

CABINET FOR ECONOMIC DEVELOPMENT



## Government Resources Accelerating Needed Transformation (GRANT) Program of 2024 May 15, 2024

# UNPRECENDENTED GRANT FUNDING

#### **GRANT PROGRAM OF 2024**



Administration

APRIL 04, 2024

The Biden-Harris Administration Finalizes Guidance to Make Grants More Accessible and Transparent for Families, Communities, and Small Businesses

OMB BRIEFING ROOM BLOGS

REVISED OMB GUIDANCE REDUCES BURDENS ON GRANT RECIPIENTS AND INCREASES TRANSPARENCY WITH RESPECT TO MORE THAN \$1.2 TRILLION IN ANNUAL FEDERAL FINANCIAL ASSISTANCE.

# LEGISLATION

### 2023 Regular Session created GRANT Program in House Bill 9

• Administered by the Department for Local Government

## 2024 Regular Session created GRANT Program of 2024 in House Bill 723

Administered by the Cabinet for Economic Development

#### **5** priority sectors

Where Kentucky could focus its economic development efforts



#### Commissioner Kristina Slattery



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**Priority sector 1. Automotive** Win the automotive future



**Priority sector 2. Manufacturing** Be a leader in the U.S. manufacturing renaissance

#### Priority sector 3. Natural assets

Capitalize on what makes Kentucky unique, including supporting distribution and logistics and hospitality and tourism

Priority sector 4. Business, financial, and professional services Capture Kentucky's fair share of tomorrow's jobs across the Commonwealth

Priority sector 5. Investing in highpotential opportunities

Make intelligent moves to cultivate industry clusters, including aerospace, agritech, and life sciences

> How Kentucky could achieve success

**5 priority enablers** What Kentucky could do to realize its priority sectors



**Priority enabler 1. Competitive products** Invest to compete in strategic sectors



**Priority enabler 2. Workforce** Partner to develop, energize, and support the workforce of the future



#### Priority enabler 3. Entrepreneurism and innovation

Catalyze ecosystems to build Kentucky's reputation as a "make and ideate," "launch-ready state"



#### **Priority enabler 4. Infrastructure** Coordinate across Kentucky to accelerate growth



#### Priority enabler 5. Placemaking

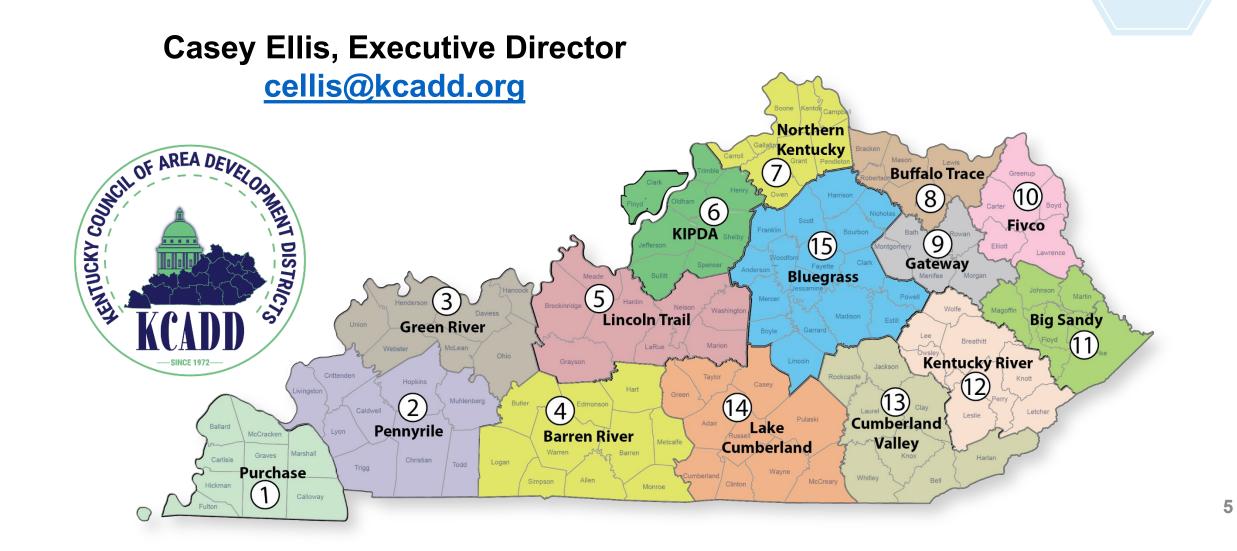
Synchronize community and business efforts to build welcoming, inclusive, and diverse communities that enhance quality of life

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Multi-level collaboration across economic developers Build winning capabilities and accelerate collaboration across the local, regional, and state-level

# AREA DEVELOPMENT DISTRICTS

#### GRANT PROGRAM OF 2024



## AREA DEVELOPMENT DISTRICTS - CONTACTS

<b>1. Purchase</b> Mattea Mitchell 1002 Medical Drive Mayfield, KY 42066 (270) 247-7171 www.purchaseadd.org	<b>2. Pennyrile</b> Amy Frogue 300 Hammond Drive Hopkinsville, KY 42240 ( <b>270</b> ) <b>886-9484</b> www.peadd.org	<b>3. Green River</b> Tiffany Donahue 300 GRADD Way Owensboro, KY 42301- 0200 (270) 926-4433 www.gradd.org	<b>4. Barren River</b> Emily Hathcock 177 Graham Avenue Bowling Green, KY 42101 (270) 781-2381 www.bradd.org	<b>5. Lincoln Trail</b> Mollie Thompson 750 South Provident Way Elizabethtown, KY 42701 ( <b>270</b> ) <b>769-2393</b> www.ltadd.org
<b>6. KIPDA</b> Felicia Harper 11520 Commonwealth Drive Louisville, KY 40299 (502) 266-6084 www.kipda.org	7. Northern Kentucky Chris Courtney 22 Spiral Drive Florence, KY 41042 (859) 283-1885 www.nkadd.org	<b>8. Buffalo Trace</b> Kristie Dodge 201 Government Street Maysville, KY 41056 (606) 564-6894 www.btadd.com	<b>9. Gateway</b> Jocelyn Gross 110 Lake Park Drive Morehead, KY 40351 (606) 674-6355 www.gwadd.org	<b>10. FIVCO</b> Tim Wright 32 FIVCO Court Grayson, KY 41143 (606) 739-5191 www.fivco.org
<b>11. Big Sandy</b> Joe Jacobs 110 Resource Court Prestonsburg, KY 41653 (606) 886-2374 www.bigsandy.org	<b>12. Kentucky River</b> Jennifer McIntosh 941 North Main Street Hazard, KY 41701 (606) 436-3158 www.kradd.org	13. Cumberland Valley Caitlin Mason 342 Old Whitley Road London, KY 40743-1740 (606) 864-7391 www.cvadd.org	14. Lake Cumberland Lyndsey Brown 2384 Lakeway Drive Russell Springs, KY 42642 (270) 866-4200 www.lcadd.org	<b>15. Bluegrass</b> Greyson Evans 699 Perimeter Drive Lexington, KY 40517 ( <b>859</b> ) <b>269-8021</b> www.bgadd.org

# **LEGISLATIVE CHANGES**

	Pending HB 9 applications are Null and Void New application is REQUIRED		Eligible Grant No longer just a Defined as city 501(c)(3) nonpre	, county or	
			organization		
Local Match Required No match previously required Based on a county population ranking		Scoring and Evaluation Criteria modified		Priority Community Shifted from priority community only to statewide	
		Please see fact sheet and		Priority community will	
			<ul> <li>shifted more</li> <li>into scoring</li> </ul>	receive r	more points in coring

## **KEY PROGRAM DEFINITIONS**

Eligible Grant Recipient	County or City Governing Body 501 (c)(3) nonprofit charitable organization engaged in public benefits improvements
Eligible Project	<ul> <li>Publicly owned property;</li> <li>Property to be acquired which comes with either of the following:         <ul> <li>Legally binding letter of intent or option for the sale to an Eligible Grant Recipient; OR</li> <li>Legally binding sale agreement for the sale to an Eligible Grant Recipient</li> </ul> </li> <li>Private property on which a project is located that is in the public interest, for a public purpose and benefits an eligible community.</li> </ul>
Eligible Use	<ul> <li>Enhance economic vitality, including revitalization of structures with a public purpose or benefit;</li> <li>Promote or develop an artistic or philanthropic purpose;</li> <li>Improve traditional infrastructure;</li> <li>Create or enhance telecommunications infrastructure;</li> <li>Promote agricultural activities and development;</li> <li>Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy;</li> <li>Create or expand recreational facilities;</li> <li>Acquire private property that promotes local economic vitality &amp; housing development/enhancement;</li> <li>Preserve or enhance buildings that are of local historic or economic interest;</li> <li>Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas;</li> <li>Construct or expand other facilities that promote or enhance economic development or tourism opportunities;</li> <li>Provide facilities and activities for local residents that enhance quality of life;</li> <li>* Program requires a local participation</li> </ul>

\* Complete list of Key Program Definitions can be found in the "Just the Facts: GRANT Program of 2024" published on the website – ced.ky.gov/grant.

## **SCORING** GRANT PROGRAM OF 2024



- New and improved process from legislation to lessen emphasis on evaluation
- Applications required to be scored based on Return on Investment and Relative Positive Impact
- To qualify for funding, an applicant must earn a minimum score of 60 points.
- See the Scoring Criteria here: <u>https://cedky.com/cdn/11869\_GRANT\_Program\_Scoring\_Criteria\_FINAL.pdf</u>

# **Local Match Requirement**

GRANT PROGRAM OF 2024

• County Population Ranking is determined by the following:

Population Density Ranking + 10 year % Change in Population Ranking

- Local match will be between 1% and 5%
- Calculation of \$ amount of local match required (for regional projects, will be sum for every county participating):

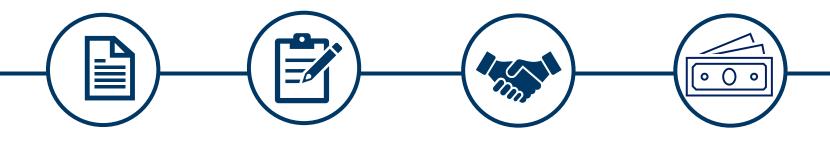
Requested GRANT Program of 2024 Funding

Required County % for each County

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# of Counties

## **GRANT Program of 2024 Process**



1.

Application Submission -Applications due by the 1<sup>st</sup> of each month – all applications should be emailed to ced.grant2024@ky.gov

#### 2.

Review, Score, Rank -Finalized by the end of each month if completed application was received without any errors or omissions

#### Notification, Agreement and Decision -Month following completion of Review, Score, Rank

3.

#### 4.

Monitoring/Compliance; Disbursement

## **Application** GRANT PROGRAM OF 2024

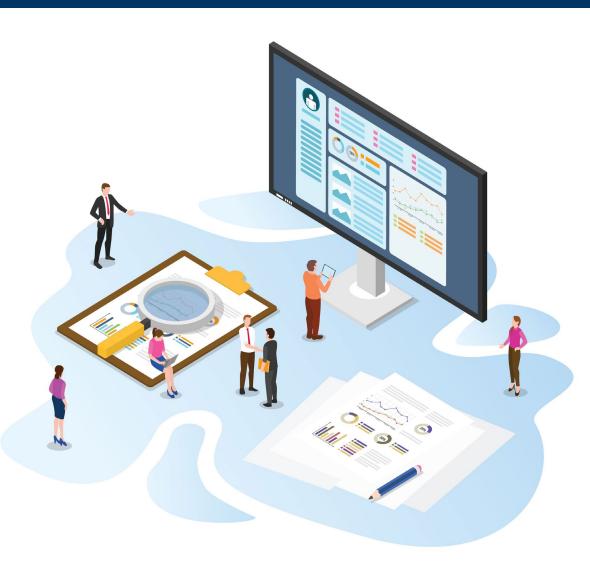
Review of Application - <a href="https://ced.ky.gov/grant">https://ced.ky.gov/grant</a>



# **NEXT STEPS**

#### • Webinar

- May 15th at 2:00 p.m.
- Tentatively May 22nd at 2:00 p.m.
- Website: www.ced.ky.gov/GRANT
  - Resource for all documents, forms, reports (e.g., fact sheet, application, monthly reports, etc.)
- June 1, 2024 first application deadline – emailed to <u>ced.grant2024@ky.gov</u>
  - First of each month application deadline thereafter







# For project specific questions, please contact your local Area Development District (ADD)



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# Complete applications should be submitted to CED.GRANT2024@KY.GOV







# **THANK YOU**



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