



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

May 1, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from April 1, 2025 through April 30, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Matthew Wingate



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

May 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from April 1, 2025 through April 30, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

April 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 City of Sandy Hook	Nursing Home Pump Station	City	\$ 400,000.00	20%	\$ 100,000.00	20.0%	\$ 1,000.00	\$ -	\$ 501,000.00
2 City of Bardwell	City of Bardwell Voluntary Scattered Site Housing Rehabilitation Project	City	\$ 1,000,000.00	10%	\$ 110,011.00	9.9%	\$ 1,100.00	\$ -	\$ 1,111,111.00
3 City of Hillview	Hillview Park Exercise Equipment Project	City	\$ 37,154.00	50%	\$ 35,296.00	47.5%	\$ 1,858.00	\$ -	\$ 74,308.00
4 God's Pantry Food Bank	God's Pantry Food Bank - Production Kitchen	SO1(c)(3)	\$ 400,000.00	50%	\$ 190,476.00	7.8%	\$ 9,524.00	\$ 1,839,550.00	\$ 2,439,550.00
5 Ohio County Fiscal Court	Ohio County Park - Football Field	County	\$ 37,171.00	50%	\$ 36,441.00	49.0%	\$ 729.00	\$ -	\$ 74,341.00
6 Carter County Fiscal Court	Pathways Autism Center	County	\$ 2,500,000.00	20%	\$ 500,000.00	16.6%	\$ 15,000.00	\$ -	\$ 3,015,000.00
7 City of Dixon	Baker Park Revitalization	City	\$ 29,143.00	50%	\$ 28,571.00	49.0%	\$ 571.00	\$ -	\$ 58,285.00
8 City of Clay	Clay City Park: Lighting Upgrades	City	\$ 31,350.00	50%	\$ 30,735.00	49.0%	\$ 615.00	\$ -	\$ 62,700.00
9 Backroads of Appalachia	Appalachia Overland Triangle Project	SO1(c)(3)	\$ 3,842,000.00	20%	\$ 950,990.00	19.8%	\$ 9,510.00	\$ -	\$ 4,802,500.00
10 SmileFaith Foundation, Inc.	Elkhorn Creek Village Building 1	SO1(c)(3)	\$ 1,919,440.00	20%	\$ 470,451.00	19.6%	\$ 9,409.00	\$ -	\$ 2,399,300.00
11 Robertson County Fiscal Court	Splash Pad	County	\$ 186,770.00	50%	\$ 183,100.00	49.0%	\$ 3,662.00	\$ 9.00	\$ 373,541.00
12 Senior Citizens of Fulton County	Section 5310 Seniors Individuals and Individuals with Disabilities Program	SO1(c)(3)	\$ 92,980.00	20%	\$ 23,014.00	19.8%	\$ 230.00	\$ -	\$ 116,224.00
13 City of Middlesboro	Lincoln School Park (Phase 2)	City	\$ 147,500.00	50%	\$ 144,608.00	49.0%	\$ 2,892.00	\$ -	\$ 295,000.00
14 Hickman County Senior Citizens Center	Section 5310 Seniors Individuals and Individuals with Disabilities Program	SO1(c)(3)	\$ 90,602.00	20%	\$ 22,427.00	19.8%	\$ 224.00	\$ -	\$ 113,253.00
15 Young Adult Development in Action, Inc.	FY24 New TH-RRH Project	SO1(c)(3)	\$ 629,545.00	25%	\$ 117,730.00	15.6%	\$ 5,887.00	\$ -	\$ 753,162.00
16 Young Adult Development in Action, Inc.	FY24 TH-RRH Renewal	SO1(c)(3)	\$ 341,696.00	25%	\$ 72,213.00	17.3%	\$ 3,611.00	\$ -	\$ 417,520.00
17 Wolfe County Volunteer Fire Department Inc.	Assistance to Firefighters Grant 2023 - Equipment	Public Services	\$ 258,290.00	5%	\$ 12,786.00	4.7%	\$ 128.00	\$ -	\$ 271,204.00
18 City of Dawson Springs	Riverside Park Lighting Project	City	\$ 75,000.00	50%	\$ 72,816.00	48.5%	\$ 2,184.00	\$ -	\$ 150,000.00
			\$ 12,018,641		\$ 3,101,665		\$ 68,134	\$ 1,839,559	\$ 17,027,999

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
SO1(c)(3)	\$ 38,800,000	\$ 21,428,271	\$ 1,847,301	\$ 23,275,572	\$ 3,244,275	\$ -	\$ 15,524,428
City/County	\$ 155,200,000	\$ 87,276,913	\$ 1,254,364	\$ 88,531,277	\$ 1,823,416	\$ 1,968,569	\$ 68,637,292
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,162,816	\$ -	\$ -
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 130,028	\$ -	\$ -
Total	\$ 200,000,000	\$ 114,705,184	\$ 3,101,665	\$ 117,806,849	\$ 6,360,535	\$ 1,968,569	\$ 84,161,720

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Sandy Hook
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$400,000
Expected Award Decision Date: January 1, 2025
% Required: 20%
\$ Required: \$100,200

Project Information

Project Title: Nursing Home Pump Station
Location (city): Sandy Hook
Regional Project? No
Priority Community? Yes
Estimated Begin Date: October 1, 2025
Project Description: Currently, the pump station experiences operational challenges due to the flushing of foreign materials into the system, which has led to increased maintenance issues and potential service disruptions. To address this issue, the City of Sandy Hook proposes replacing the existing grinder pump and installing a catch basin with a trash basket. These improvements will enhance the station's capacity to handle debris, reduce the frequency of system failures, and ensure uninterrupted wastewater services for the nursing facility and its residents. This project is critical to public health and infrastructure reliability.

FI Number: 119676
Location (county): Elliott
Participating counties: Elliott
Estimated End Date: July 1, 2026

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administrative costs & Planning	\$55,000
Infrastructure extension/improvements	\$446,000
TOTAL	\$501,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$100,000	20.0%
Federal Grant	\$400,000	79.8%
Local Match Required	\$1,000	0.2%
TOTAL	\$501,000	100.0%

Local Match Required 1%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:
 % of Total Project Cost: 20.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Bardwell
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: January 31, 2025 **Expected Award Decision Date:** August 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$111,111

Project Information

Voluntary Scattered Site Housing

Project Title: Rehabilitation Project **FI Number:** 119677
Location (city): Bardwell **Location (county):** Carlisle
Regional Project? No **Participating counties:** Carlisle
Priority Community? Yes
Estimated Begin Date: August 1, 2025 **Estimated End Date:** August 1, 2026
Project Description: The City of Bardwell is looking for funding with intent to implement a voluntary, scattered-site housing rehabilitation project that will aid 9 homeowners to reconstruct and/or rehabilitate their homes according to need. The houses identified have structural deficiencies, non-working HVAC, plumbing, and electrical systems. The City of Bardwell will use GRANT funds to perform minor, moderate, or substantial rehabilitations of the homes in the area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$75,000
Site preparation	\$9,000
Building construction / renovation	\$1,027,111
TOTAL	\$1,111,111

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$110,011	9.9%
Federal Grant	\$1,000,000	90.0%
Local Match Required	\$1,100	0.1%
TOTAL	\$1,111,111	100.0%

Local Match Required 1%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$110,011
 % of Total Project Cost: 9.9%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Hillview
Organization Type: City

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Federal Funds Being Requested: \$37,154
Application Deadline: May 31, 2024
Expected Award Decision Date: February 1, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$37,154

Project Information

Project Title: Hillview Park Exercise Equipment Project
Location (city): Hillview
Regional Project? No
Participating counties: Jefferson
Priority Community? No
Estimated Begin Date: May 1, 2025
Estimated End Date: December 31, 2025
FI Number: 119671
Location (county): Jefferson
Project Description: The City of Hillview is seeking to install six pieces of stationary exercise equipment along an existing walking trail at the Hillview City Park. The park serves as a central community hub for the City of Hillview. As a city facing an aging population with a variety of health limitations, this project will help both increase recreational opportunity while also promoting additional development.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or enhance telecommunications infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$74,308
TOTAL	\$74,308

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$35,296	47.5%
Federal Grant	\$37,154	50.0%
Local Match Required	\$1,858	2.5%
TOTAL	\$74,308	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$35,296
 % of Total Project Cost: 47.5%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: God's Pantry Food Bank
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: Community Food Projects Competitive Grant Programs
ALN: 10.225 **Federal Funds Being Requested:** \$400,000
Application Deadline: November 7, 2024 **Expected Award Decision Date:** May 30, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$400,000

Project Information

Project Title: God's Pantry Food Bank: Production Kitchen **FI Number:** 119685
Location (city): Lexington **Location (county):** Fayette
Regional Project? No **Participating counties:** Fayette
Priority Community? No
Estimated Begin Date: July 1, 2025 **Estimated End Date:** June 30, 2027

Project Description: God's Pantry Food Bank is seeking funding for the production kitchen project. This new facility will enhance the ability to close the meal gaps between the food available and the food that makes it to the table. The new facility will serve 50 counties across the state, benefitting those affected by food insecurity. A key addition to this facility will be a commercial production kitchen, a space where ingredients gathered and purchased throughout the state can be transformed into nourishing meals for neighbors experiencing food insecurity in Central and Eastern Kentucky.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life
 This project's purpose is to renovate a building to expand the capabilities of God's Pantry Food Bank and allow them to continue feeding people in their 50 County Service area.

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$1,200,000
Equipment	\$524,253
Other	\$715,297
TOTAL	\$2,439,550

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$190,476	7.8%
Federal Grant	\$400,000	16.4%
Local Match Required	\$9,524	0.4%
Equity	\$1,839,550	75.4%
TOTAL	\$2,439,550	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$190,476

% of Total Project Cost: 7.8%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Ohio County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Interior-National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$37,171
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$37,171

Project Information

Project Title: Ohio County Park-Football Field **FI Number:** 119743
Location (city): Hartford **Location (county):** Ohio
Regional Project? No **Participating counties:** Ohio
Priority Community? Yes
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: The Ohio County Fiscal Court is requesting GRANT Program of 2024 funds for the Ohio County Park Football Field project. This project will convert an unused soccer field into a football field that will promote youth football in Ohio County.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$74,341
TOTAL	\$74,341

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$36,441	49.0%
Federal Grant	\$37,171	50.0%
Local Match Required	\$729	1.0%
TOTAL	\$74,341	100.0%

Local Match Required 1%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$36,441
 % of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Carter County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: Economic Adjustment Assistance
ALN: 93.998 **Federal Funds Being Requested:** \$2,500,000
Application Deadline: May 1, 2025 **Expected Award Decision Date:** July 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$500,000

Project Information

Project Title: Pathways Autism Center **FI Number:** 119694
Location (city): Grayson **Location (county):** Carter
Regional Project? No **Participating counties:** Carter
Priority Community? Yes
Estimated Begin Date: July 1, 2026 **Estimated End Date:** July 8, 2027
Project Description: Carter County Fiscal Court is request GRANT Program funding to aid in construction of a new autism center adjacent to an existing Pathways, Inc., building in Grayson, Kentucky. This project will create 40-50 full-time jobs and serve 10 counties in Eastern Kentucky as well as areas of West Virginia and Ohio. The new autism center will assist in providing resources for adults and children with varying needs.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$3,015,000
	\$3,015,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$500,000	16.6%
Federal Grant	\$2,500,000	82.9%
Local Match Required	\$15,000	0.5%
TOTAL	\$3,015,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$500,000
 % of Total Project Cost: 16.6%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Dixon
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$29,143
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$29,143

Project Information

Project Title: Baker Park Revitalization **FI Number:** 119672
Location (city): Dixon **Location (county):** Webster
Regional Project? No **Participating counties:** Webster
Priority Community? Yes
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: As the only remaining city park in Dixon, Baker Park features a playground, basketball court, splash pad, a disc golf course, and several other activities. The goal of the park revitalization is a safer park to include the installation of solar lights around the walking trail, dumping bucket and flower shower splash pad features, and fencing around the basketball court. This opportunity allows for a free and safe place for families to enjoy.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$58,285
TOTAL	\$58,285

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$28,571	49.0%
Federal Grant	\$29,143	50.0%
Local Match Required	\$571	1.0%
TOTAL	\$58,285	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$28,571
 % of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Clay
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land & Water Conservation Program
ALN: 15.916 **Federal Funds Being Requested:** \$31,350
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$31,350

Project Information

Project Title: Clay City Park Lighting Upgrades **FI Number:** 119674
Location (city): Clay City **Location (county):** Webster
Regional Project? No **Participating counties:** Webster
Priority Community? Yes
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: The scope of this project includes:
 •Replacing 44 existing sportlighter fixtures surrounding the ball fields and park with new 1500-watt equivalent led fixtures.
 •Replacing 1 flood light facing the tennis court area with a new 1000-watt equivalent led flood light.
 •Replacing 7 stanchion mounted flood lights in the tennis court area with 500-watt equivalent led flood lights.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
 Equipment
TOTAL

Total Project Costs	
	\$11,700
	\$51,000
	\$62,700

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
	\$30,735	49.0%
	\$31,350	50.0%
	\$615	1.0%
	\$62,700	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$30,735
 % of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Backroads of Appalachia
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARISE
ALN: 23.002 **Federal Funds Being Requested:** \$3,842,000
Application Deadline: November 30, 2024 **Expected Award Decision Date:** February 28, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$960,500

Project Information

Appalachia Overland Triangle
Project Title: Project **FI Number:** 119684
Location (city): Lynch **Location (county):** Owsley
Regional Project? No **Participating counties:** Owsley
Priority Community? Yes
Estimated Begin Date: August 1, 2025 **Estimated End Date:** August 1, 2027
Project Description: Backroads of Appalachia is requesting GRANT Program funding for its Appalachian Overland Triangle Project. This project seeks to enhance economic development in Eastern Kentucky through the construction of a state-of-the-art adventure motorsports training facility, and the rehabilitation of existing barns for overland purposes.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$577,500
Building construction / renovation	\$4,120,000
Equipment	\$105,000
TOTAL	\$4,802,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$950,990	19.8%
Federal Grant	\$3,842,000	80.0%
Local Match Required	\$9,510	0.2%
TOTAL	\$4,802,500	100.0%

Local Match Required 1%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$950,990
 % of Total Project Cost: 19.8%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: SmileFaith Foundation Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$1,919,440
Application Deadline: March 31, 2025 **Expected Award Decision Date:** July 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$479,860

Project Information

Project Title: Elkhorn Creek Village Building 1 **FI Number:** 119679
Location (city): Jenkins **Location (county):** Letcher
Regional Project? No **Participating counties:** Letcher
Priority Community? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** October 1, 2026
Project Description: SmileFaith Foundation Inc. is looking to set up a business incubator in Jenkins, Kentucky. The incubator will offer resources, mentorship, and a workspace to help local entrepreneurs start and expand businesses. Additionally, it will provide affordable spaces and guidance to small businesses and startups, addressing the region's need for economics diversification.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Building construction / renovation
TOTAL

Total Project Costs	
Administration costs & planning	\$479,900
Building construction / renovation	\$1,919,400
TOTAL	\$2,399,300

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$470,451	19.6%
\$1,919,440	80.0%
\$9,409	0.4%
\$2,399,300	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$470,451
 % of Total Project Cost: 19.6%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Robertson County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$186,770
Application Deadline: May 31, 2025 **Expected Award Decision Date:** September 30, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$186,770

Project Information

Project Title: Robertson County Splash Pad **FI Number:** 119744
Location (city): Mount Olivet **Location (county):** Robertson
Regional Project? No **Participating counties:** Robertson
Priority Community? No
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: Robertson County Fiscal Court is requesting GRANT Program of 2024 funds to develop neighborhood splash pads in Robertson County.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$373,541
\$373,541

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

Amount	% of Total
\$183,100	49.0%
\$186,770	50.0%
\$3,662	1.0%
\$9	0.0%
\$373,541	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$183,100**

% of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Senior Citizens of Fulton County, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Transportation
Application Program: Federal Transit Grant
ALN: 20.513 **Federal Funds Being Requested:** \$92,980
Application Deadline: April 1, 2025 **Expected Award Decision Date:** October 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$23,244

Project Information

Project Title: Section 5310 **FI Number:** 119695
Location (city): Fulton **Location (county):** Fulton
Regional Project? No **Participating counties:** Fulton
Priority Community? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** December 31, 2025
Project Description: Senior Citizens of Fulton County, Inc. is requesting GRANT Program funding to replace their current transit bus. This project will ensure seniors in the area have reliable transportation and give seniors the opportunity to interact with others. 21% of Fulton County's population is 65 or older, and the new vehicle will enhance the well-being and quality of life for Fulton County seniors.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$116,224
TOTAL	\$116,224

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$23,014	19.8%
Federal Grant	\$92,980	80.0%
Local Match Required	\$230	0.2%
TOTAL	\$116,224	100.0%

Local Match Required 1%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$23,014
 % of Total Project Cost: 19.8%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Middlesboro
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land and Water Conservation Funds
ALN: 15.916 **Federal Funds Being Requested:** \$147,500
Application Deadline: May 31, 2024 **Expected Award Decision Date:** December 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$147,500

Project Information

Project Title: Lincoln School Park (Phase 2) **FI Number:** 119678
Location (city): Middlesboro **Location (county):** Bell
Regional Project? No **Participating counties:** Bell
Priority Community? Yes
Estimated Begin Date: September 1, 2025 **Estimated End Date:** March 30, 2026
Project Description: The City of Middlesboro is seeking Land and Water Conservation Funding (LWCF) for upgrades at the Lincoln School Park. The restoration of Lincoln School Park is a significant project that aims to enhance the community's recreational spaces and preserve historical and cultural significance. The initial phase of the restoration project has transformed Lincoln School Park, making it more inclusive and accessible.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$295,000
TOTAL	\$295,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$144,608	49.0%
Federal Grant	\$147,500	50.0%
Local Match Required	\$2,892	1.0%
TOTAL	\$295,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 88

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$144,608
 % of Total Project Cost: 49.0%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Hickman County Senior Citizens Center
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Transportation
Application Program: Federal Transit Grant
ALN: 20.513
Application Deadline: April 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$90,602
Expected Award Decision Date: October 1, 2025
% Required: 20%
\$ Required: \$22,650

Project Information

Project Title: Section 5310
Location (city): Clinton
Regional Project? No **Participating counties:** Hickman
Priority Community? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** December 31, 2025
Project Description: The Hickman County Senior Citizens Center is requesting GRANT Program funding to replace their current transit bus. This project will ensure seniors in the area have reliable transportation and give seniors the opportunity to interact with others through dining, shopping, recreation, pharmacy, and spending time with friends at the senior center. 24.5% of Hickman County's population is 65 or older, and the new vehicle will enhance the well-being and quality of life for Hickman County seniors.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Equipment
TOTAL

Total Project Costs	
	\$113,253
	\$113,253

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$22,427	19.8%
Federal Grant	\$90,602	80.0%
Local Match Required	\$224	0.2%
TOTAL	\$113,253	100.0%

Local Match Required 1%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$22,427

% of Total Project Cost: 19.8%

Approval Date:

April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267 **Federal Funds Being Requested:** \$629,545
Application Deadline: August 29, 2024 **Expected Award Decision Date:** January 15, 2025
Match Funding Required by Federal Program: Yes **% Required:** 25%*
\$ Required: \$123,617
*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: FY24 New TH-RRH Project **FI Number:** 119752
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2026
Project Description: The Young Adult Development in Action, Inc. is requesting funds to complete their FY24 New Transitional Housing - Rapid Rehousing Project. This initiative is designed to address the urgent housing crisis facing young adults, ages 18-24, who meet the Department of Housing and Urban Development definition of homelessness in Louisville, KY.

Eligible Uses to occur at the Project:
 Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs	Total Project Costs
Administration costs & planning	\$753,162
TOTAL	\$753,162

Anticipated Project Funding	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$117,730	15.6%
Federal Grant	\$629,545	83.6%
Local Match Required	\$5,887	0.8%
TOTAL	\$753,162	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$117,730
 % of Total Project Cost: 15.6%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267 **Federal Funds Being Requested:** \$341,696
Application Deadline: August 29, 2024 **Expected Award Decision Date:** January 15, 2025
Match Funding Required by Federal Program: Yes **% Required:** 25%*
\$ Required: \$75,824
*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: FY24 TH-RRH Renewal **FI Number:** 119753
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2026
Project Description: The Young Adult Development in Action, Inc. is requesting funds to complete their FY24 Transitional Housing - Rapid Rehousing Project - Renewal. This initiative is designed to address the urgent housing crisis facing young adults, ages 18-24, who meet the Department of Housing and Urban Development definition of homelessness in Louisville, KY.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$417,520
\$417,520

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$72,213	17.3%
\$341,696	81.8%
\$3,611	0.9%
\$417,520	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$72,213
 % of Total Project Cost: 17.3%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: Wolfe County Volunteer Fire Department, Inc.
Organization Type: Public Service

Federal Application Information:

Application Sponsor: US Department of Homeland Security - FEMA
Application Program: Assistance to Firefighters Grant
ALN: 97.044 **Federal Funds Being Requested:** \$258,290
Application Deadline: March 8, 2024 **Expected Award Decision Date:** August 16, 2024
Match Funding Required by Federal Program: Yes **% Required:** 5%
\$ Required: \$12,914

Project Information

Assistance to Firefighters Grant

Project Title: 2023 - Equipment **FI Number:** 119683
Location (city): Campton **Location (county):** Wolfe
Regional Project? No **Participating counties:** Wolfe
Priority Community? Yes
Estimated Begin Date: August 13, 2024 **Estimated End Date:** August 12, 2026
Project Description: Wolfe County Volunteer Fire Department is wanting to purchase new Personal Protective Equipment (PPE) that will outfit 23 firefighters among other vital equipment. Wolfe County has no tax based fire departments and relies strictly on volunteers to respond to fire related emergencies making funds scarce and new equipment critical. Without such equipment, fire personnel would be extremely limited in actions they could take during emergencies which could have a devastating impact on public safety.

Eligible Uses to occur at the Project:

- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life
- Other - Creates ability to provide Public Safety and stay compliant with NFPA 1851

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$500
Equipment	\$270,704
TOTAL	\$271,204

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$12,786	4.7%
Federal Grant	\$258,290	95.2%
Local Match Required	\$128	0.0%
TOTAL	\$271,204	100.0%

Local Match Required 1%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$12,786
 % of Total Project Cost: 4.7%

Approval Date: April 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: April 1, 2025
Applicant: City of Dawson Sprngs
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$75,000
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$75,000

Project Information

Project Title: Riverside Park Lighting Project **FI Number:** 119689
Location (city): Dawson Springs **Location (county):** Hopkins
Regional Project? No **Participating counties:** Hopkins
Priority Community? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** December 31, 2027
Project Description: While lighting is available at the park, the existing light bulbs used to light the park will no longer be available for purchase in 2030. This funding is critical to the Dawson Springs baseball program and community events, ensuring the successful establishment of Riverside Park, the park where the legends played.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Infrastructure extension / improvements
 Equipment
TOTAL

Total Project Costs	
	\$132,000
	\$18,000
	\$150,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$72,816	48.5%
\$75,000	50.0%
\$2,184	1.5%
\$150,000	100.0%

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$72,816

% of Total Project Cost: 48.5%

Approval Date:

April 23, 2025

GRANT Program

April 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1	Princeton Electric Plant Board	Princeton Electric Plant Board (PEPB) Power Distribution Strengthening for Critical Infrastructure	Subdivision of City/County	\$ 755,851	4/21/2025		Not an eligible applicant	
2	City of Cumberland	USDA Community Facilities Grant for Police Vehicles	City	\$ 178,750	4/21/2025		Match not required	
3	City of Henderson	Henderson County Airport Runway Extension/ Rehabilitation Project	City	\$ 301,184	4/21/2025		Not an eligible applicant	

GRANT Program

April 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	The Murray Art Guild	Murray Art Guild Project	501(c)(3)	\$ 750,000	\$ 150,000	\$ 6,000	\$ 619,000	\$ 1,525,000
2	Society of St. Vincent de Paul, Council of Louisville, Inc.	Collaborative Housing Initiative	501(c)(3)	\$ 641,261	\$ 35,838	\$ 1,792	\$ -	\$ 678,891
3	Society of St. Vincent de Paul, Council of Louisville, Inc.	Homes With Hope	501(c)(3)	\$ 169,374	\$ 8,921	\$ 446	\$ -	\$ 178,741

\$ 1,560,635	\$ 194,759	\$ 8,238	\$ 619,000	\$ 2,382,632
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