



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Way, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

November 3, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from October 1, 2025, through October 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Matthew Wingate





CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Way, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

November 3, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from October 1, 2025, through October 31, 2025, along with the following data is attached as follows:

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Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

TEAM
KENTUCKY

GRANT Program

October 1, 2025 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Clinton	City of Clinton Pickleball Project	City	\$ 78,000.00	50%	\$ 77,228.00	49.5%	\$ 772.00	\$ -	\$ 156,000.00
2	City of Elkton	City-County Park Improvements	City	\$ 236,100.00	50%	\$ 231,471.00	49.0%	\$ 4,629.00	\$ -	\$ 472,200.00
3	Partners for Rural Impact, Inc.	Providing TA To Support the Rockcastle Megasite	501 (c)(3)	\$ 500,000.00	50%	\$ 490,196.00	49.0%	\$ 9,804.00	\$ -	\$ 1,000,000.00
4	Spencer County Fiscal Court	Spencer County Ray Jewell Memorial Park Phase II - Park Expansion Accessibility Project	County	\$ 425,387.00	50%	\$ 404,118.00	47.5%	\$ 20,206.00	\$ 1,063.00	\$ 850,774.00
5	City of Paducah	Paducah Stormwater/Parallel Pipe Conveyance with Additional Storage	City	\$ 2,000,000.00	10%	\$ 211,538.00	9.5%	\$ 8,462.00	\$ -	\$ 2,220,000.00
6	City of Versailles	Wilson Ave Sidewalk Improvements	City	\$ 321,568.00	20%	\$ 76,564.00	19.0%	\$ 3,828.00	\$ -	\$ 401,960.00
7	City of Prospect	Prospect Putney Pond and Woodlands Park Boardwalk Project	City	\$ 250,000.00	20%	\$ 47,250.00	6.1%	\$ 2,363.00	\$ 476,000.00	\$ 775,613.00
8	Louisville Regional Airport Authority	Taxiway D Reconstruction	Subdivision of City County	\$ 10,270,377.00	10%	\$ 1,141,141.00	5.7%	\$ 57,057.00	\$ 8,696,210.00	\$ 20,164,785.00
9	Fleming County Water Association	FCWA Petersville KY344 Water Line Replacement Project	Subdivision of City County	\$ 493,600.00	20%	\$ 122,178.00	19.8%	\$ 1,222.00	\$ -	\$ 617,000.00
10	Southeast Kentucky Development Corporation Inc.	Childcare in a Box: A Scalable Workforce& Entrepreneurship Strategy for Appalachian KY	501 (c)(3)	\$ 100,000.00	20%	\$ 24,038.00	19.2%	\$ 962.00	\$ -	\$ 125,000.00
11	Society of St. Vincent de Paul, Council of Louisville, Inc	Domestic Violence Transitional Housing/Rapid Rehousing	501 (c)(3)	\$ 1,088,743.00	25%	\$ 272,185.00	19.8%	\$ 13,609.00	\$ -	\$ 1,374,537.00
12	Society of St. Vincent de Paul, Council of Louisville, Inc	Homes with Hope (combined with CHI)	501 (c)(3)	\$ 996,125.00	25%	\$ 50,076.00	4.8%	\$ 2,504.00	\$ -	\$ 1,048,705.00
13	Pike County Fiscal Court	Brushy Creek Water Line Extension Phase II	County	\$ 1,145,439.00	20%	\$ 280,604.00	19.6%	\$ 5,612.00	\$ -	\$ 1,431,655.00
14	Clay County Fiscal Court	Dr. Barkley Moore Memorial Park Renovation	County	\$ 110,306.00	50%	\$ 108,143.00	49.0%	\$ 2,163.00	\$ -	\$ 220,612.00
15	McCreary County Fiscal Court	North McCreary Fire Station Project	County	\$ 850,000.00	10%	\$ 83,300.00	6.0%	\$ 1,666.00	\$ 448,429.00	\$ 1,383,395.00
16	City of Clinton	City of Clinton Fire Station and Training Facility	City	\$ 850,000.00	10%	\$ 93,585.00	9.9%	\$ 936.00	\$ -	\$ 944,521.00
17	Louisville Jefferson County Metropolitan Sewer District (MSD)	Pioneer Village Wastewater Treatment Plant Expansion	Subdivision of City County	\$ 38,221,520.00	20%	\$ 9,091,861.00	19.0%	\$ 454,593.00	\$ 23,426.00	\$ 47,791,400.00
18	City of Benham	Benham Coal Miner's Memorial Park Renovation	City	\$ 252,750.00	50%	\$ 247,794.00	49.0%	\$ 4,956.00	\$ -	\$ 505,500.00
19	Family Health Centers, Inc.	Common Assessment Team	501 (c)(3)	\$ 509,416.00	25%	\$ 121,290.00	19.0%	\$ 6,064.00	\$ -	\$ 636,770.00
20	Metals Innovation Initiative, INC.	Kentucky Metals Resilience Strategy: Recycling and Workforce Planning	501 (c)(3)	\$ 500,000.00	20%	\$ 121,359.00	19.4%	\$ 3,641.00	\$ -	\$ 625,000.00
21	Metals Innovation Initiative, INC.	KY-WORCS Planning Grant: Matching Rural Talent to Metals Industry Demand	501 (c)(3)	\$ 100,000.00	20%	\$ 24,272.00	19.4%	\$ 485.00	\$ 243.00	\$ 125,000.00
22	Hopkins County Fiscal Court	Madisonville Soccer Club Upgrades and Renovation	County	\$ 26,014.00	50%	\$ 25,256.00	48.5%	\$ 758.00	\$ -	\$ 52,028.00
23	Johnson County Fiscal Court	Honey Branch Sewer Expansion & Resilience Project	County	\$ 16,732,000.00	20%	\$ 4,087,622.00	19.5%	\$ 95,378.00	\$ -	\$ 20,915,000.00
24	City of Harlan	Harlan Sanitary Sewer Replacement	City	\$ 344,000.00	20%	\$ 84,314.00	19.6%	\$ 1,686.00	\$ -	\$ 430,000.00

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
25	LaRue County Fiscal Court	LaRue County Blanton Road Elevation	County	\$ 142,940.00	10%	\$ 7,786.00	4.9%	\$ 311.00	\$ 7,785.00	\$ 158,822.00
26	Marshall County Fiscal Court	Marshall County Senior Citizens Center Project	County	\$ 850,000.00	10%	\$ 141,965.00	10.0%	\$ 5,679.00	\$ 422,005.00	\$ 1,419,649.00
27	The City Utility Commission of the City of Owensboro, Kentucky dba Owensboro Municipal Utilities	OMU Electrical Resiliency - Poet Area	Subdivision of City County	\$ 391,376.00	13%	\$ 64,609.00	12.4%	\$ 3,230.00	\$ 62,620.00	\$ 521,835.00
28	Wolfe County Tourism	Red River Gorge Regional Economic Resilience Planning	Subdivision of City County	\$ 1,000,000.00	20%	\$ 245,098.00	19.6%	\$ 4,902.00	\$ -	\$ 1,250,000.00
29	Elkhorn City	Elkhorn City Sidewalk Engineering Assessment Project	City	\$ 10,000.00	25%	\$ 2,500.00	19.9%	\$ 50.00	\$ -	\$ 12,550.00
				\$ 78,795,661		\$ 17,979,341		\$ 717,528	\$ 10,137,781	\$ 107,630,311

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 34,523,927	\$ 1,103,416	\$ 35,627,343	\$ 6,397,793	\$ 1,988,609	\$ 5,161,266
City/County	\$ 155,200,000	\$ 112,865,337	\$ 16,875,925	\$ 129,741,262	\$ 7,576,220	\$ 12,190,541	\$ 37,649,279
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 250,828	\$ -	\$ 1,749,172
Total	\$ 200,000,000	\$ 153,389,264	\$ 17,979,341	\$ 171,368,605	\$ 15,942,933	\$ 14,179,150	\$ 46,841,625

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Clinton
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$78,000
Application Deadline: June 15, 2025 **Expected Award Decision Date:** January 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$78,000

Project Information

Project Title: City of Clinton Pickleball Project **FI Number:** 120163
Location (city): Clinton **Location (county):** Hickman
Regional Project? No **Participating counties:** Hickman
Impact County? No
Estimated Begin Date: June 1, 2026 **Estimated End Date:** August 1, 2026
Project Description: The City of Clinton is requesting GRANT program funding for the development of two pickleball courts at what will be known as Mills Park. This project will revitalize a city-owned recreational space by removing a severely deteriorated and unusable tennis court and replacing it with a modern, safe, and accessible facility. This project will promote healthy, active lifestyles and foster a sense of community in the heart of Hickman County.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$156,000
\$156,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$77,228	49.5%
\$78,000	50.0%
\$772	0.5%
\$156,000	100.0%

Local Match Required: 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 61

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$77,228
% of Total Project Cost: 49.5%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Elkton
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Federal Funds Being Requested: \$236,100
Application Deadline: May 31, 2024
Expected Award Decision Date: December 31, 2024
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$236,100

Project Information

Project Title: City-County Park Improvements
Location (city): Elkton
Regional Project? No
Participating counties: Todd
Impact County? No
FI Number: 120164
Location (county): Todd
Estimated Begin Date: January 1, 2026
Estimated End Date: June 30, 2026
Project Description: The City of Elkton is requesting GRANT program funding for the Elkton-Todd County Park Improvement Project. This project aims to revitalize the park facilities within Elkton by replacing outdated, unsafe light poles at their baseball fields, as well as adding dedicated pickleball courts and replacing outdated fencing with concrete block backstops. These investments will improve safety, encourage healthy recreation, and enhance the overall quality of life in their community.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Site preparation	\$17,200
Building construction / renovation	\$455,000
TOTAL	\$472,200

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$231,471	49.0%
Federal Grant	\$236,100	50.0%
Local Match Required	\$4,629	1.0%
TOTAL	\$472,200	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$231,471
% of Total Project Cost: 49.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Partners for Rural Impact, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: Rural Community Development Initiative (RCDI) for Fiscal Year 2025
ALN: 10.446
Federal Funds Being Requested: \$500,000
Application Deadline: August 12, 2025
Expected Award Decision Date: September 30, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$500,000

Project Information

Project Title: Providing TA To Support the Rockcastle Megasite
Location (city): Mount Vernon
Regional Project? No
Participating counties: Rockcastle
Impact County? Yes
FI Number: 120166
Location (county): Rockcastle
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2029
Project Description: Partners for Rural Impact, Inc. is requesting Grant program funding to provide technical assistance and support to the Rockcastle, Garrard Lincoln Regional Industrial Development Authority (RGL) as they prepare to welcome a large, transformational employer to the Rockcastle Megasite. Over the next three years, PRI will help RGL build its capacity to work with the county governments and industrial boards, growing their skills by connecting with other towns that have walked this path and have been impacted by large new employers, by engaging subject matter experts on relevant topics, and through targeted work with employers and secondary and postsecondary leaders to develop career pathways tied to high demand careers at the megasite.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Design a strategic plan to help prepare Mount Vernon and the surrounding area to welcome a large transformational employer to the area, and prepare for future community and economic development.

Anticipated Project Costs

PRI Personnel

TOTAL

Total Project Costs
\$1,000,000
\$1,000,000

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

Amount	% of Total
\$490,196	49.0%
\$500,000	50.0%
\$9,804	1.0%
\$1,000,000	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$490,196
% of Total Project Cost: 49.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Spencer County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Federal Funds Being Requested: \$425,387
Application Deadline: March 1, 2025
Expected Award Decision Date: November 1, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$425,387

Project Information

Project Title: Phase II
Location (city): Taylorsville
Regional Project? No
Participating counties: Spencer
Impact County? No
FI Number: 120167
Location (county): Spencer
Estimated Begin Date: November 1, 2025
Estimated End Date: January 1, 2027
Project Description: Spencer County Fiscal Court is requesting GRANT program funding to support the Ray Jewell Memorial Park expansion project. The proposed project will increase accessibility to Ray Jewell Memorial Park via the extension of an access road and the construction of a parking lot. Ray Jewell Memorial Park is one of two county parks and currently features a half-mile walking track, fitness stations, a playground, a basketball court, soccer fields, restrooms, and a concession stand.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$850,774
\$850,774

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$404,118	47.5%
\$425,387	50.0%
\$20,206	2.4%
\$1,063	0.1%
\$850,774	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$404,118
% of Total Project Cost: 47.5%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Paducah
Organization Type: City

Federal Application Information:

Application Sponsor: Delta Regional Authority
Application Program: Community Infrastructure Fund
ALN: 90.200
Application Deadline: August 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: November 1, 2025
Yes **% Required:** 10%
\$ Required: \$222,000

Project Information

Project Title: Paducah Stormwater/Parallel Pipe Conveyance with Additional Storage
Location (city): Paducah
Regional Project? No **Participating counties:** McCracken
Impact County? No
Estimated Begin Date: January 1, 2026 **Estimated End Date:** December 31, 2027
Project Description: The City of Paducah is requesting GRANT program funding for the Paducah Stormwater/Parallel Pipe Conveyance with Additional Storage project. The outdated combined sewer and stormwater system in Paducah is unable to handle even moderate rainfall. This inadequacy leads to surcharges that flood streets, homes, and yards, particularly in the Branch Street corridor, where runoff accumulates against a railroad embankment and overwhelms Pump Plant No. 1. To directly address these concerns, the city proposes constructing a large-diameter parallel pipe, reconstructing the Branch Street inlet, and retrofitting upstream detention basins to improve peak flow management. With DRA and State investment, this project will eliminate flooding for 25 structures and reduce risks for many others.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Reduce chronic flooding along Branch Street

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$220,000
\$2,000,000
\$2,220,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$211,538	9.5%
\$2,000,000	90.1%
\$8,462	0.4%
\$2,220,000	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT

\$211,538
% of Total Project Cost: 9.5%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Versailles
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Transportation Alternatives Program
ALN: 15.875
Application Deadline: June 14, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$321,568
Expected Award Decision Date: October 10, 2024
% Required: 20%
\$ Required: \$80,392

Project Information

Project Title: Wilson Ave Sidewalk Improvements
Location (city): Versailles
Regional Project? No
Impact County? No
Participating counties: Woodford
FI Number: 120159
Location (county): Woodford
Estimated Begin Date: October 31, 2024
Estimated End Date: October 31, 2026
Project Description: The City of Versailles is constructing an ADA compliant sidewalk that will also help mitigate drainage issues on Wilson Avenue. The current sidewalk is incomplete in several areas and in disrepair when present. The project will enhance residents' ability to walk to nearby businesses including grocery stores and eliminate persistent drainage problems in the area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
Engineering & Contingency
TOTAL

Total Project Costs
\$243,612
\$158,348
\$401,960

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$76,564	19.0%
\$321,568	80.0%
\$3,828	1.0%
\$401,960	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

60

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$76,564

% of Total Project Cost: 19.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Prospect
Organization Type: City

Federal Application Information:

Application Sponsor: Federal Highway Administration
Application Program: Recreational Trails Program
ALN: 20.219
Application Deadline: June 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$250,000
Expected Award Decision Date: December 1, 2025
% Required: 20%
\$ Required: \$50,000

Project Information

Project Title: Prospect Putney Pond and Woodlands Park Boardwalk
Location (city): Prospect
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120157
Location (county): Jefferson
Estimated Begin Date: July 1, 2026
Estimated End Date: June 30, 2028
Project Description: The Putney Pond and Woodlands Park Boardwalk Project will provide 645 feet of accessible recreational trail through the scenic Putney Pond and Woodlands Park in Prospect. Existing hiking trails will be made more accessible via the construction of a boardwalk which will also protect the lush greenery from wear over time. The trail will also provide greater pedestrian accessibility between two adjoining neighborhoods and to US Highway 42.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs
\$775,613
\$775,613

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Prospect
TOTAL

Amount	% of Total
\$47,250	6.1%
\$250,000	32.2%
\$2,363	0.3%
\$476,000	61.4%
\$775,613	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$47,250
% of Total Project Cost: 6.1%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Louisville Regional Airport Authority (LRAA)
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Federal Aviation Administration (FAA)
Application Program: Airport Improvement Program (AIP)
ALN: 20.106
Application Deadline: N/A
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$10,270,377
Expected Award Decision Date: July 18, 2025
% Required: 10%
\$ Required: \$2,016,479

Project Information

Project Title: Taxiway D Reconstruction
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120161
Location (county): Jefferson
Estimated Begin Date: May 1, 2025
Estimated End Date: December 31, 2026
Project Description: In light of risks inherent to air transportation, the Louisville Regional Airport Authority (LRAA) is constantly seeking ways to improve infrastructure to meet safety standards. Recently, LRAA has undertaken a project to rehabilitate Taxiway D which will include pavement replacement, new runway intersections, improved lighting, and so forth. The project will enhance the safety and efficiency of airport operations.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs
\$1,553,785
\$18,611,000
\$20,164,785

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
FAA Future Grant for Phase 2
TOTAL

Amount	% of Total
\$1,141,141	5.7%
\$10,270,377	50.9%
\$57,057	0.3%
\$818,280	4.1%
\$7,877,930	39.1%
\$20,164,785	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

60

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$1,141,141

% of Total Project Cost: 5.7%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Fleming County Water Association
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)
Application Program: Area Development Program
ALN: 23.002
Application Deadline: June 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$493,600
Expected Award Decision Date: August 18, 2025
% Required: 20%
\$ Required: \$123,400

Project Information

Project Title: Line Replacement Project
Location (city): Vanceburg
Regional Project? No
Impact County? Yes
Participating counties: Lewis
FI Number: 120162
Location (county): Lewis

Estimated Begin Date: December 1, 2025
Estimated End Date: December 1, 2027

Project Description: The Fleming County Water Association is seeking to replace approximately 6,000 LF of 6" PVC line with 6" ductile iron pipe on KY-344 Petersville in Lewis County. The current line is susceptible to breaks due to high pressure and the age of the line. The new ductile iron pipe will be able to tolerate the high pressure which will help improve the overall water quality in the system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Other: Provide necessary infrastructure for water services to improve water quality and eliminate

Anticipated Project Costs

Administration costs & planning
Site preparation
TOTAL

Total Project Costs
\$5,000
\$612,000
\$617,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$122,178	19.8%
\$493,600	80.0%
\$1,222	0.2%
\$617,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$122,178
% of Total Project Cost: 19.8%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Southeast Kentucky Economic Development Corporation Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)
Application Program: POWER
ALN: 23.011
Application Deadline: October 22, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$100,000
Expected Award Decision Date: March 1, 2026
% Required: 20%
\$ Required: \$25,000

Project Information

Childcare in a Box: A Scalable
Workforce and
Entrepreneurship Strategy for
Project Title: Appalachian KY
Location (city): Somerset
Regional Project? No
Impact County? Yes
Participating counties: Pulaski
FI Number: 120170
Location (county): Pulaski
Estimated Begin Date: May 1, 2026
Estimated End Date: April 30, 2027
Project Description: The Southeast Kentucky Economic Development Corporation (SKED) is partnering with Communities for Kids (C4K) to develop a region-wide Childcare Business Development Plan. This planning portion of the grant will focus on data collection and lay the groundwork for a scalable implementation phase through a future ARC POWER grant. The long-term vision is to help launch sustainable childcare businesses, unlock workforce potential, and prepare children for kindergarten success.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$125,000
\$125,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$24,038	19.2%
\$100,000	80.0%
\$962	0.8%
\$125,000	100.0%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$24,038
% of Total Project Cost: 19.2%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Society of St. Vincent de Paul Council of Louisville, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: HUD
Application Program: FY26 HUD (CoC) Grant
ALN: 14.267
Application Deadline: September 23, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$1,088,743
Expected Award Decision Date: March 11, 2025
Yes

% Required: 25%*

\$ Required: \$272,186

*Federal Grant
requires 25%
match of federal
grant excluding
leasing funds.

Project Information

Project Title: Domestic Violence Transitional Housing/Rapid Rehousing
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120219
Location (county): Jefferson

Estimated Begin Date: January 1, 2026

Estimated End Date: 12/31/2026

Project Description: This request will provide needed matching funds for SVDP's Continuum of Care award from the U.S. Department of Housing and Urban Development. Safe, stable housing is the foundation for thriving communities. Programs that combine housing with supportive services not only reduce homelessness but are vital to building a healthier, stronger Louisville. The DV TH/RR program has a dedicated transitional housing facility on the Shelby Park campus. It has 18 bedrooms that provide up to 37 beds and the configuration of this facility is ideal for serving any homeless survivor of domestic violence or human trafficking with safety and privacy. All participants receive case management services with rapid exit to permanent housing as the primary goal, and referrals to supportive services. Participates in the project also receive housing navigation support for finding eligible housing units for the rapid rehousing component of the program.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life
Other: This project specifically provides emergency shelter to those experiencing homelessness

Anticipated Project Costs

Administration costs & planning
Other
TOTAL

Total Project Costs
\$25,742
\$1,348,795
\$1,374,537

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match
TOTAL

Amount	% of Total
\$272,185	19.8%
\$1,088,743	79.2%
\$13,609	1.0%
\$1,374,537	100.0%

Local Match Required 5%
Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$272,185

% of Total Project Cost: 19.8%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Society of St. Vincent de Paul Council of Louisville, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: HUD
Application Program: FY26 HUD (CoC) Grant
ALN: 14.267

Application Deadline: September 23, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$996,125
Expected Award Decision Date: March 11, 2025
Yes **% Required:** 25%*

\$ Required: \$50,076
*Federal Grant
requires 25%
match of federal
grant excluding
leasing funds

Project Information

Project Title: Homes with Hope (Combined with CHI)
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson

FI Number:
Location (county): 120160
Jefferson

Estimated Begin Date: June 1, 2025

Estimated End Date: May 31, 2026

Project Description: This request will provide needed matching funds for SVDP's Continuum of Care award from the U.S. Department of Housing and Urban Development. Safe, stable housing is the foundation for thriving communities. Programs that combine housing with supportive services not only reduce homelessness, but are vital to building a healthier, stronger Louisville. Participants choose a qualified rental property of their choice and receive housing support in the form of rental assistance, case management services where they complete individualized case plans and set goals with a focus on bringing their household closer to achieving self-sufficiency.

Eligible Uses to occur at the Project:

Provide facilities and activities for local residents that enhance quality of life
Other: This project specifically provides permanent supportive housing to homeless and disabled families with children who reside in Jefferson County Kentucky.

Anticipated Project Costs

Administration costs & planning
Other
TOTAL

Total Project Costs	
	\$38,327
	\$1,010,378
	\$1,048,705

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required: Private Donations
TOTAL

Amount	% of Total
\$50,076	4.8%
\$996,125	95.0%
\$2,504	0.2%
\$1,048,705	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$50,076
% of Total Project Cost: 4.8%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Pike County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Commission
ALN: 23.001
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,145,439
Expected Award Decision Date: March 1, 2026
% Required: 20%
\$ Required: \$286,331

Project Information

Project Title: Brushy Creek Water Line Extension Phase II
Location (city): Pikeville
Regional Project? No
Impact County? Yes
Participating counties: Pike
FI Number: 120158
Location (county): Pike
Estimated Begin Date: June 1, 2026
Estimated End Date: 12/31/2026

Project Description: The Brushy Creek Water Line Phase II project will complete the water line project that was originally funded by KIA's Cleaner Water Act program. Phase II of the project consists of installing 10,370 LF of 6-inch water line and 8,360 LF of 4-inch water line to serve 34 new customers along one end of Brushy Creek and two hollows that branch off Brushy Fork Road. There was not enough funding in Phase I to pick up all the customers. This left 34 families without a safe decent sanitary water supply on Brushy Fork Road. These families have relied on hand dug or drilled wells along with purchasing drinking water for all of their life.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Other
TOTAL

Total Project Costs	
	\$55,400
	\$1,108,050
	\$268,205
	\$1,431,655

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$280,604	19.6%
\$1,145,439	80.0%
\$5,612	0.4%
\$1,431,655	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$280,604

% of Total Project Cost: 19.6%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Clay County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: June 15, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$110,306
Expected Award Decision Date: October 1, 2025
% Required: 50%
\$ Required: \$110,306

Project Information

Project Title: Dr. Barkley Moore Memorial Park Renovation
Location (city): Oneida
Regional Project? No
Impact County? Yes
Participating counties: Clay
FI Number: 120203
Location (county): Clay
Estimated Begin Date: January 1, 2026
Estimated End Date: June 1, 2026
Project Description: Dr. Glenn Barkley served as President of Oneida Baptist Institute from 1972 to 1994. In honor of his lasting impact, the Dr. Barkley Moore Memorial Park was established in the heart of Oneida. This park offers a space for recreation, reflection, and connection. However, the current facilities are outdated and lack features that accommodate individuals of all abilities, limiting the park's potential to serve as a truly inclusive community resource. Funding will support the installation of playground equipment, solar-powered lighting, and a permanent shade structure. These upgrades will enhance accessibility, increase safety, and promote environmental sustainability for the 1500 residents in and around Oneida.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$158,549
Equipment	\$62,063
TOTAL	\$220,612

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$108,143	49.0%
Federal Grant	\$110,306	50.0%
Local Match Required	\$2,163	1.0%
TOTAL	\$220,612	100.0%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$108,143
% of Total Project Cost: 49.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: McCreary County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: HUD
Application Program: CDBG
ALN: 14.228
Application Deadline: September 2, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$850,000
Expected Award Decision Date: January 1, 2026
% Required: 10%
\$ Required: \$85,000

Project Information

Project Title: North McCreary Fire Station
Location (city): Whitley City
Regional Project? No
Impact County? Yes
Participating counties: McCreary
FI Number: 120156
Location (county): McCreary
Estimated Begin Date: July 1, 2026
Estimated End Date: July 1, 2027

Project Description: The project entails the construction of a new 6,300 square-foot, pre-engineered metal building on property owned by North McCreary Fire and Rescue (NMFR). Located alongside U.S. Hwy. 27, the new facility will feature three garage bays, kitchen, bathrooms, storage room, conference and training room, office, laundry room and storm shelter room. The property is already home to an active helipad. The station will primarily serve the NMFR District, but through mutual aid agreements, the station will also respond to businesses and residents in Whitley City and throughout McCreary County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life
Construct of new fire station which will provide improved service for residents in the North McCreary Fire District to residents and businesses in Whitley City and the entire county served through Mutual Aid Agreements.

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs
\$45,000
\$1,338,395
\$1,383,395

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity: McCreary Co. Fiscal Court
Other: ARC
TOTAL

Amount	% of Total
\$83,300	6.0%
\$850,000	61.4%
\$1,666	0.1%
\$34	0.0%
\$448,395	32.4%
\$1,383,395	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

82

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$83,300

% of Total Project Cost: 6.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Clinton
Organization Type: City

Federal Application Information:

Application Sponsor: HUD
Application Program: CDBG
ALN: 14.228
Application Deadline: September 2, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$850,000
Expected Award Decision Date: February 1, 2026
Yes **% Required:** 10%
 \$ Required: \$94,452

Project Information

Project Title: City of Clinton Fire Station and Training Facility **FI Number:** 120155
Location (city): Clinton **Location (county):** Hickman
Regional Project? No **Participating counties:** Hickman
Impact County? No
Estimated Begin Date: March 1, 2026 **Estimated End Date:** March 1, 2027
Project Description: The Clinton Fire Protection District plays a vital role not only in protecting its residents but also in supporting surrounding communities through mutual aid and shared training. The proposed new facility will house critical equipment and provide a much-needed space for on-site training. This will allow volunteer firefighters from across the region to access training opportunities closer to home, strengthening both their readiness and their ability to serve.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Equipment
TOTAL

Total Project Costs	
	\$30,000
	\$829,611
	\$84,910
	\$944,521

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$93,585	9.9%
\$850,000	90.0%
\$936	0.1%
\$944,521	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$93,585
% of Total Project Cost: 9.9%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Louisville Jefferson County Metropolitan Sewer District
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: U.S. Department of Commerce
Application Program: FY25 Disaster Supplemental
ALN: 11.307
Application Deadline: September 1, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$38,221,520
Expected Award Decision Date: November 1, 2025
% Required: 20%
\$ Required: \$9,558,280

Project Information

Project Title: Expansion
Location (city): Pioneer Village
Regional Project? No
Impact County? No
Participating counties: Bullitt
FI Number: 120178
Location (county): Bullitt
Estimated Begin Date: July 6, 2026
Estimated End Date: June 30, 2030
Project Description: Louisville Jefferson County Metropolitan Sewer District is requesting GRANT Program funds in addition to federal funds to support the Pioneer Village Water Quality Treatment Center expansion project. Expanded wastewater treatment services will allow large developments to take place, including an expansion of UofL Health South Hospital, for the benefit of Bullitt County residents.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Site preparation
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$75,000
\$2,000,000
\$45,716,400
\$47,791,400

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$9,091,861	19.0%
\$38,221,520	80.0%
\$454,593	1.0%
\$23,426	0.0%
\$47,791,400	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

82

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$9,091,861

% of Total Project Cost: 19.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Benham
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: June 15, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$252,750
Expected Award Decision Date: October 1, 2025
% Required: 50%
\$ Required: \$252,750

Project Information

Project Title: Benham Coal Miner's Memorial Park
Location (city): Benham
Regional Project? No
Impact County? Yes
Participating counties: Harlan
FI Number: 120174
Location (county): Harlan
Estimated Begin Date: January 1, 2026
Estimated End Date: June 1, 2026

Project Description: The City of Benham is requesting GRANT Program funds in addition to federal funds to renovate the Coal Miner's Memorial Park. Coal Miner's Memorial Park is a vital public space in Benham. It is the only major recreational area in the community and it supports gatherings, youth activities, heritage tourism, and everyday well-being. However, the park's aging infrastructure limits usability, safety, and appeal. The comprehensive renovation will include construction of a new shelter house, ADA-accessible restrooms, updated and expanded playground equipment, conversion one underused tennis court into a pickleball court, upgraded parking facilities, landscaping, and general improvements. Also, the park's historic rail caboose will be restored and repainted.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
Equipment
TOTAL

Total Project Costs
\$273,240
\$232,260
\$505,500

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$247,794	49.0%
\$252,750	50.0%
\$4,956	1.0%
\$505,500	100.0%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$247,794
% of Total Project Cost: 49.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Family Health Centers, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: September 28, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$509,416
Expected Award Decision Date: January 15, 2025
% Required: 25%
\$ Required: \$127,354

*Federal Grant requires
25% match of federal
grant excluding leasing
funds

Project Information

Project Title: Common Assessment Team
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 120189
Location (county): Jefferson
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026

Project Description: Family Health Centers, Inc. is requesting GRANT Program funds in addition to federal funds to help cover the cost of providing transitional, rapid-housing, and permanent supporting housing for homeless individuals and families in Louisville. Case Managers and Peer Support Specialists will conduct an assessment that measures vulnerability to substance use, mental health issues, and health conditions that put individuals at risk. Individuals with the highest scores will be referred to housing opportunities when they become available.

Eligible Uses to occur at the Project:
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Other: Supportive Services
TOTAL

Total Project Costs
\$46,306
\$590,464
\$636,770

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$121,290	19.0%
\$509,416	80.0%
\$6,064	1.0%
\$636,770	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$121,290

% of Total Project Cost: 19.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Metals Innovation Initiative INC.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Commerce
Application Program: FY 2025 EDA Disaster Supplemental
ALN: 11.307 **Federal Funds Being Requested:** \$500,000
Application Deadline: November 22, 2025 **Expected Award Decision Date:** December 31, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$125,000

Project Information

Project Title: Recycling and Workforce Planning **FI Number:** 120191
Location (city): Bowling Green **Location (county):** Warren
Regional Project? Yes **Participating counties:** Floyd, Ohio, and Warren
Impact County? Yes
Estimated Begin Date: March 1, 2026 **Estimated End Date:** February 28, 2027
Project Description: Metals Innovation Initiative is requesting GRANT Program funds in addition to federal funds to help disaster-impacted communities across Kentucky, particularly those with strong ties to the metals industry. The organization plans to identify up to 10 disaster-impacted communities as potential sites for new or expanded metals recycling centers, design offsite metals workforce hubs in counties hardest hit by disasters, and finalize a credentialing roadmap to close skill gaps and scale talent pipelines for the Kentucky metals workforce.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs
Administration costs & planning
TOTAL

Total Project Costs
\$625,000
\$625,000

Anticipated Project Funding
GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$121,359	19.4%
\$500,000	80.0%
\$3,641	0.6%
\$625,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$121,359**
% of Total Project Cost: 19.4%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Metals Innovation Initiative INC.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: POWER
ALN: 23.011
Federal Funds Being Requested: \$100,000
Application Deadline: October 22, 2025
Expected Award Decision Date: April 1, 2026
Match Funding Required by Federal Program: Yes
% Required: 20%
\$ Required: \$25,000

Project Information

Project Title: Talent to Metals Industry Demand
Location (city): Prestonsburg
Regional Project? Yes
Impact County? Yes
Participating counties: Floyd, Pike
FI Number: 120180
Location (county): Floyd
Estimated Begin Date: May 1, 2026
Estimated End Date: April 30, 2027
Project Description: Metals Innovation Initiative INC. is requesting GRANT Program funds in addition to federal funds to help with its project focused on developing a strategy that connects local people in Pikeville and Floyd county with high-wage jobs in Kentucky's growing metals manufacturing sector. The organization will create a shovel-ready plan for launching workforce hubs in Eastern Kentucky that will address a key challenge facing the Commonwealth: rural coal communities need good jobs, and metals companies across Kentucky need skilled workers.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs
Administration costs & planning
TOTAL

Total Project Costs
\$125,000
\$125,000

Anticipated Project Funding
GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$24,272	19.4%
\$100,000	80.0%
\$485	0.4%
\$243	0.2%
\$125,000	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$24,272
% of Total Project Cost: 19.4%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Hopkins County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund (LWCF)
ALN: 15.916
Federal Funds Being Requested: \$26,014
Application Deadline: May 31, 2024
Expected Award Decision Date: December 31, 2025
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$26,014

Project Information

Project Title: Upgrades and Renovation
Location (city): Madisonville
Regional Project? No
Impact County? Yes
Participating counties: Hopkins County
FI Number: 120172
Location (county): Hopkins
Estimated Begin Date: January 1, 2026
Estimated End Date: June 30, 2026
Project Description: The Hopkins County Fiscal Court is seeking GRANT Program funding to upgrade the Madisonville Soccer Club recreational facility. Completion of this project will support the continued growth and tourism of the region via the expansion of the Madisonville Soccer Club which currently boasts over 170 participants and supports six travel teams and recreational leagues.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$52,028
TOTAL	\$52,028

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$25,256	48.5%
Federal Grant	\$26,014	50.0%
Local Match Required	\$758	1.5%
TOTAL	\$52,028	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$25,256

% of Total Project Cost: 48.5%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Johnson County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: Fiscal Year 2025 EDA Disaster Supplemental Grant
ALN: 11.307 **Federal Funds Being Requested:** \$16,732,000
Application Deadline: November 22, 2025 **Expected Award Decision Date:** December 31, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$4,183,000

Project Information

Project Title: Honey Branch Sewer Expansion and Resilience Project **FI Number:** 120171
Location (city): Van Lear **Location (county):** Johnson
Regional Project? Yes **Participating counties:** Floyd, Johnson, and Martin Counties
Impact County? Yes
Estimated Begin Date: April 1, 2026 **Estimated End Date:** March 30, 2030
Project Description: The Johnson County Fiscal Court is seeking GRANT Program funding to modernize the Honey Branch Wastewater Treatment Plant, including a new Orbal Oxidation Ditch, clarifiers, PAA contact basin, solids handling, administration building renovation, and decommissioning of outdated package plants. Completion of this project will support new jobs and attract private investment as well as improving public health, safeguard water quality, and prepare for future industrial recruitment.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$200,000
\$20,715,000
\$20,915,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$4,087,622	19.5%
\$16,732,000	80.0%
\$95,378	0.5%
\$20,915,000	100.0%

Local Match Required 2.33%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$4,087,622**

% of Total Project Cost: 19.5%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: City of Harlan
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC POWER Grant
ALN: 23.002
Application Deadline: February 28, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$344,000
Expected Award Decision Date: June 1, 2025
% Required: 20%
\$ Required: \$86,000

Project Information

Project Title: Harlan Sanitary Sewer Replacement
Location (city): Harlan
Regional Project? No
Impact County? Yes
Participating counties: Harlan County
FI Number: 120173
Location (county): Harlan
Estimated Begin Date: August 1, 2025
Estimated End Date: December 31, 2025

Project Description: The City of Harlan is seeking GRANT Program funding to upgrade its sanitary sewer infrastructure system, which is currently unable to sustain its customer service base and has fallen into severe disrepair. Completion of this project will restore reliability, provide the necessary capacity to accommodate the existing and future demands, and ensure a safe and reliable wastewater service for members of the community.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$430,000
\$430,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$84,314	19.6%
\$344,000	80.0%
\$1,686	0.4%
\$430,000	100.0%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$84,314

% of Total Project Cost: 19.6%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: LaRue County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: The United States Department of Homeland Security
Application Program: Hazard Mitigation Program Grant
ALN: 97.039 **Federal Funds Being Requested:** \$142,940
Application Deadline: September 1, 2022 **Expected Award Decision Date:** January 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$14,294

Project Information

Project Title: Elevation **FI Number:** 120169
Location (city): Hodgenville **Location (county):** LaRue
Regional Project? No **Participating counties:** LaRue County
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** January 1, 2029
Project Description: The LaRue County Fiscal Court is seeking GRANT Program funding to provide a critical roadway improvement project along Blanton Road leading into US High 31 East. This section of road is currently prone to standing water during heavy rainfall, which is worsened with freezing temperatures. This creates hazardous road conditions, affecting residents and school bus routes. Completion of this project will improve public safety, reduce congestion, and protect the lives and property of residents.

Eligible Uses to occur at the Project:
Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning
Road improvements
TOTAL

Total Project Costs
\$7,203
\$151,619
\$158,822

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Kentucky Emergency Management Funds
TOTAL

Amount	% of Total
\$7,786	4.9%
\$142,940	90.0%
\$311	0.2%
\$7,785	4.9%
\$158,822	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$7,786

% of Total Project Cost: 4.9%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Marshall County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Application Deadline: August 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$850,000
Expected Award Decision Date: January 31, 2026
% Required: 10%
\$ Required: \$141,965

Project Information

Project Title: Marshall County Senior Citizens Center Project
Location (city): Benton
Regional Project? No
Impact County? No
Participating counties: Marshall
FI Number: 120200
Location (county): Marshall
Estimated Begin Date: May 1, 2026
Estimated End Date: December 31, 2026
Project Description: The Marshall County Fiscal Court is requesting GRANT program funds to renovate and modernize the Marshall County Senior Citizens Center. The Center has been closed since 2020 leading to deterioration, outdated systems, and inaccessibility. The key enhancements include a modernized commercial kitchen, ADA-compliant restrooms, reconfigured office space featuring two new offices, and a redesigned multipurpose room for classes, social events, and community gatherings. Facility wide upgrades include a new roof, HVAC system, lighting, and finishes. Additionally, exterior improvements such as an entrance canopy, van storage, asphalt work, and landscaping will enhance accessibility and appearance.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$1,419,649
\$1,419,649

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Marshall County Fiscal Court
TOTAL

Amount	% of Total
\$141,965	10.0%
\$850,000	59.9%
\$5,679	0.4%
\$422,005	29.7%
\$1,419,649	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

66

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$141,965

% of Total Project Cost: 10.0%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: The City Utility Commission of the City of Owensboro, Kentucky dba Owensboro
Municipal Utilities
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Federal Emergency Management Agency
Application Program: Hazard Mitigation
ALN: 97.039
Application Deadline: March 25, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$391,376
Expected Award Decision Date: June 11, 2025
% Required: 13%
\$ Required: \$67,839

Project Information

Project Title: OMU Electrical Resiliency
Location (city): 2070 Tamarack Road
Regional Project? No
Impact County? No
Participating counties: Daviess
FI Number: 120201
Location (county): Daviess
Estimated Begin Date: June 1, 2025
Estimated End Date: June 1, 2027
Project Description: Owensboro Municipal Utilities is requesting GRANT Program funds to work towards a resilient electric power distribution system by replacing undersized and aged copper conductor wire with larger steel-stranded, aluminum conductor wire that is lighter and stronger. The area of the OMU electric and utility system being upgraded, provides service to the Poet neighborhood which was identified as a disadvantaged community according to the Justice40 Initiative criteria. The neighborhood consists of 1,543 residential dwellings, 60 commercial power customers, two elementary schools and three churches.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Equipment
Other
TOTAL

Total Project Costs
\$17,000
\$237,586
\$242,399
\$24,850
\$521,835

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
State Match
TOTAL

Amount	% of Total
\$64,609	12.4%
\$391,376	75.0%
\$3,230	0.6%
\$62,620	12.0%
\$521,835	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$64,609
% of Total Project Cost: 12.4%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Wolfe County Tourism
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: EDA Disaster Supplemental
ALN: 11.307
Application Deadline: November 22, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,000,000
Expected Award Decision Date: December 31, 2025
% Required: 20%
\$ Required: \$250,000

Project Information

Project Title: Red River Gorge Regional
Economic Resilience Planning
FI Number: 120218

Location (city): Campton
Location (county): Wolfe
Regional Project? Yes
Participating counties: Lee, Powell, Wolfe
Impact County? Yes

Estimated Begin Date: March 1, 2026
Estimated End Date: February 28, 2027

Project Description: Wolfe County Tourism is requesting GRANT Program funds to support five plans for long-term economic growth and disaster resilience in the Red River Gorge region, including the Red River Gorge Regional Trail Planning Initiative, the Wolfe County Convention Complex and County Fairgrounds, Red River Gorge Enhanced Parking Pilot Program, the Vortex Distillery and Sorghum Seed Library, and Improved Solid Waste Transfer Station, Recycling Center and Composting Facility.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$1,250,000
\$1,250,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$245,098	19.6%
\$1,000,000	80.0%
\$4,902	0.4%
\$1,250,000	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

74

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$245,098

% of Total Project Cost: 19.6%

Approval Date: October 23, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: October 1, 2025
Applicant: Elkhorn City
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Flex-E Mini Grant
ALN: 84.046
Application Deadline: May 2, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$10,000
Expected Award Decision Date: May 29, 2025
% Required: 25%
\$ Required: \$2,500

Project Information

Project Title: Project
Location (city): Elkhorn City
Regional Project? No
Impact County? Yes
Estimated Begin Date: June 1, 2025
Project Description: Elkhorn City is seeking GRANT Program funding to support a comprehensive professional engineering assessment of deteriorating sidewalks located in the downtown area. Currently many sidewalk panels are displaced, fractured, and lifting, which create safety hazards. Completion of this project will develop preliminary design concepts for the improved sidewalks, improve drainage in the area, and will ensure compliance with the Americans with Disabilities Act.

Elkhorn City Sidewalk Engineering Assessment
FI Number: 120175
Location (county): Pike
Participating counties: Pike County
Estimated End Date: November 30, 2025

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$12,550
\$12,550

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$2,500	19.9%
\$10,000	79.7%
\$50	0.4%
\$12,550	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$2,500

% of Total Project Cost: 19.9%

Approval Date:

October 23, 2025

GRANT Program

October 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Metals Innovation Initiative INC.	KY-WORCS: a digital equity solution to Kentucky's workforce imbalance	501 (c)(3)	\$ 1,303,985	9/17/2024	10/1/2025	Federal Grant application not awarded
2	City of Paintsville	City of Paintsville - Campground Infrastructure Development Project	County	\$ 375,000	7/12/2024	10/24/2025	Federal Grant application not awarded
3	McCreary County Heritage Foundation	McCreary County Heritage Foundation, Inc.	501 (c)(3)	\$ 392,000	7/12/2024	10/24/2025	Federal Grant application not awarded
4	Clay County Fiscal Court	Broadband for All 2025	City	\$ 247,059	1/15/2025	10/24/2025	Federal Grant application not awarded
5	Clay County Fiscal Court	Clay County Fiscal Court-GRANT JULY 2024	County	\$ 392,157	7/12/2024	10/24/2025	Federal Grant application not awarded
6	City of Central City	Streetscape Project	City	\$ 600,000	10/21/2024	10/28/2025	Federal Grant application not awarded
7	City of Manchester	East Manchester Water and Sewer Line Replacement	City	\$ 2,480,392	1/15/2025	10/28/2025	Federal Grant application not awarded
8	Clinton County Fiscal Court	Clinton County Highway 1351 Broadband Expansion Project	County	\$ 196,000	10/21/2024	10/28/2025	Federal Grant application not awarded
9	City of Hazard	Hazard Sanitary Sewer Lift Stations Replacement	City	\$ 402,039	11/20/2024	10/28/2025	Federal Grant application not awarded
10	City of Hazard	Hazard Downtown Waterline Replacement Project Phase 1	City	\$ 325,144	11/20/2024	10/28/2025	Federal Grant application not awarded
11	Perry County Fiscal Court	South Perry Elementary School Sewer Extension	County	\$ 444,291	10/21/2024	10/28/2025	Federal Grant application not awarded
12	Perry County Fiscal Court	Vicco Sewer Rehab Phase 2	County	\$ 901,117	10/21/2024	10/28/2025	Federal Grant application not awarded
13	Perry County Fiscal Court	Perry County Fiscal Court Upper 2nd Creek Sanitary Sewer Phase 2	County	\$ 687,379	10/21/2024	10/28/2025	Federal Grant application not awarded
14	City of Hazard	City of Hazard Airport Pump Station and Tank Project	City	\$ 485,437	9/17/2024	10/28/2025	Federal Grant application not awarded
15	Perry County Fiscal Court	Combs Road Sewer Extension	County	\$ 58,058	10/21/2024	10/31/2025	Federal Grant application not awarded
16	City of Hazard	Airport Gardens Waterline Replacement	City	\$ 597,974	11/20/2024	10/31/2025	Federal Grant application not awarded

\$ 9,888,032.00

October 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	The Coalition for the Homeless, Inc	Single Point of Entry	501 (c)(3)	\$ 79,502	\$ 15,900	\$ 795	\$ 3,181	\$ 99,378
2	City of Berry	Lagoon Rehab and Systems improvements	City	\$ 445,875	\$ 432,888	\$ 12,987	\$ -	\$ 891,750
3	City of Springfield	KY 150 Bypass Sewer Extension and Pump Station Improvements	City	\$ 1,536,250	\$ 1,491,505	\$ 44,745	\$ -	\$ 3,072,500
4	Backroads of Appalachia	Appalachian Overland Triangle Project	501 (c)(3)	\$ 3,842,000	\$ 950,990	\$ 9,510	\$ -	\$ 4,802,500

\$ 5,903,627	\$ 2,891,283	\$ 68,037	\$ 3,181	\$ 8,866,128
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