phase 2 Project | County | \$ 807,327 | 1/15/2025 | 12/8/2025 | Federal Grant application not awarded |
| 6 | Knott County Water and Sewer District | Caney Wastewater Treatment Plant Project | Subdivision of City/County | \$ 1,010,307.00 | 1/15/2025 | 12/12/2025 | Federal Grant application not awarded |
| 7 | Rattlesnake Ridge Water District | Tank upgrade for Carter County Schools | Public Services | \$ 600,000.00 | 06/18/2025 | 12/12/2025 | Federal Grant application not awarded |
| 8 | Whitley County Fiscal Court | Williamsburg Innovation Hub | County | \$ 198,631.00 | 1/15/2025 | 12/12/2025 | Federal Grant application not awarded |
| 9 | Letcher County Water and Sewer District | Cumberland River Waterline Extension Phase 1 | Subdivision of City/County | \$ 330,902.00 | 11/20/2024 | 12/12/2025 | Federal Grant application not awarded |
| 10 | City of Jenkins | Jenkins Infiltration & Inflow Project Phase 2 | City | \$ 294,118.00 | 11/20/2024 | 12/12/2025 | Federal Grant application not awarded |

\$ 4,761,572

GRANT Program

December 2025 Disbursements for Approved Projects

| | Applicant Name | Project Title | Organization Type | Federal Funds Awarded | GRANT Funds Disbursed | Previous Disbursements | Local Match Required | Additional Funding | Total Project |
|----|---|---|-------------------|-----------------------|-----------------------|------------------------|----------------------|--------------------|---------------|
| 1 | City of Hazard | Buckhorn Water Treatment Plant Transmission Line Project | City | \$ 10,675,000 | \$ 1,637,731 | \$ - | \$ 29,479 | \$ 1,000,000 | \$ 13,342,210 |
| 2 | Volunteers of America Mid-States | Southeastern Kentucky Workforce Development | 501 (C)(3) | \$ 2,000,000 | \$ 488,281 | \$ - | \$ 11,719 | \$ - | \$ 2,500,000 |
| 3 | City of Hazard | Hazard Sanitary Trunk Replacement Project Phase 2 | City | \$ 2,206,320 | \$ 535,515 | \$ - | \$ 16,065 | \$ - | \$ 2,757,900 |
| 4 | Ohio County Fiscal Court | Ohio County Park - Football Field | County | \$ 37,171 | \$ 36,441 | \$ - | \$ 729 | \$ - | \$ 74,341 |
| 6 | Shakertown at Pleasant Hill Kentucky Inc. | The Restoration of North Lot Dwelling | 501 (C)(3) | \$ 733,658 | \$ 704,311 | \$ - | \$ 30,506 | \$ - | \$ 1,468,475 |
| 7 | Young Adult Development in Action, Inc | FY2024 YHDP RRH Renewal | 501 (C)(3) | \$ 341,696 | \$ 59,222 | \$ - | \$ 3,611 | \$ - | \$ 404,529 |
| 8 | Young Adult Development in Action, Inc | FY2024 YHDP SSO Renewal | 501 (C)(3) | \$ 327,036 | \$ 77,866 | \$ - | \$ 3,893 | \$ - | \$ 408,795 |
| 9 | Young Adult Development in Action, Inc | Youth Build | 501 (C)(3) | \$ 1,358,376 | \$ 323,423 | \$ - | \$ 16,171 | \$ - | \$ 1,697,970 |
| 10 | Webster County Fiscal Court | Canaan Ridge Park Walking Trail | County | \$ 125,000 | \$ 122,549 | \$ - | \$ 2,451 | \$ - | \$ 250,000 |
| 11 | City of Clay | Clay City Park Lighting Upgrades | City | \$ 31,350 | \$ 30,735 | \$ - | \$ 615 | \$ - | \$ 62,700 |
| 12 | City of Crescent Springs | Lou Hartfiel Memorial Park Playground Reconstruction | City | \$ 249,804 | \$ 237,909 | \$ - | \$ 11,895 | \$ - | \$ 499,608 |
| 13 | City of Albany | Albany Distribution System Master Meters and Residential Meters | City | \$ 1,039,099 | \$ 25,000 | \$ 155,000 | \$ 20,366 | \$ 416.00 | \$ 1,239,881 |

Partial Disbursement

\$ 18,085,411 \$ 4,278,983 \$ - \$ 127,134 \$ 1,000,000 \$ 23,466,528

* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.