



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

October 1, 2025

The Honorable Andy Beshear, Governor
Office of the Governor
700 Capital Avenue, Suite 100
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Governor Beshear:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Governor and the Interim Joint Committee on Appropriations and Revenue about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from September 1, 2025, through September 30 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Matthew Wingate

TEAM
KENTUCKY



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

October 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from September 1, 2025, through September 30, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

TEAM
KENTUCKY

GRANT Program

September 1, 2025 Approved Applicants for Obligated Funds

| | Applicant Name | Project Title | Organization Type | Federal Funds Requested | Federal Grant Match Required % | GRANT Funds Committed | % of Total Project Cost | Local Match Required | Additional Funding | Total Project |
|---|---|--|----------------------------|-------------------------|--------------------------------|-----------------------|-------------------------|----------------------|--------------------|------------------|
| 1 | City of Crittenden | Crittenden Nature Park | City | \$ 1,000,000.00 | 50% | \$ 500,000.00 | 12.7% | \$ 20,000.00 | \$ 2,422,106.00 | \$ 3,942,106.00 |
| 2 | City of Henderson | Henderson Sports Complex Phase II | City | \$ 200,132.00 | 50% | \$ 194,128.00 | 48.5% | \$ 6,004.00 | \$ - | \$ 400,264.00 |
| 3 | Partners for Rural Impact, Inc. | Economic Mobility and Resilience Hub | 501 (c)(3) | \$ 12,345,680.00 | 20% | \$ 3,025,902.00 | 19.6% | \$ 60,518.00 | \$ - | \$ 15,432,100.00 |
| 4 | Princeton Electric Plant Board | Princeton EPB Resilience Improvement Project | Subdivision of City/County | \$ 1,200,000.00 | 20% | \$ 294,118.00 | 19.6% | \$ 5,882.00 | \$ - | \$ 1,500,000.00 |
| 5 | City of Jamestown | Jamestown Water Meter Replacement Project | City | \$ 637,000.00 | 30% | \$ 264,810.00 | 29.1% | \$ 7,944.00 | \$ 246.00 | \$ 910,000.00 |
| 6 | Woodford County Fiscal Court | Huntertown Community Interpretive Park Accessible Trails Project | County | \$ 200,000.00 | 20% | \$ 47,619.00 | 19.0% | \$ 2,381.00 | \$ - | \$ 250,000.00 |
| 7 | Homeless and Housing Coalition of Kentucky | Street Outreach and Coordinated Entry Project | 501 (c)(3) | \$ 40,700.00 | 50% | \$ 40,700.00 | 48.8% | \$ 2,035.00 | \$ - | \$ 83,435.00 |
| 8 | West Kentucky Workforce Development Board, Inc. | West Kentucky High-Demand Sector Training Program | 501 (c)(3) | \$ 500,000.00 | 10% | \$ 50,000.00 | 9.1% | \$ 1,147.00 | \$ - | \$ 551,147.00 |
| 9 | Todd County Fiscal Court | Historic Todd County Courthouse Rehabilitation | County | \$ 850,000.00 | 10% | \$ 83,333.00 | 8.9% | \$ 1,667.00 | \$ - | \$ 935,000.00 |
| | | | | \$ 16,973,512 | | \$ 4,500,610 | | \$ 107,578 | \$ 2,422,352 | \$ 24,004,052 |

| | Max. Award Available | GRANT Funds Committed - Prior Periods | GRANT Funds Committed - Current Month | GRANT Funds Committed - TOTAL | GRANT Funds Disbursed - TOTAL | GRANT Funds Recaptured - TOTAL | Remaining Funds Available |
|----------------|----------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------|--------------------------------|---------------------------|
| 501(c)(3) | \$ 38,800,000 | \$ 31,407,325 | \$ 3,116,602 | \$ 34,523,927 | \$ 5,430,903 | \$ 230,564 | \$ 4,506,637 |
| City/County | \$ 155,200,000 | \$ 111,481,329 | \$ 1,384,008 | \$ 112,865,337 | \$ 5,651,827 | \$ 4,296,678 | \$ 46,631,341 |
| Grant Ready KY | \$ 4,000,000 | \$ 4,000,000 | \$ - | \$ 4,000,000 | \$ 1,718,091 | \$ - | \$ 2,281,909 |
| Operating Exp | \$ 2,000,000 | \$ 2,000,000 | \$ - | \$ 2,000,000 | \$ 250,741 | \$ - | \$ 1,749,259 |
| Total | \$ 200,000,000 | \$ 148,888,654 | \$ 4,500,610 | \$ 153,389,264 | \$ 13,051,562 | \$ 4,527,242 | \$ 55,169,146 |

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: City of Crittenden
Organization Type: City

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: June 15, 2026
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,000,000
Expected Award Decision Date: June 30, 2026
% Required: 50%
\$ Required: \$500,000

Project Information

Project Title: Crittenden Nature Park
Location (city): Crittenden
Regional Project? No
Participating counties: Grant
Impact County? No

FI Number: 120108
Location (county): Grant

Estimated Begin Date: September 1, 2022

Estimated End Date: 12/31/2029

Project Description: In 2022, the City of Crittenden received a donation of a 10-acre parcel of undeveloped land located within city limits. The property sits on Violet Road and is bordered by residential properties along Waller Drive to the northwest, the lake to the northeast and the commercial property to the southeast. The nearby subdivision is composed of over 200 homes. The City Council envisions transforming the land into a nature and wellness park featuring walking trails, fishing areas, nature observation points and spaces for leisure and recreational activities. The city is committed to transforming this land into a vibrant park that can be enjoyed by both residents and visitors. The project is currently about to finish phase 1 out of 5 phases.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Site preparation
Infrastructure extension / improvements
Building construction / renovation
Road improvements
Equipment
TOTAL

| Total Project Costs | |
|---------------------|--------------------|
| | \$195,871 |
| | \$205,943 |
| | \$26,658 |
| | \$3,476,723 |
| | \$4,150 |
| | \$32,762 |
| | \$3,942,107 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
City of Crittenden - Local Funds
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$500,000 | 12.7% |
| \$1,000,000 | 25.4% |
| \$20,000 | 0.5% |
| \$2,422,106 | 61.4% |
| \$3,942,106 | 100.0% |

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$500,000
% of Total Project Cost: 12.7%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: City of Henderson
Organization Type: City

Federal Application Information:

Application Sponsor: National Park Service (Department of Interior)
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 1, 2021
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$200,132
Expected Award Decision Date: July 31, 2025
% Required: 50%
\$ Required: \$200,132

Project Information

Project Title: Henderson Sports Complex Phase II
Location (city): Henderson
Regional Project? No
Impact County? No
Estimated Begin Date: August 15, 2025
Project Description: This project will support the Land and Water Conservation Fund application for the Deaconess Henderson Sportsplex Phase II project. The proposed project includes the installation of a new playground designed to serve children and families visiting the complex. To ensure safety, a protective structure will be built around the playground area to shield users from foul balls coming from nearby baseball fields.

FI Number: 120095
Location (county): Henderson
Participating counties: Henderson
Estimated End Date: 11/1/2025

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

| Total Project Costs |
|---------------------|
| \$400,264 |
| \$400,264 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$194,128 | 48.5% |
| \$200,132 | 50.0% |
| \$6,004 | 1.5% |
| \$400,264 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

66

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$194,128

% of Total Project Cost: 48.5%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: Partners for Rural Impact, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Commerce
Application Program: Economic Development Administration
ALN: 11.307
Federal Funds Being Requested: \$12,345,680
Application Deadline: August 12, 2025
Expected Award Decision Date: January 1, 2026
Match Funding Required by Federal Program: Yes
% Required: 20%
\$ Required: \$3,086,420

Project Information

Project Title: Economic Mobility and Resilience Hub
FI Number: 120094
Location (city): Mount Vernon
Location (county): Rockcastle
Regional Project? No
Participating counties: Rockcastle
Impact County? No
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2029

Project Description: Partners for Rural Impact, Inc. is requesting GRANT program funding for the construction of a 24,500-square-foot Economic Mobility and Resilience Hub in rural Mount Vernon (Rockcastle County), Kentucky. The Hub will expand community resilience and bolster the local economy by co-locating the workforce development providers, community support services, and industry partners. The 24,500-square-foot Hub will also serve as a regional anchor for the Appalachian Cradle to Career (AppC2C) Partnership, connecting education and workforce efforts across 54 Kentucky counties and supporting the creation and retention of nearly 4,200 jobs over nine years. It will also function as a disaster staging and recovery site for local and federal partners and help prepare the community for a potential "mega" employer at a nearby 1,500-acre industrial site projected to create 3,000–4,000 jobs.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Other: The Economic Mobility & Resilience Hub will also serve as a staging facility for emergency response partners during national disasters (i.e., tornado, flood, etc.)

Anticipated Project Costs

Administration costs & planning
Site preparation
Building construction / renovation
TOTAL

| Total Project Costs |
|---------------------|
| \$1,023,100 |
| \$710,000 |
| \$13,699,000 |
| \$15,432,100 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|---------------------|---------------|
| \$3,025,902 | 19.6% |
| \$12,345,680 | 80.0% |
| \$60,518 | 0.4% |
| \$15,432,100 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$3,025,902
% of Total Project Cost: 19.6%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: Princeton Electric Plant Board
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Delta Regional Authority
Application Program: 2025 Community Infrastructure Fund (CIF) Supplemental Disaster Recovery Funding

ALN: 90.200
Application Deadline: August 2, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,200,000
Expected Award Decision Date: September 19, 2025
% Required: 20%
\$ Required: \$300,000

Project Information

Project Title: Princeton EPB Resilience Improvement Project
Location (city): Princeton
Regional Project? No
Impact County? Yes
Participating counties: Caldwell
FI Number: 120092
Location (county): Caldwell
Estimated Begin Date: November 15, 2025
Estimated End Date: February 15, 2027

Project Description: The Princeton Electric Plant Board is requesting GRANT program funding for a critical infrastructure project designed to significantly enhance the safety, reliability, and resilience of the electric grid serving the City of Princeton and Caldwell County, Kentucky. PEPB is upgrading its power distribution system by replacing 68 wooden poles with high-strength steel poles designed to withstand winds up to 140 mph, improving durability during extreme weather events, and reducing power outages. The project also includes installing 15 automated switches and a new fiber optic line for better communication, enhancing electric service reliability for both commercial and residential customers. The automated system allows for rapid fault response, ensuring quick restoration of power, which is crucial for supporting local industries and attracting new businesses to the area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or enhance telecommunications infrastructure
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$55,000 |
| \$1,420,000 |
| \$25,000 |
| \$1,500,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|--------------------|---------------|
| \$294,118 | 19.6% |
| \$1,200,000 | 80.0% |
| \$5,882 | 0.4% |
| \$1,500,000 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

61

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$294,118

% of Total Project Cost: 19.6%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: City of Jamestown
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$637,000
Expected Award Decision Date: November 1, 2025
% Required: 30%
\$ Required: \$273,000

Project Information

Project Title: Jamestown Water Meter Replacement Project
Location (city): Jamestown
Regional Project? No
Impact County? Yes
Participating counties: Russell
FI Number: 120122
Location (county): Russell
Estimated Begin Date: March 1, 2026
Estimated End Date: March 1, 2027
Project Description: The City of Jamestown is requesting GRANT Program funding to assist in the purchase and installation of 3,000 water meters. These meters will benefit 2,832 residences and 168 businesses by allowing for more accurate billing. These replacement meters will reduce water loss, improve accountability, and increase revenue.
Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Equipment
TOTAL

| Total Project Costs |
|---------------------|
| \$160,000 |
| \$750,000 |
| \$910,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$264,810 | 29.1% |
| \$637,000 | 70.0% |
| \$7,944 | 0.9% |
| \$246 | 0.03% |
| \$910,000 | 100.0% |

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 82

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$264,810
% of Total Project Cost: 29.1%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: Woodford County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Transportation -- Federal Highway Administration
Application Program: Recreational Trails Program
ALN: 20.219
Application Deadline: June 15, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$200,000
Expected Award Decision Date: April 1, 2026
% Required: 20%
\$ Required: \$50,000

Project Information

Project Title: Trails Project
Location (city): Versailles
Regional Project? No
Impact County? No
Participating counties: Woodford
FI Number: 120123
Location (county): Woodford

Estimated Begin Date: May 1, 2026
Estimated End Date: September 30, 2026

Project Description: Woodford County Fiscal Court is requesting GRANT Program funds to construct an accessible 1-mile loop trail at Huntertown Community Interpretive Park. The path will be installed along a current mowed grass trail, allowing all park visitors access to an interpretive signage trail detailing the history of the Huntertown Community.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Other: Project will install an accessible walking trail along a current mowed grass trail to provide all park visitors access to an interpretive signage trail detailing the history of the Huntertown Community, a black hamlet settled after the Civil War.

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|---------------------|
| \$250,000 |
| \$250,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$47,619 | 19.0% |
| \$200,000 | 80.0% |
| \$2,381 | 1.0% |
| \$250,000 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$47,619
% of Total Project Cost: 19.0%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: Homeless and Housing Coalition of Kentucky
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: US Department of Housing and Urban Development
Application Program: Emergency Solutions Grant, Continuum of Care
ALN: 14.231
Federal Funds Being Requested: \$40,700
Application Deadline: June 17, 2024
Expected Award Decision Date: October 14, 2024
Match Funding Required by Federal Program: Yes
% Required: 50%
\$ Required: \$40,700

Project Information

Project Title: Street Outreach and Coordinated Entry Project
Location (city): Frankfort
Regional Project? No
Participating counties: Franklin
Impact County? No
FI Number: 120089
Location (county): Franklin
Estimated Begin Date: January 1, 2025
Estimated End Date: June 30, 2026
Project Description: The Homeless and Housing Coalition of Kentucky is seeking funding for a Street Outreach Project for people experiencing homelessness in Frankfort. This specific project will focus primarily on personnel funding, among other areas of need, that is vital in ensuring the people in need are properly prioritized for housing. In addition to housing assistance, personnel will also help refer individuals to partner agencies should other issues need to be addressed such as health, food, or domestic violence services.

Eligible Uses to occur at the Project:

Other: The project will work to connect people who are currently experiencing homelessness with permanent housing with wraparound supportive services, including behavioral health, education, and employment as appropriate.

Anticipated Project Costs

Administration costs & planning
Other: Personnel and Supplies
TOTAL

| Total Project Costs |
|---------------------|
| \$12,515 |
| \$70,920 |
| \$83,435 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|-----------------|---------------|
| \$40,700 | 48.8% |
| \$40,700 | 48.8% |
| \$2,035 | 2.4% |
| \$83,435 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 60

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$40,700
% of Total Project Cost: 48.8%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: West Kentucky Workforce Development Board, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Delta Regional Authority
Application Program: DRA States Economic Development Assistance Program (SEDAP)
ALN: 90.204
Federal Funds Being Requested: \$500,000
Application Deadline: August 25, 2025
Expected Award Decision Date: September 30, 2025
Match Funding Required by Federal Program: Yes
% Required: 10%
\$ Required: \$50,000

Project Information

Project Title: Program
Location (city): Hopkinsville
Regional Project? Yes
Participating counties: Ballard, Caldwell, Calloway, Carlisle, Christian, Crittenden, Fulton, Graves, Hopkins, Hickman, Livingston, Lyon, Marshall, McCracken, Muhlenberg, Todd, Trigg
FI Number: 120093
Location (county): Christian

Impact County? Yes

Estimated Begin Date: October 1, 2025

Estimated End Date: September 30, 2027

Project Description: West Kentucky Workforce Development Board, Inc. is requesting GRANT Program funds to help expand workforce training priorities from the recently updated 2025-2029 Local Plan to target high-demand sectors. This is a much needed project that will strengthen the workforce talent pipeline, meet employer demand, reduce outmigration and create inclusive growth in the 17 western-most Kentucky counties. The project will target training opportunities in high-demand sectors: Healthcare/Social Assistance, Manufacturing/Logistics, Construction, Education, Professional/Technical Services, Agriculture, and Energy. The program will deliver credentialing, work-based learning, on-the-job training (OJT), pre-apprenticeship and apprenticeship opportunities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote agricultural activities and development
Provide facilities and activities for local residents that enhance quality of life
Other: Provide training certifications or work-based learning opportunities for individuals that do not qualify for traditional WIOA program

Anticipated Project Costs

Other: Contractual (PeADD/PuADD);
Training & Credentialing, Work-Based
Learning
TOTAL

| Total Project Costs |
|---------------------|
| \$551,147 |
| \$551,147 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$50,000 | 9.1% |
| \$500,000 | 90.7% |
| \$1,147 | 0.2% |
| \$551,147 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 86

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$50,000

% of Total Project Cost: 9.1%

Approval Date: September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: September 1, 2025
Applicant: Todd County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: The United States Department of Housing and Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228
Federal Funds Being Requested: \$850,000
Application Deadline: September 1, 2025
Expected Award Decision Date: December 31, 2025
Match Funding Required by Federal Program: Yes
% Required: 10%
\$ Required: \$85,000

Project Information

Historic Todd County
Courthouse Rehabilitation
Project Title: Project
FI Number: 120083
Location (city): Elkton
Location (county): Todd
Regional Project? No
Participating counties: Todd County
Impact County? No
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026
Project Description: The Todd County Fiscal Court is seeking GRANT Program of 2024 funding to provide ADA accessibility upgrades to the Todd County Courthouse including the installation of an elevator and accessible restrooms on the first and second floors of the building. This will ensure the building is compliant with federal accessibility standards and will allow the county to be one step closer to the goal of housing a county museum on the second floor of the courthouse.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

| Total Project Costs |
|---------------------|
| \$30,000 |
| \$905,000 |
| \$935,000 |

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

| Amount | % of Total |
|------------------|---------------|
| \$83,333 | 8.9% |
| \$850,000 | 90.9% |
| \$1,667 | 0.2% |
| \$935,000 | 100.0% |

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$83,333

% of Total Project Cost: 8.9%

Approval Date: September 18, 2025

GRANT Program

September 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

| | Applicant Name | Project Title | Organization Type | GRANT Funds Requested | Date of Approval | Date of Recaptured | Reason for Recapture |
|---|---|--|-------------------|-----------------------|------------------|--------------------|---------------------------------------|
| 1 | City of Bardwell | City of Bardwell Voluntary Scattered Site Housing Rehabilitation Project | City | \$ 110,011.00 | 4/23/2025 | 9/3/2025 | Federal Grant application not awarded |
| 2 | Ballard County Fiscal Court | Ballard County Voluntary Scattered Site Housing Rehabilitation Project | County | \$ 110,011.00 | 3/20/2025 | 9/3/2025 | Federal Grant application not awarded |
| 3 | South Central Kentucky Regional Development Authority | Building a Smart Manufacturing Workforce in South Central Kentucky | 501 (c)(3) | \$ 62,060.00 | 3/20/2025 | 9/8/2025 | Federal Match Requirement Reduced |

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Original Application Date: March 1, 2025 Amendment Date: September 9, 2025
Applicant: South Central Kentucky Regional Development Authority, Inc.
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: U.S. Department of Commerce, Economic Development Administration
Application Program: Good Jobs Challenge
ALN: 11.307
Application Deadline: September 27, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$3,975,419
Expected Award Decision Date: May 1, 2025
Original % Required: 20% Updated % Required: 20.0%
Original \$ Required: \$1,067,053 Updated \$ Required: \$985,355.62

Project Information

Project Title: Building a Smart Manufacturing Workforce in South Central Kentucky
Location (city): Bowling Green
Regional Project? No
Impact County? No
Participating counties: Warren
FI Number: 119578
Location (county): Warren
Updated Estimated Begin Date: September 5, 2025
Updated Estimated End Date: September 5, 2028

Project Description: South Central Kentucky Regional Development Authority, Inc. received GRANT Program approval in March 2025 for its Building a Smart Manufacturing Workforce in South Central Kentucky project. At time of approval, the scope included addressing critical workforce shortages in advanced manufacturing. Over three years, this project will train 800 participants, with 650 placed into high-demand, high-paying jobs. This initiative will focus on equipping workers with skills in automation, robotics, and advanced manufacturing, targeting underserved populations to ensure equitable access to these career opportunities. The scope of this project has not changed.

Reason for Amendment: At time of the original GRANT Program approval, the federal match requirement was anticipated to be \$1,067,053. The applicant has since received notice that the required federal match has been reduced to \$1,008,553, thus reducing the requested funding from the GRANT Program.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Other: Workforce Development

Anticipated Project Costs

Administration costs & planning
Equipment
Other: Supplies, Contracts Training
TOTAL

| Total Project Costs | Updated Project Costs |
|---------------------|-----------------------|
| \$1,225,756 | \$ - |
| \$449,800 | \$422,400 |
| \$3,366,916 | \$4,538,375 |
| \$5,042,472 | \$4,960,775 |

| | Original Amount | Original % of Total | Revised Eligible Amount | Updated % of Total |
|--|-----------------|---------------------|-------------------------|--------------------|
| Anticipated Project Funding | | | | |
| GRANT Program Funding Requested | \$857,143 | 17.0% | \$795,083 | 16.0% |
| Federal Grant | \$3,975,419 | 78.8% | \$3,975,419 | 80.1% |
| Local Match Required | \$42,857 | 0.8% | \$39,754 | 0.8% |
| Other: Bowling Green Chamber of Commerce | \$167,053 | 3.3% | \$150,519 | 3.0% |
| TOTAL | \$5,042,472 | 100.0% | \$4,960,775 | 100.0% |

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

PREVIOUSLY APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$857,143

UPDATED APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$795,083

% of Total Project Cost: 16.0%

Approval Date: March 20, 2025
Amendment Date: September 9, 2025

GRANT Program

September 2025 Disbursements for Approved Projects

| | Applicant Name | Project Title | Organization Type | Federal Funds Awarded | GRANT Funds Disbursed | Local Match Required | Additional Funding | Total Project |
|----|-------------------------------------|---|-------------------|-----------------------|-----------------------|----------------------|--------------------|---------------|
| 1 | The Coalition for the Homeless, Inc | Supportive Housing for Chronically Homeless | 501 (c)(3) | \$ 411,924 | \$ 22,661 | \$ 1,133 | \$ 60 | \$ 435,778 |
| 2 | The Coalition for the Homeless, Inc | Louisville Alliance for Supportive housing | 501 (c)(3) | \$ 789,615 | \$ 55,949 | \$ 2,797 | \$ 148 | \$ 848,509 |
| 3 | The Coalition for the Homeless, Inc | Family Health Centers RX: Housing | 501 (c)(3) | \$ 548,900 | \$ 43,646 | \$ 2,182 | \$ 115 | \$ 549,843 |
| 4 | The Coalition for the Homeless, Inc | Louisville Planning Grant Application | 501 (c)(3) | \$ 848,763 | \$ 201,581 | \$ 10,079 | \$ 531 | \$ 1,060,954 |
| 5 | St John Center Inc. | Street Outreach | 501 (c)(3) | \$ 291,627 | \$ 72,907 | \$ 3,645 | \$ 461,894 | \$ 830,073 |
| 6 | St John Center Inc. | Sheehan Landing | 501 (c)(3) | \$ 787,003 | \$ 117,911 | \$ 5,896 | \$ 971,629 | \$ 1,882,439 |
| 7 | Russell County Fiscal Court | FEMA Assistance to Firefighters GRANT | County | \$ 428,571 | \$ 20,805 | \$ 624 | \$ - | \$ 450,000 |
| 8 | Nicholas County Fiscal Court | Water Infrastructure Needs for Industrial Park Development in Nicholas County | County | \$ 1,907,500 | \$ 793,689 | \$ 23,811 | \$ - | \$ 2,725,000 |
| 9 | Henderson City-County Airport | Henderson County Airport Runway Extension Rehabilitation Project | County | \$ 11,444,946 | \$ 301,184 | \$ 9,036 | \$ 292,147 | \$ 12,047,313 |
| 10 | Harlan County Fiscal Court | Harlan County Connect Project | County | \$ 1,937,475 | \$ 557,260 | \$ 11,145 | \$ 280,420 | \$ 2,786,300 |

| | | | | |
|---------------|--------------|-----------|--------------|---------------|
| \$ 19,396,324 | \$ 2,187,593 | \$ 70,348 | \$ 2,006,944 | \$ 23,616,209 |
|---------------|--------------|-----------|--------------|---------------|