



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
GOVERNOR

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
SECRETARY

April 1, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from March 1, 2025 through March 31, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Matthew Wingate



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
GOVERNOR

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
SECRETARY

April 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from March 1, 2025 through March 31, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program of 2024

March 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 Muhlenberg Economic Growth Alliance	Paradise Park Natural Gas Line Extension Project	501(c)(3)	\$ 1,108,387.00	20%	\$ 269,025.00	19.4%	\$ 8,071.00	\$ -	\$ 1,385,483
2 City of Beattyville	Beattyville Waste Water Treatment Plant Improvements Phase II	City	\$ 2,000,000	20%	\$ 495,049	7.0%	\$ 4,951	\$ 5,000,000	\$ 7,500,000
3 South Central Kentucky Regional Development Authority, Inc.	Building a Smart Manufacturing Workforce in South Central Kentucky	Subdivision of City/County	\$ 3,975,419	20%	\$ 857,143	17.0%	\$ 42,857	\$ 167,053	\$ 5,042,472
4 City of Berry	Lagoon Rehab and System Improvements	City	\$ 445,875	50%	\$ 432,888	48.5%	\$ 12,987	\$ -	\$ 891,750
5 Daviess County Fiscal Court	I-165 Interchange Feasibility Study	County	\$ 160,000	20%	\$ 38,095	19.0%	\$ 1,905	\$ -	\$ 200,000
6 Barren County Fiscal Court	Barren County Soccer Complex Renovation	County	\$ 250,000	50%	\$ 250,000	45.5%	\$ 10,000	\$ 39,850	\$ 549,850
7 City of Middlesboro	Middlesboro Downtown Pedestrian Bridge Project	City	\$ 210,000	20%	\$ 58,824	19.6%	\$ 1,176	\$ 30,000	\$ 300,000
8 Hancock County Fiscal Court	Vastwood Park Inclusive Playground Equipment Revitalization	County	\$ 245,445	50%	\$ 238,296	49.0%	\$ 7,149	\$ -	\$ 490,890
9 Teach for America Appalachia	Strengthening the Talent Pipeline in Central Appalachia	501(c)(3)	\$ 500,000	26%	\$ 100,000	15.0%	\$ 2,000	\$ 78,000	\$ 680,000
10 The Coalition for the Homeless, Inc.	2024 Louisville Planning Grant Application	501(c)(3)	\$ 848,763	25%	\$ 201,581	19.0%	\$ 10,079	\$ 531	\$ 1,060,954
11 The Coalition for the Homeless, Inc.	Collaborative Housing for Chronically Homeless	501(c)(3)	\$ 870,300	25%	\$ 53,906	5.8%	\$ 2,695	\$ 379	\$ 927,280
12 The Coalition for the Homeless, Inc.	Coordinated Entry Diversion 1	501(c)(3)	\$ 110,187	25%	\$ 26,170	19.0%	\$ 1,309	\$ 68	\$ 137,734
13 The Coalition for the Homeless, Inc.	Family Health Centers Rx: Housing	501(c)(3)	\$ 548,900	25%	\$ 43,646	7.3%	\$ 2,182	\$ 115	\$ 594,843
14 The Coalition for the Homeless, Inc.	HMIS Consolidated Grant	501(c)(3)	\$ 130,075	25%	\$ 26,015	16.0%	\$ 1,301	\$ 5,203	\$ 162,594
15 The Coalition for the Homeless, Inc.	Louisville Alliance for Supportive Housing	501(c)(3)	\$ 789,615	25%	\$ 55,949	6.6%	\$ 2,797	\$ 148	\$ 848,509
16 The Coalition for the Homeless, Inc.	Permanent Supportive Housing for Youth and Adults	501(c)(3)	\$ 248,445	25%	\$ 16,409	6.2%	\$ 820	\$ 44	\$ 265,718
17 The Coalition for the Homeless, Inc.	Permanent Supportive Housing for the Chronically Homeless	501(c)(3)	\$ 636,281	25%	\$ 33,390	5.0%	\$ 1,670	\$ 44	\$ 671,385
18 The Coalition for the Homeless, Inc.	Single Point of Entry	501(c)(3)	\$ 79,502	25%	\$ 15,900	16.0%	\$ 795	\$ 3,181	\$ 99,378
19 The Coalition for the Homeless, Inc.	Supportive Housing for Chronically Homeless	501(c)(3)	\$ 411,924	25%	\$ 22,661	5.2%	\$ 1,133	\$ 60	\$ 435,778
20 The Coalition for the Homeless, Inc.	Transitional Housing for Young Adults	501(c)(3)	\$ 230,605	25%	\$ 22,610	8.9%	\$ 1,131	\$ 59	\$ 254,405
21 Webster County Fiscal Court	Canaan Ridge Park: Walking Trail	County	\$ 125,000	50%	\$ 122,549	49.0%	\$ 2,451	\$ -	\$ 250,000
22 Ballard County Fiscal Court	Ballard County Voluntary Scattered Site Housing Rehabilitation Project	County	\$ 1,000,000	10%	\$ 110,011	9.9%	\$ 1,100	\$ -	\$ 1,111,111
23 City of Maysville	Maysville Splash Pad	City	\$ 122,500	50%	\$ 118,930	49.0%	\$ 3,568	\$ 2	\$ 245,000

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
24 Young Adult Development in Action, Inc.	YouthBuild	501(c)(3)	\$ 1,358,376	25%	\$ 323,423	19.0%	\$ 16,171	\$ -	\$ 1,697,970
25 Young Adult Development in Action, Inc.	FY2024 YHDP RRIH Renewal	501(c)(3)	\$ 248,730	25%	\$ 59,222	19.0%	\$ 2,961	\$ -	\$ 310,913
26 Young Adult Development in Action, Inc.	FY2024 YHDP SSO Renewal	501(c)(3)	\$ 327,036	25%	\$ 77,866	19.0%	\$ 3,893	\$ -	\$ 408,795
27 Lake Cumberland Area Development District	ARC Ready G2G, Growing Communities Through Collaboration Project	501(c)(3)	\$ 172,200	30%	\$ 71,832	29.2%	\$ 1,968	\$ -	\$ 246,000
			\$ 17,153,565		\$ 4,141,390		\$ 149,120	\$ 5,324,737	\$ 26,768,812

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 20,008,666	\$ 1,419,605	\$ 21,428,271	\$ 3,049,516	\$ -	\$ 17,371,729
City/County	\$ 155,200,000	\$ 84,555,128	\$ 2,721,785	\$ 87,276,913	\$ 1,823,416	\$ 1,968,569	\$ 69,891,656
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,162,816	\$ -	\$ -
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 129,978	\$ -	\$ -
Total	\$ 200,000,000	\$ 110,563,794	\$ 4,141,390	\$ 114,705,184	\$ 6,165,726	\$ 1,968,569	\$ 87,263,385

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Muhlenberg Economic Growth Alliance
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Commerce
Application Program: Public Works and Economic Adjustment Assistance Program
ALN: 11.300 **Federal Funds Being Requested:** \$1,108,387
Application Deadline: March 1, 2025 **Expected Award Decision Date:** June 30, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$277,096

Project Information

Project Title: Paradise Park Natural Gas Line Extension **FI Number:** 119613
Location (city): Greenville **Location (county):** Muhlenberg
Regional Project? No **Participating counties:** Muhlenberg
Priority Community? Yes
Estimated Begin Date: July 1, 2025 **Estimated End Date:** December 31, 2025
Project Description: The Muhlenberg Economic Growth Alliance is requesting GRANT Program of 2024 funds to expand the natural gas line at the Paradise Regional Industrial Park.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$30,000
	\$1,355,483
	\$1,385,483

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
	\$269,025	19.4%
	\$1,108,387	80.0%
	\$8,071	0.6%
	\$1,385,483	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

85

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$269,025

% of Total Project Cost: 19.4%

Approval Date:

March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: City of Beattyville
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: December 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: April 30, 2025
% Required: 20%
\$ Required: \$1,500,000

Project Information

Beattyville Wastewater
Treatment Plant Improvements

Project Title: Phase II
Location (city): Beattyville
Regional Project? No **Participating counties:** Lee
Priority Community? Yes
Estimated Begin Date: June 7, 2025
Estimated End Date: June 7, 2026

FI Number: 119557
Location (county): Lee

Project Description: The City of Beattyville is seeking to begin phase II of its wastewater treatment plant improvement project. The second phase will include the installation of new tube settlers, additional Anthracite Filter Media, automatic backwash system repairs, etc. The project will allow the water treatment facility to continue to produce optimal water quality by enhancing performance of the plant.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$874,500
Building construction / renovation	\$6,024,400
Other	\$601,100
TOTAL	\$7,500,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$495,049	6.6%
Federal Grant	\$2,000,000	26.7%
Local Match Required	\$4,951	0.1%
Line Item Grant	\$5,000,000	66.7%
TOTAL	\$7,500,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 81

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$495,049
% of Total Project Cost: 7%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: South Central Kentucky Regional Development Authority, Inc.
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: U.S. Department of Commerce, Economic Development Administration
Application Program: Good Jobs Challenge
ALN: 11.307
Application Deadline: September 27, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$3,975,419
Expected Award Decision Date: May 1, 2025
% Required: 20%
\$ Required: \$1,067,053

Project Information

Building a Smart Manufacturing
Project Title: Workforce in South Central Kentucky
Location (city): Bowling Green
Regional Project? No
Priority Community? No
Estimated Begin Date: May 1, 2025
Project Description: The South Central Kentucky Regional Development Authority is requesting funds for their project, Building a Smart Manufacturing Workforce in South Central Kentucky. This project is a transformative initiative aimed at addressing critical workforce shortages in advanced manufacturing. Over three years, this project will train 800 participants, with 650 placed into high-demand, high-paying jobs. This initiative will focus on equipping workers with skills in automation, robotics, and advanced manufacturing, targeting underserved populations to ensure equitable access to these career opportunities.

Participating counties: Warren
FI Number: 119578
Location (county): Warren
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Other: Workforce Development

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$1,225,756
Equipment	\$449,800
Other	\$3,366,916
TOTAL	\$5,042,472

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$857,143	17.0%
Federal Grant	\$3,975,419	78.8%
Local Match Required	\$42,857	0.8%
Other: Bowling Green Chamber of Commerce	\$167,053	3.3%
TOTAL	\$5,042,472	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$857,143

% of Total Project Cost: 17.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: City of Berry
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$445,875
Application Deadline: March 15, 2024 **Expected Award Decision Date:** January 15, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$445,875

Project Information

Project Title: Lagoon Rehab and Systems Improvements **FI Number:** 119560
Location (city): Berry **Location (county):** Harrison
Regional Project? No **Participating counties:** Harrison
Priority Community? No
Estimated Begin Date: October 15, 2024 **Estimated End Date:** October 15, 2025
Project Description: The City of Berry is looking to replace the lagoon liner at the wastewater plant. The current lagoon liner is leaking and allowing contaminated water to enter local bodies of water. With replacing the lagoon liner the City will reduce the risk of contaminated water that would negatively impact public health and the environment.

Eligible Uses to occur at the Project:

- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$21,750
	\$870,000
	\$891,750

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$432,888	48.5%
Federal Grant	\$445,875	50.0%
Local Match Required	\$12,987	1.5%
TOTAL	\$891,750	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$432,888**
 % of Total Project Cost: 48.5%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Daviess County Fiscal Court
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of Transportation
Application Program: Federal-Aid Highway Program
ALN: 20.205
Application Deadline: January 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$160,000
Expected Award Decision Date: March 1, 2024
% Required: 20%
\$ Required: \$40,000

Project Information

Project Title: MPO
Location (city): Owensboro
Regional Project? No
Priority Community? No
Estimated Begin Date: April 1, 2025

FI Number: 119563
Location (county): Daviess
Participating counties: Daviess
Estimated End Date: July 1, 2025

Project Description: The funds will be used to hire a consulting firm to study whether there is a need for an additional interchange on I-165 in southern Daviess County. If the study finds a need, it will identify which location (or locations) would be the best choice. The consultant will look at traffic data, land use, and will gather public input as part of the process. This study will help the County minimize financial risk by assessing the best options and needs before infrastructure improvement is made. If the study shows that an additional interchange is needed, the community will benefit greatly from the right number and location of interchanges being added.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Administration costs & planning	\$200,000
TOTAL	\$200,000

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$38,095	19.0%
Federal Grant	\$160,000	80.0%
Local Match Required	\$1,905	1.0%
TOTAL	\$200,000	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$38,095
 % of Total Project Cost: 19%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Barren County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Interior-National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$250,000
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$250,000

Project Information

Project Title: Renovation **FI Number:** 119632
Location (city): Glasgow **Location (county):** Barren
Regional Project? No **Participating counties:** Barren
Priority Community? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** July 1, 2026
Project Description: Barren County Fiscal Court is requesting GRANT Program of 2024 funds for the Barren County Soccer Complex project. This project's scope includes adding lighting to a soccer field and constructing two parking lots.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Infrastructure extension / improvements
 Road improvements
 Equipment
TOTAL

Total Project Costs	
	\$247,000
	\$292,850
	\$10,000
	\$549,850

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$250,000	45.5%
Federal Grant	\$250,000	45.5%
Local Match Required	\$10,000	1.8%
Equity	\$39,850	7.2%
TOTAL	\$549,850	100.0%

Local Match Required 4%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$250,000**
 % of Total Project Cost: 45.5%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: City of Middlesboro
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC Grant
ALN: 23.002 **Federal Funds Being Requested:** \$210,000
Application Deadline: October 30, 2024 **Expected Award Decision Date:** June 30, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$60,000

Project Information

Project Title: Downtown Middlesboro Pedestrian Walkway **FI Number:** 119561
Location (city): Middlesboro **Location (county):** Bell
Regional Project? No **Participating counties:** Bell
Priority Community? Yes
Estimated Begin Date: September 1, 2025 **Estimated End Date:** December 1, 2025
Project Description: The City of Middlesboro is requesting GRANT Program of 2024 funds to assist in the construction of a pedestrian bridge in the downtown area. This bridge would connect the main street area of downtown to parking and a city park that is located across a waterway. This project would support economic growth and further development of the city.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities or activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$300,000
	\$300,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 City of Middlesboro Funds
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$58,824	19.6%
Federal Grant	\$210,000	70.0%
Local Match Required	\$1,176	0.4%
City of Middlesboro Funds	\$30,000	10.0%
TOTAL	\$300,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$58,824
 % of Total Project Cost: 19.6%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Hancock County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Department of Interior - National Park Service
Application Program: Land & Water Conservation Program
ALN: 15.916 **Federal Funds Being Requested:** \$245,445
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$245,445

Project Information

Vastwood Park Inclusive
 Playground Equipment
Project Title: Revitalization **FI Number:** 119559
Location (city): Hawesville **Location (county):** Hancock
Regional Project? No **Participating counties:** Hancock
Priority Community? No
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: Vastwood Park is a 340-acre park with a variety of amenities such as campgrounds, a walking trail, playgrounds, basketball courts, and so on. As an up and coming tourist attraction in the region, Hancock County wants to focus on making Vastwood Park a safer and more inclusive outdoor recreation area for all ages.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$69,000
Equipment	\$421,890
TOTAL	\$490,890

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$238,296	48.5%
Federal Grant	\$245,445	50.0%
Local Match Required	\$7,149	1.5%
TOTAL	\$490,890	100.0%

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$238,296
 % of Total Project Cost: 49%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Teach For America Appalachia
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Initiative for Stronger Economies
ALN: 23.002
Application Deadline: June 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$500,000
Expected Award Decision Date: October 29, 2024
% Required: 26%
\$ Required: \$180,000

Project Information

Project Title: Strengthening the Talent Pipeline in Central Appalachia
Location (city): Hazard
Regional Project? Yes
Priority Community? Yes
Estimated Begin Date: June 1, 2024
Project Description: Teach for America will develop a plan to expand its education workforce development model in central Appalachia. This project will lead to an increase in quality education throughout central Appalachia. This region, like many throughout the country, is facing a shortage of teachers. This will expand teacher training, and ensure that students have opportunities to engage with quality education. Effective and engaging classroom instruction is proven to benefit student success both during and after completing K-12 education. This grant will ultimately aid students to succeed both inside the classroom, and in future careers.

FI Number: 119571
Location (county): Perry
Participating counties: Floyd, Harlan, Knott, Letcher, Menifee, Perry
Estimated End Date: May 31, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy

Anticipated Project Costs

Administration costs & Planning	\$680,000
TOTAL	\$680,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$100,000	14.7%
Federal Grant	\$500,000	73.5%
Local Match Required	\$2,000	0.3%
Equity	\$78,000	11.5%
TOTAL	\$680,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 73

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$100,000
 % of Total Project Cost: 15%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$848,763
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$212,191

Project Information

Project Title: 2024 Louisville Planning Grant
Location (city): Louisville
Regional Project? No
Priority Community? No
Estimated Begin Date: January 1, 2026

FI Number: 119577
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: December 31, 2026

Project Description: The Coalition for the Homeless, Inc. is requesting funds to support its project, 2024 Louisville Planning Grant. This project will cover the cost of staff who provide a single point of entry call center for homeless services, manage coordinated efforts to streamline services for special populations including a community-wide program for homeless families that began in 2024, oversee a local board of persons with lived experience to inform their work and provide monitoring and outcomes of all funded agencies to ensure the best use of resources. These funds will also be used to host two local "Stand Down" events that allow unhoused persons to access over 40 services on a single day, as well as supporting the Rx: Housing program that provides deposits, furniture, utility debt, and moving costs that help families access permanent housing more quickly.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs
Administration costs & planning
TOTAL

Total Project Costs	
	\$1,060,954
	\$1,060,954

Anticipated Project Funding
GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$201,581	19.0%
Federal Grant	\$848,763	80.0%
Local Match Required	\$10,079	0.9%
Equity	\$531	0.1%
TOTAL	\$1,060,954	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$201,581
% of Total Project Cost: 19.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$870,300
Expected Award Decision Date: January 14, 2025
% Required: 25%*
\$ Required: \$56,743

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Collaborative Housing for Chronically Homeless
Location (city): Louisville
Regional Project? No
Priority Community? No
Estimated Begin Date: July 1, 2025

FI Number: 119567
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: June 30, 2026

Project Description: The Coalition for the Homeless, Inc. is requesting GRANT Program funds to cover the cost of rent for 61 chronically homeless, disabled persons in Metro Louisville. All clients will be housed in scattered-site units with local landlords. Each tenant will also receive case management from one of three participating nonprofit partner agencies. Funds are also budgeted for basic household furniture and primary needs like cleaning supplies. 97% of participants are anticipated to maintain housing for over 24 months of housing, and of those served 25% are expected to increase income and 40% are expected to increase benefits.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$63,237
Other: Rental Assistance, Supportive Services	\$864,043
TOTAL	\$927,280

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$53,906	5.8%
Federal Grant	\$870,300	93.9%
Local Match Required	\$2,695	0.3%
Equity	\$379	0.0%
TOTAL	\$927,280	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$53,906
 % of Total Project Cost: 5.8%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$110,187
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$26,170

Project Information

Project Title: Coordinated Entry Diversion 1
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025
Estimated End Date: September 30, 2026
Project Description: The Coalition for the Homeless, Inc. is requesting funds to support their project titled "Coordinated Entry Diversion 1". This project will cover the cost of staff who provide a single point of entry call center for homeless services. These staff collect data on each person and enter it into the Homeless Management Information System to coordinate with other service providers and assist in helping to divert households from shelters by covering the cost of debt, deposits, moving costs, and other one time fees to quickly access or maintain housing.

FI Number: 119574
Location (county): Jefferson

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Other: Supportive Services
TOTAL

Total Project Costs
\$137,734
\$137,734

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

Amount	% of Total
\$26,170	19.0%
\$110,187	80.0%
\$1,309	1.0%
\$68	0.0%
\$137,734	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$26,170**
 % of Total Project Cost: 19.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$548,900
Expected Award Decision Date: January 14, 2025
% Required: 25%*
\$ Required: \$45,943

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Family Health Centers Rx: Housing
Location (city): Louisville
Regional Project? No
Priority Community? No
Estimated Begin Date: January 1, 2026

Participating counties: Jefferson
FI Number: 119575
Location (county): Jefferson
Estimated End Date: December 31, 2026

Project Description: The Coalition for the Homeless, Inc. is requesting funds for their Family Health Centers Rx: Housing project. This project will cover the cost of rent for 36 chronically homeless, disabled persons in Metro Louisville. All clients will be housed in scattered-site units with local landlords. Each tenant will also receive case management and medical care from Family Health Centers. This case management and therapy will focus on the individual needs of the client focused primarily on housing stability, but also assisting with recovery, employment, basic living skills, and health services.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Other: Leasing assistance, supportive services
TOTAL

Total Project Costs	
	\$40,555
	\$554,288
	\$594,843

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
	\$43,646	7.3%
	\$548,900	92.3%
	\$2,182	0.4%
	\$115	0.0%
	\$594,843	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$43,646
 % of Total Project Cost: 7.3%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$130,075
Expected Award Decision Date: January 14, 2025
% Required: 25%*
\$ Required: \$32,519

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: HMIS Consolidated Grant
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: July 1, 2025
Estimated End Date: June 30, 2026
Project Description: The Coalition for the Homeless is working towards providing permanent supportive housing to those in need in the Metro Louisville region and to do so, the Homeless Management Information System (HMIS) database is needed. The upkeep of this database is important as it coordinates services across the community, collects data, finds housing for clients, and so on. This grant also helps fund integral components of the project such as covering the cost of staff and equipment.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$8,509
Other	\$154,085
TOTAL	\$162,594

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$26,015	16.0%
Federal Grant	\$130,075	80.0%
Local Match Required	\$1,301	0.8%
Equity	\$5,203	3.2%
TOTAL	\$162,594	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$26,015
 % of Total Project Cost: 16%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$789,615
Expected Award Decision Date: January 14, 2025
% Required: 25%*
\$ Required: \$58,894

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Louisville Alliance for Supportive
Project Title: Housing
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026
Project Description: The Coalition for the Homeless is working towards providing permanent supportive housing (PSH) to help address the housing needs of the chronically homeless in Metro Louisville. In addition to providing much needed housing, this program will also help provide medical care, employment, recovery services, and even basic household supplies.

FI Number: 119566
Location (county): Jefferson

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Other
TOTAL

Total Project Costs	
Administration costs & planning	\$57,589
Other	\$790,920
TOTAL	\$848,509

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

Amount	% of Total
\$55,949	6.6%
\$789,615	93.1%
\$2,797	0.3%
\$148	0.0%
\$848,509	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$55,949
 % of Total Project Cost: 6.6%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$248,445
Expected Award Decision Date: January 14, 2025
% Required: 25%*
\$ Required: \$17,273

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Permanent Supportive Housing for Youth and Adults
Location (city): Louisville
Regional Project? No
Priority Community? No
Estimated Begin Date: May 1, 2025
Project Description: The Coalition for the Homeless is working towards providing permanent supportive housing (PSH) to help address the housing needs of the chronically homeless in Metro Louisville. In addition to providing much needed housing, this program will also help provide medical care, employment, recovery services, and even basic household supplies.

FI Number: 119565
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: April 30, 2026

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs	Total Project Costs
Administration costs & planning	\$13,087
Other	\$252,631
TOTAL	\$265,718

Anticipated Project Funding	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$16,409	6.2%
Federal Grant	\$248,445	93.5%
Local Match Required	\$820	0.3%
Equity	\$44	0.0%
TOTAL	\$265,718	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$16,409
 % of Total Project Cost: 6.2%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$636,281
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$35,104

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Permanent Supportive Housing for the

Project Title: Chronically Homeless
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: July 1, 2025 **Estimated End Date:** June 30, 2026

Project Description: The Coalition for the Homeless, Inc. is requesting GRANT Program of 2024 to supplement federal funds from the Continuum of Care grant, sponsored by the U.S. Department of Housing and Urban Development. These funds are going to be used to cover the cost of rent for 47 chronically homeless, disabled persons in Metro Louisville. Additionally, funds will be used to cover case management and medical care from Family Health Centers and St. John Center for tenants for individual needs like recovery, employment, basic living skills and health services.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$37,573
Other	\$633,812
TOTAL	\$671,385

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$33,390	5.0%
Federal Grant	\$636,281	94.8%
Local Match Required	\$1,670	0.2%
Equity	\$44	0.0%
TOTAL	\$671,385	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$33,390
 % of Total Project Cost: 5.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$79,502
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$19,876

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Single Point of Entry
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026
Project Description: The Coalition for the Homeless, Inc. is requesting GRANT Program of 2024 funds to supplement federal funds from the Continuum of Care grant, sponsored by the U.S. Department of Housing and Urban Development. The non-profit is going to use these funds to cover the cost of staff who manage the database and collect data on each person in the HMIS. Additionally, the funds will be to cover the costs of licenses for those who use the database and upgrades to computer and equipment.

FI Number: 119570
Location (county): Jefferson

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Other
TOTAL

Total Project Costs	
Administration costs & planning	\$5,201
Other	\$94,177
TOTAL	\$99,378

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$15,900	16.0%
Federal Grant	\$79,502	80.0%
Local Match Required	\$795	0.8%
Equity	\$3,181	3.2%
TOTAL	\$99,378	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 64

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$15,900

% of Total Project Cost: 16.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$411,924
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$23,854

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Supportive Housing for Chronically Homeless
Location (city): Louisville
Regional Project? No
Priority Community? No
Estimated Begin Date: December 1, 2025
Project Description: The Coalition for the Homeless, Inc. is requesting GRANT program of 2024 funds to supplement federal funds from the Continuum of Care grant that is sponsored by the U.S. Department of Housing and Urban Development. The non-profit is going to use these funds to cover the cost of rent for 30 chronically homeless, disabled persons in Metro Louisville. In addition, each tenant will receive case management from St. John Center to help with individual needs like recovery, employment, basic living skills and health services.

FI Number: 119572
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: November 30, 2026

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Other
TOTAL

Total Project Costs
\$27,204
\$408,574
\$435,778

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

Amount	% of Total
\$22,661	5.2%
\$411,924	94.5%
\$1,133	0.3%
\$60	0.0%
\$435,778	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$22,661
 % of Total Project Cost: 5.2%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: The Coalition for the Homeless, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$230,605
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$23,800

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: Transitional Housing for Young Adults
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2026
Project Description: The Coalition for the Homeless, Inc. is requesting GRANT of 2024 funds to supplement federal funds from the Continuum of Care grant sponsored by the U.S. Department of Housing and Urban Development. Funds will be used by the non-profit to cover the cost of rent for 21 homeless young adults in Metro Louisville. Additionally, each tenant will receive case management from Home of the Innocents or YMCA Safe Place to help those with any additional needs like education, employment, basic living skills, etc.

FI Number: 119573
Location (county): Jefferson

Eligible Uses to occur at the Project:
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs	Total Project Costs
Administration costs & planning	\$14,155
Other	\$240,250
TOTAL	\$254,405

Anticipated Project Funding	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$22,610	8.9%
Federal Grant	\$230,605	90.6%
Local Match Required	\$1,131	0.4%
Equity	\$59	0.0%
TOTAL	\$254,405	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$22,610
 % of Total Project Cost: 8.9%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Webster County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Department of the Interior
Application Program: Land and Water Conservation Fund (LWCF)
ALN: 15.916 **Federal Funds Being Requested:** \$125,000
Application Deadline: May 31, 2024 **Expected Award Decision Date:** February 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$125,000

Project Information

Project Title: Canaan Ridge Park Walking Trail **FI Number:** 119580
Location (city): Dixon **Location (county):** Webster
Regional Project? No **Participating counties:** Webster
Priority Community? Yes
Estimated Begin Date: May 1, 2025 **Estimated End Date:** October 1, 2025
Project Description: Webster County Fiscal Court is requesting GRANT Program of 2024 funds to assist in the construction of a walking trail at Canaan Ridge Park in Dixon. These walkways will create a smooth surface area to transport supplies from the parking lots to pavilions, maintain accessibility in the park for guests of varying abilities, and enhance quality of life in the community.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Site preparation	\$50,000
Equipment	\$200,000
TOTAL	\$250,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$122,549	49.0%
Federal Grant	\$125,000	50.0%
Local Match Required	\$2,451	1.0%
TOTAL	\$250,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$122,549
 % of Total Project Cost: 49.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Ballard County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: January 31, 2025 **Expected Award Decision Date:** August 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$111,111

Project Information

Ballard County Voluntary
Project Title: Scattered Site Housing **FI Number:** 119631
Location (city): Barlow, Kevil, La center, Wycliff **Location (county):** Ballard
Regional Project? No **Participating counties:** Ballard
Priority Community? Yes
Estimated Begin Date: August 1, 2025 **Estimated End Date:** August 1, 2026
Project Description: Ballard County Fiscal Court is requesting GRANT Program of 2024 funds for the Ballard County Voluntary Scattered Site Housing Rehabilitation project. This project will aid 9 homeowners with reconstruction/rehabilitation. The applicants for this project have identified structural deficiencies in their homes such as crumbling foundations, holes in floors/roofs, deteriorating windows/doors and pervasive mold.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$75,000
Site preparation	\$9,000
Building construction / renovation	\$1,027,111
TOTAL	\$1,111,111

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$110,011	9.9%
Federal Grant	\$1,000,000	90.0%
Local Match Required	\$1,100	0.1%
TOTAL	\$1,111,111	100.0%

Local Match Required 1%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$110,011
 % of Total Project Cost: 9.9%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of Interior
Application Program: LWFC - Land Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$122,500
Expected Award Decision Date: May 1, 2025
% Required: 50%
\$ Required: \$122,500

Project Information

Project Title: Maysville Splash Pad
Location (city): Maysville
Regional Project? No
Priority Community? No
Estimated Begin Date: July 1, 2025
Project Description: The City of Maysville is requesting funds from the GRANT Program to use towards the development of four (4) neighborhood splash pads. This project is to create new outdoor recreation spaces and reinvigorate existing parks getting citizens outside and bringing them together to boost mental and physical health.

FI Number: 119564
Location (county): Mason
Participating counties: Mason
Estimated End Date: June 30, 2026

Eligible uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Site Preparation	\$245,000
TOTAL	\$245,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$118,930	48.5%
Federal Grant	\$122,500	50.0%
Local Match Required	\$3,568	1.5%
Equity	\$2	0.0008%
TOTAL	\$245,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 82

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$118,930
 % of Total Project Cost: 49%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Labor
Application Program: YouthBuild
ALN: 17.274
Application Deadline: February 1, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,358,376
Expected Award Decision Date: May 2, 2024
% Required: 25%
\$ Required: \$339,594

Project Information

Project Title: YouthBuild
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: June 1, 2024
Estimated End Date: September 30, 2027
Project Description: The Young Adult Development in Action, Inc. is requesting GRANT Program of 2024 funds to offer the YouthBuild program which offers education and work-based learning to young adults in areas suffering from high poverty and unemployment.

FI Number: 119651
Location (county): Jefferson

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$1,697,970
\$1,697,970

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$323,423	19.0%
\$1,358,376	80.0%
\$16,171	1.0%
\$1,697,970	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$323,423

% of Total Project Cost: 19.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267 **Federal Funds Being Requested:** \$248,730
Application Deadline: August 29, 2024 **Expected Award Decision Date:** January 15, 2025
Match Funding Required by Federal Program: Yes **% Required:** 25%
\$ Required: \$62,183

Project Information

Project Title: FY2024 YHDP RRR Renewal **FI Number:** 119652
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2026
Project Description: The Young Adult Development in Action, Inc. is requesting GRANT Program of 2024 funds to operate the young adult rapid housing voucher program.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$310,913
\$310,913

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$59,222	19.0%
\$248,730	80.0%
\$2,961	1.0%
\$310,913	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$59,222

% of Total Project Cost: 19.0%

Approval Date: March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Young Adult Development in Action, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Continuum of Care Homeless Assistance Competition
ALN: 14.267 **Federal Funds Being Requested:** \$327,036
Application Deadline: October 30, 2024 **Expected Award Decision Date:** January 14, 2025
Match Funding Required by Federal Program: Yes **% Required:** 25%
\$ Required: \$81,759

Project Information

Project Title: FY2024 YHDP SSO Renewal **FI Number:** 119653
Location (city): Louisville **Location (county):** Jefferson
Regional Project? No **Participating counties:** Jefferson
Priority Community? No
Estimated Begin Date: October 1, 2025 **Estimated End Date:** September 30, 2026
Project Description: The Young Adult Development in Action, Inc. is requesting GRANT Program of 2024 funds to serve homeless youth with a range of supportive services tailored to their individual needs.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$408,795
\$408,795

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$77,866	19.0%
\$327,036	80.0%
\$3,893	1.0%
\$408,795	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$77,866

% of Total Project Cost: 19.0%

Approval Date:

March 20, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: March 1, 2025
Applicant: Lake Cumberland Area Development District, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: READY Grants to Grow Initiative
ALN: 23.002 **Federal Funds Being Requested:** \$172,200
Application Deadline: February 14, 2025 **Expected Award Decision Date:** September 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 30%
\$ Required: \$73,800

Project Information

Project Title: Growing Communities Through Collaboration **FI Number:** 119579
Location (city): Russell Springs **Location (county):** Russell
Regional Project? Yes **Participating counties:** Adair, Casey, Clinton, Cumberland, Green, Laurel,
Priority Community? Yes **McCreary, Pulaski, Rockcastle, Russell, Wayne, Whitley**
Estimated Begin Date: September 1, 2025 **Estimated End Date:** August 31, 2028
Project Description: The Lake Cumberland Development Council Inc is requesting GRANT Program of 2024 funds to allow a career manager to assist high school students in identifying career pathways and assist with college enrollment or direct employment. The project will also allow the applicant to hire a Grant Writer to focus on substance abuse, mental health services, health resources, and services administration grants to address needs of underserved populations.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Promote agricultural activities and development
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Acquire private property that promotes local economic vitality & housing development/enhancement
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities or activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$242,000
Equipment	\$4,000
TOTAL	\$246,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$71,832	29.2%
Federal Grant	\$172,200	70.0%
Local Match Required	\$1,968	0.8%
TOTAL	\$246,000	100.0%

Local Match Required 2.67%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$71,832
 % of Total Project Cost: 29.2%

Approval Date: March 20, 2025

GRANT Program of 2024

March 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1 Clay County Fiscal Court	Clay County Raw Water Supply Project	County	\$ 320,157	9/17/2024	3/20/2025	Scope of project was reduced resulting in a reduction of GRANT funds.

\$ 320,157.00

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Original Application Date: July 1, 2024
 Applicant: Clay County Fiscal Court
 Organization Type: County

Amendment Date: March 20, 2025

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
 Application Program: Area Development Program
 ALN: 23.002
 Application Deadline: October 30, 2023
 Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$360,000
 Expected Award Decision Date: August 30, 2024
 % Required: 20%
 \$ Required: \$90,000

Project Information

Project Title: Clay County Raw Water Supply Project
 Location (city): Manchester
 Regional Project? No
 Priority Community? Yes
 Updated Estimated Begin Date: July 1, 2025
 Updated Estimated End Date: June 30, 2028

FI Number: 118761
 Location (county): Clay

Participating counties: Clay

Project Description: Clay County Fiscal Court received GRANT Program of 2024 approval in July 2024 for its Raw Water Supply project. At time of approval, the project scope included planning, infrastructure improvements, and equipment.

The scope of project has since been reduced to be a planning-only project, including a feasibility study, hydrological survey, and engineer study. The applicant is requesting an amendment to its GRANT Program of 2024 approval to reflect the reduction in budget and scope of project.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Create or enhance telecommunications infrastructure

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
 Equipment
TOTAL

Original Project Costs	Updated Project Costs
\$280,000	\$450,000
\$1,800,000	\$0
\$420,000	\$0
\$2,500,000	\$450,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Equity
 Other: Private Donation
TOTAL

	Original Amount	Original % of Total	Updated Amount	Updated % of Total
GRANT Program of 2024 Funding Requested	\$392,157	15.7%	\$72,000	16.0%
Federal Grant	\$2,000,000	80.0%	\$360,000	80.0%
Local Match Required	\$7,843	0.3%	\$1,440	0.3%
Equity	\$50,000	2.0%	\$14,560	3.2%
Other: Private Donation	\$50,000	2.0%	\$2,000	0.4%
TOTAL	\$2,500,000	100.0%	\$450,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

97

PREVIOUSLY APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$392,157

UPDATED APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$72,000

% of Total Project Cost: 16.0%

Approval Date: July 12, 2024
 Amendment Date: March 20, 2025

GRANT Program of 2024

March 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	Mayfield Kentucky Industrial Development Authority	Mayfield Maker Space	501(c)(3)	\$ 2,998,103	\$ 550,000	\$ 16,500	\$ -	\$ 3,564,603
2	Society of St. Vincent de Paul, Council of Louisville, Inc.	DV TH/RRH	501(c)(3)	\$ 942,232	\$ 235,558	\$ 11,778	\$ -	\$ 1,189,568
3	Caldwell County Fiscal Court	George Coon Public Library Expansion Project	County	\$ 750,000	\$ 227,687	\$ 4,554	\$ 1,294,634	\$ 2,276,875
4	City of Clinton	City of Clinton Sewer Lift Station Relocation	City	\$ 1,826,783	\$ 210,000	\$ 2,100	\$ -	\$ 2,038,883
5	City of Bowling Green	Scootsville Road Multi-Use Path	City	\$ 1,426,491	\$ 35,729	\$ 71,325	\$ -	\$ 1,533,545
				\$ 7,943,609	\$ 1,258,974	\$ 106,257	\$ 1,294,634	\$ 10,603,474

partial disbursement