



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
GOVERNOR

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
SECRETARY

January 2, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from December 1, 2024 through December 31, 2024 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Matthew Wingate



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
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Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
SECRETARY

January 2, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from December 1, 2024 through December 31, 2024 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program of 2024

December 1, 2024 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 Pike County Fiscal Court	Pike County Hillbilly Trails Phase 1 Flatwoods	County	\$ 765,257	20%	\$ 187,563	19.6%	\$ 3,751	\$ -	\$ 956,571
2 Nicholas County Fiscal Court	Nicholas County EMS Station CDBG	County	\$ 750,000	10%	\$ 72,816	3%	\$ 2,184	\$ 1,912,131	\$ 2,737,131
3 City of Cynthiana	Cynthiana Fire Station CDBG Project	City	\$ 750,000	10%	\$ 72,816	4%	\$ 2,184	\$ 808,500	\$ 1,633,500
4 City of Frankfort	Neighborhood Reinvestment Grant Fund	City	\$ 750,000	39.2%	\$ 460,275	37.3%	\$ 23,014	\$ 1,211	\$ 1,234,500
5 Letcher County Water and Sewer District	Loggy Hollow Road Waterline Extension and Zone Meter Project	Subdivision of City/County	\$ 800,078	20%	\$ 196,097	11.3%	\$ 3,922	\$ 734,403	\$ 1,734,500
6 Wayne County Fiscal Court	Wayne County Senior Center	County	\$ 107,763	20%	\$ 30,489	20%	\$ 610	\$ 13,585	\$ 152,447
7 Henderson County Fiscal Court	Drive to Zero	County	\$ 3,317,672	20%	\$ 805,259	19.4%	\$ 24,158	\$ -	\$ 4,147,089
8 City of Harlan	City of Harlan Sanitary Sewer Replacement Project	City	\$ 1,695,416	20%	\$ 415,543	19.6%	\$ 8,311	\$ -	\$ 2,119,270
9 Boone County Fiscal Court	Limaburg Road Complete Streets	County	\$ 2,941,250	20%	\$ 855,000	20%	\$ 42,750	\$ 436,000	\$ 4,275,000
10 Cowan Community Action Group, Inc.	Whitesburg Farmer's Market Pavilion and Stage Project	501(c)(3)	\$ 240,000	20%	\$ 58,824	19.6%	\$ 1,176	\$ -	\$ 300,000
			\$ 12,117,436		\$ 3,154,682		\$ 112,060	\$ 3,905,830	\$ 19,290,008

Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	GRANT Funds Available
\$ 38,800,000	\$ 18,314,120	\$ 58,824	\$ 18,372,944	\$ 2,263,958	\$ -	\$ 20,427,056
\$ 155,200,000	\$ 71,574,555	\$ 3,095,858	\$ 74,670,413	\$ -	\$ 1,222,463	\$ 81,752,050
\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 975,445	\$ -	\$ -
\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 75,761	\$ -	\$ -
\$ 200,000,000	\$ 95,888,675	\$ 3,154,682	\$ 99,043,357	\$ 3,315,164	\$ 1,222,463	\$ 102,179,106
Total						

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Pike County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Commission Regional Development Program
ALN: 23.001 **Federal Funds Being Requested:** \$765,257
Application Deadline: October 31, 2023 **Expected Award Decision Date:** December 31, 2024
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$191,314

Project Information

Project Title: Phase I Flatwoods **FI Number:** 119297
Location (city): Pikeville **Location (county):** Pike
Regional Project? No **Participating counties:** Pike
Priority Community? Yes
Estimated Begin Date: January 1, 2025 **Estimated End Date:** June 30, 2026
Project Description: The Flatwoods ATV Trails is part of a comprehensive ATV trail system in Pike County that branches off the Hatfield McCoy Trails in West Virginia and the Spearhead Trails in Virginia. This project seeks to construct recreational items such as trail heads, lighting, parking lots, and a convenience center to better serve the trail and enhance investment in the area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$12,340
Building construction / renovation	\$944,231
TOTAL	\$956,571

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$187,563	19.6%
Federal Grant	\$765,257	80.0%
Local Match Required	\$3,751	0.4%
TOTAL	\$956,571	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 100

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$187,563
 % of Total Project Cost: 19.6%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Nicholas County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Application Deadline: September 1, 2023
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$750,000
Expected Award Decision Date: May 31, 2024
% Required: 10%
\$ Required: \$75,000

Project Information

Project Title: Nicholas County EMS Station CDBG
Location (city): Carlisle
Regional Project? No
Priority Community? No
Estimated Begin Date: September 1, 2024
Project Description: Nicholas County Fiscal Court is seeking GRANT Program of 2024 funding to aid in the construction of a new Emergency Medical Services Station. This new facility would significantly enhance EMS capabilities, benefiting Nicholas County, its residents, and the surrounding areas. This project is vital due to damage sustained to the current EMS facility during the 2021 floods.

FI Number: 119295
Location (county): Nicholas
Participating counties: Nicholas
Estimated End Date: December 31, 2026

Eligible Uses to occur at the Project:

Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Other: Inspections, Legal, Design
Fees, Interest, Geotechnical Report,
Fixtures, Furniture, Equipment
TOTAL

Total Project Costs
\$37,500
\$2,358,455
\$341,176
\$2,737,131

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
Other: USDA Rural Community Facilities Loan
TOTAL

Amount	% of Total
\$72,816	2.7%
\$750,000	27.4%
\$2,184	0.1%
\$143,131	5.2%
\$1,769,000	64.6%
\$2,737,131	100.0%

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$72,816

% of Total Project Cost: 3%

Approval Date:

December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: City of Cynthiana
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$750,000
Application Deadline: September 1, 2023 **Expected Award Decision Date:** September 11, 2024
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$75,000

Project Information

Project Title: Project Cynthiana Fire Station CDBG **FI Number:** 119296
Location (city): Cynthiana **Location (county):** Harrison
Regional Project? No **Participating counties:** Harrison
Priority Community? No
Estimated Begin Date: September 11, 2024 **Estimated End Date:** January 1, 2026
Project Description: The City of Cynthiana is looking to renovate a historic fire station to enhance emergency response capabilities. The city currently faces a critical challenge in maintaining adequate emergency response capabilities due to the outdated and deteriorating condition of its current fire station. This is impacting the city's ability to provide timely and efficient emergency services to its residents and surrounding areas.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$37,500
Building construction / renovation	\$1,596,000
TOTAL	\$1,633,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$72,816	4.5%
Federal Grant	\$750,000	45.9%
Local Match Required	\$2,184	0.1%
Equity (Cash from City)	\$808,500	49.5%
TOTAL	\$1,633,500	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$72,816
 % of Total Project Cost: 4%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: City of Frankfort
Organization Type: City

Federal Application Information:

Application Sponsor: National Parks Service
Application Program: Paul Bruhn Historic Preservation
ALN: 15.904 **Federal Funds Being Requested:** \$750,000
Application Deadline: January 20, 2024 **Expected Award Decision Date:** October 1, 2024
Match Funding Required by Federal Program: Yes **% Required:** 39.2%
\$ Required: \$484,500

Project Information

Project Title: Neighborhood Reinvestment **FI Number:** 119389
Location (city): Frankfort **Location (county):** Franklin
Regional Project? No **Participating counties:** Franklin
Priority Community? No
Estimated Begin Date: March 1, 2025 **Estimated End Date:** September 30, 2027
Project Description: The City of Frankfort is seeking funds to revitalize historic buildings located in Frankfort. This program will help maintain Frankfort's historic image and charm.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$139,500
Building construction / renovation	\$1,095,000
TOTAL	\$1,234,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$460,275	37.3%
Federal Grant	\$750,000	60.8%
Local Match Required	\$23,014	1.9%
Additional Local Match	\$1,211	0.1%
TOTAL	\$1,234,500	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$460,275
 % of Total Project Cost: 37.3%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Letcher County Water and Sewer District
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: May 31, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$800,078
Expected Award Decision Date: December 31, 2024
% Required: 20%
\$ Required: \$200,020

Project Information

Loggy Hollow Road Waterline Extension and
Project Title: Zone Meter Project
Location (city): Mayking
Regional Project? No **Participating counties:** Letcher
Priority Community? Yes
Estimated Begin Date: January 1, 2024
Estimated End Date: January 31, 2025
Project Description: The Letcher County Water and Sewer District is requesting GRANT Program of 2024 funds to extend first-time municipal water access to customers along the Loggy Hollow Road in Letcher County; adding 23 zone meters, the replacement of pumps and pump components, and the purchase of maintenance equipment.

FI Number: 119359
Location (county): Letcher

Eligible Uses to occur at the Project:

- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$210,000
Land acquisition	\$85,000
Infrastructure extension / improvements	\$1,149,500
Equipment	\$280,000
Other	\$10,000
TOTAL	\$1,734,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$196,097	11.3%
Federal Grant	\$800,078	46.1%
Local Match Required	\$3,922	0.2%
Other-KIA CWP	\$734,403	42.3%
TOTAL	\$1,734,500	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$196,097
 % of Total Project Cost: 11.3%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Wayne County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC Area Development Fund
ALN: 23.002 **Federal Funds Being Requested:** \$107,763
Application Deadline: September 2, 2024 **Expected Award Decision Date:** January 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$107,763

Project Information

Project Title: Wayne County Senior Center **FI Number:** 119313
Location (city): Monticello **Location (county):** Wayne
Regional Project? No **Participating counties:** Wayne
Priority Community? No
Estimated Begin Date: January 1, 2025 **Estimated End Date:** January 1, 2026
Project Description: The Wayne County Senior Center building is in need of renovation and additional space. The Senior Center serves 80 clients daily and the renovation is expected to increase capacity by 20-30 seniors daily. The center serves all of the seniors of Wayne County, which per the 2020 census data, of the 19,555 population, 5,448 (28%) are 60 and older. The center will allow seniors to congregate for nutritious meals as well as provide the following services: transportation, information and assistance, telephone reassurances, visiting reassurances and home-delivered meals.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$152,447
	\$152,447

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Local Equity
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$30,489	20.0%
Federal Grant	\$107,763	70.7%
Local Match Required	\$610	4.5%
Local Equity	\$13,585	8.9%
TOTAL	\$152,447	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 73

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$30,489
 % of Total Project Cost: 20%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Henderson County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: FHWA
Application Program: Safe Streets for All
ALN: 20.939
Application Deadline: August 29, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$3,317,672
Expected Award Decision Date: September 1, 2024
% Required: 20%
\$ Required: \$829,418

Project Information

Project Title: Drive to Zero
Location (city): Henderson
Regional Project? No **Participating counties:** Henderson
Priority Community? No
Estimated Begin Date: March 1, 2025 **Estimated End Date:** March 1, 2029
Project Description: Henderson County has many High-Risk Rural Roads (HRRF) throughout its' roadway system. With its Drive to Zero- Local Road Safety Plan (LRSP), Henderson County has a road map on how to accomplish this strategy to move the county to zero serious crashes with a safer roadway system.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Improves safety on the county roadway system. Widening roads and removing obstacles in the clear zones. Increase commuter and commercial traffic on the roadway system.

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$829,418
Road improvements	\$3,317,671
TOTAL	\$4,147,089

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$805,259	19.4%
Federal Grant	\$3,317,672	80.0%
Local Match Required	\$24,158	0.6%
TOTAL	\$4,147,089	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 89

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$805,259
 % of Total Project Cost: 19.4%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: City of Harlan
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Commission
ALN: 23.001
Application Deadline: October 1, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,695,416
Expected Award Decision Date: January 1, 2025
% Required: 20%
\$ Required: \$423,854

Project Information

Project Title: City of Harlan Sanitary Sewer Replacement
Location (city): Harlan
Regional Project? No
Priority Community? Yes
Estimated Begin Date: January 1, 2025

FI Number: 119336
Location (county): Harlan
Participating counties: Harlan
Estimated End Date: August 1, 2025

Project Description: The purpose of the City of Harlan Sanitary Sewer Assistance Project is to replace existing clay pipe installed in the 1960s to improve service to customers and reduce the potential for system overload leading to system failure. The customer base has quadrupled in recent decades, overloading the existing 10" lines. This project will eliminate the bottle neck between the Harlan lift station and the Baxter lift station. This project also replaces the Rio Vista lift station, which has been rehabbed twice since its installation in 1995 and currently carries more than it's design life anticipated.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Improve traditional infrastructure
- Improve local infrastructure

Anticipated Project Costs

Infrastructure extension / improvements
 Building construction / renovation
 Other
TOTAL

Total Project Costs	
	\$1,325,370
	\$680,000
	\$113,900
	\$2,119,270

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
	\$415,543	19.6%
	\$1,695,416	80.0%
	\$8,311	0.4%
	\$2,119,270	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$415,543**
 % of Total Project Cost: 19.6%

Approval Date: December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Boone County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: US Department of Transportation
Application Program: Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant Program
ALN: 20.933 **Federal Funds Being Requested:** \$2,941,250
Application Deadline: February 28, 2024 **Expected Award Decision Date:** June 26, 2024
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$855,000

Project Information

Limaburg Road Complete

Project Title: Streets **FI Number:** 119385
Location (city): Burlington **Location (county):** Boone
Regional Project? No **Participating counties:** Boone
Priority Community? No
Estimated Begin Date: January 1, 2025 **Estimated End Date:** December 31, 2026
Project Description: Boone County, in partnership with Cincinnati/Northern Kentucky International Airport (CVG), aims to tackle critical transportation challenges and improve accessibility, safety, and connectivity along Limaburg Road and its surrounding streets. This planning grant allows Boone County to prepare construction-ready plans for the project.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$4,275,000
\$4,275,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
 Kenton County Airport Board Funds
TOTAL

Amount	% of Total
\$855,000	20.0%
\$2,941,250	68.8%
\$42,750	1.0%
\$171,000	4.0%
\$265,000	6.2%
\$4,275,000	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$855,000

% of Total Project Cost: 20.0%

Approval Date:

December 16, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2024
Applicant: Cowan Community Action Group, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$240,000
Application Deadline: October 31, 2024 **Expected Award Decision Date:** January 31, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$60,000

Project Information

Whitesburg Farmer's Market Pavilion and
Project Title: Stage Project **FI Number:** 119360
Location (city): Whitesburg **Location (county):** Letcher
Regional Project? No **Participating counties:** Letcher
Priority Community? Yes
Estimated Begin Date: March 1, 2025 **Estimated End Date:** March 1, 2027
Project Description: The Cowan Community Action Group, Inc. is requesting GRANT Program of 2024 funds to construct a pavilion and stage for the Whitesburg Farmer's Market.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Promote agricultural activities and development
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$50,000
Site preparation	\$25,000
Building construction/renovation	\$225,000
TOTAL	\$300,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$58,824	19.6%
Federal Grant	\$240,000	80.0%
Local Match Required	\$1,176	0.4%
TOTAL	\$300,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$58,824
 % of Total Project Cost: 19.6%

Approval Date: December 16, 2024

GRANT Program of 2024

December 1, 2024 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1 Lake Cumberland Area Development District	Workforce Academies Virtual Reality Headsets Project	Subdivision of City/County	\$ 43,785.00	12/5/2024	Application corrections needed & missing information		
2 City of Russell Springs	City of Russell Springs Water Systems Improvement Project	City	\$ 159,759.00	12/16/2024	Application corrections needed & missing information		Requested funds exceeded federal grant required match
3 City of Frankfort	Save America's Treasurers - Custom Building	City	\$ 712,500.00	12/5/2024		Federal award date outside of 12-month window	
4 Breathitt County Water District	Breathitt Waterline Extension Phase 3	Subdivision of City/County	\$ 147,059.00	12/5/2024		Federal award date outside of 12-month window	
5 Breathitt County Water District	Breathitt Waterline Extension Phase 4	Subdivision of City/County	\$ 166,667.00	12/5/2024		Federal award date outside of 12-month window	
			\$ 1,229,770.00				

GRANT Program of 2024

December 2024 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1 Lewis County Fiscal Court	Lewis County Port	County	\$ 140,600.00	7/12/2024	12/3/2024	Federal Grant application was not funded
			\$ 140,600.00			

GRANT Program of 2024

December 2024 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	The Appalachian Wildlife Foundation	Boone's Ridge 24	501(c)(3)	\$ 9,236,181	\$ 2,263,958	\$ 45,279	\$ -	\$ 11,545,418
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